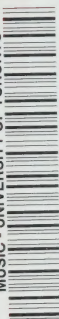


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1916





# CANTUS MISSÆ

## FESTIS SOLEMNIORIBUS

EX EDITIONE VATICANA EXCERPTI

(Editio rhythmicis signis ornata)



TYPIS SOCIETATIS S. JOANNIS EVANGELISTÆ

DESCLÉE & SOCI

Sedis Apostolicæ et Sacrorum Rituum Congregationis Typographi

ROMÆ, TORNACI



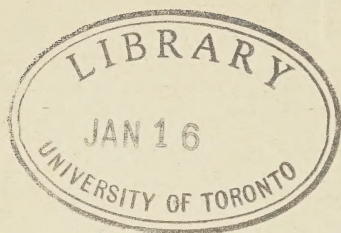
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CANTUS MISSÆ  
IN FESTIS SOLEMNIORIBUS

Nº 886



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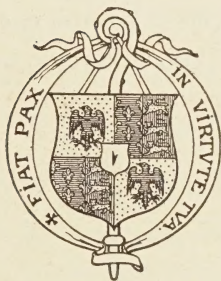


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IMPRIMATUR.

Tornaci, die 25 Februarii 1916.

Vict. DUREZ, Vic. Gen.

In universam nostram excogitandi scribendique rhythmī rationem  
omnia iura vindicabimus.

DESLÉE ET SOC. Tornaci (Belg.)



# PROCÆMIUM.

Gregoriani cantus duæ jam sunt in usu notationes : 1° altera antiquior, quæ quadrata dicitur : 2° altera recentior. Vides utramque infra.

Necesse est autem musica quælibet notatio melos rhythmicumque significet. Neumæ igitur, quam gravi aut acuta voce sonus proferri debeat ; rhythmica vero signa, quanto tempore notulæ teneantur, et quonam rhythmico cursu incedat melos, significant.


## I. — Quibus nominibus et figuris notulæ præcipuæque neumæ significantur et quanti valeant.

### A. — NOTÆ SIMPLICES

*sive nudæ sive rhythmicis ornatæ signis.*

	I	2	3	4	5		
a. <i>Punctum quadratum</i>	■	■	■	■	■	d. <i>Apostropha</i>	◆ = ■
b. <i>Punctum inclinatum</i>	◆	◆	◆	◆	◆	e. <i>Oriscus</i>	■ = ■
c. <i>Virga</i>	┘	┘	┘	┘	┘	f. <i>Quilisma</i>	■

quæ omnia in recentiore notatione vertuntur :

ANIMADVERTE. — 1<sup>a</sup> linea recta, nudam unamquamque notulam, quæ idem valet ac , tribus rhythmicis signis ornari posse. Hinc :

2<sup>a</sup> linea, *rectum episema* tibi subdivisionem quamdam vel rhythmicum icum significat ;

3<sup>a</sup> linea, *transversum episema* quod et neumam afficere potest, aliquantum vocem esse producendam indicat ;

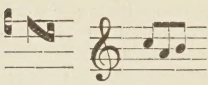
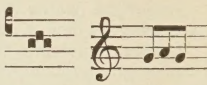
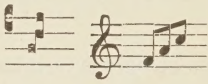
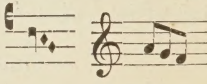
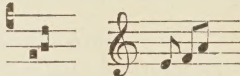
4<sup>a</sup> linea, *duplex episema* quod eandem notulam afficit, eam signat esse subdividendam atque producendam, quæ brevissime est *mora vocis*.

5<sup>a</sup> linea, *punctum mora* notulam suam ferme duplicat, quæ *mora vocis* longior est superiori.

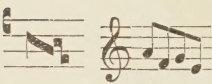
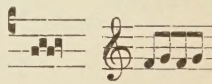
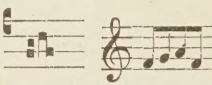
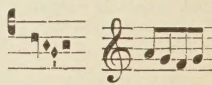
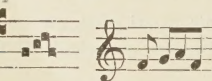
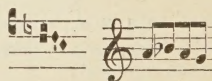
### B. — NEUMÆ DUARUM NOTARUM.

<i>Pes seu Podatus</i>		<i>Clivis</i>	
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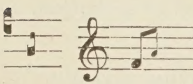
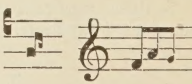
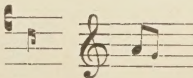
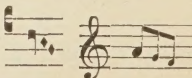
## C. — NEUMÆ TRIUM NOTARUM.

<i>Porrectus</i>		<i>Torculus</i>	
<i>Scandicus</i>		<i>Climacus</i>	
<i>Salicus</i>			

## D. — NEUMÆ QUATUOR NOTARUM ET AMPLIUS.

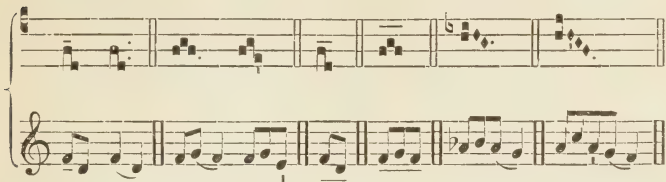
<i>Porrectus flexus</i>		<i>Torculus resupinus</i>	
<i>Scandicus flexus</i>		<i>Climacus resupinus</i>	
<i>Salicus flexus</i>		<i>Pes subbipunctis</i>	

## E. — NEUMÆ SEMIVOCALIS SEU LIQUESCENTES.


<i>Epiphonus seu podatus liquescens</i>		<i>Torculus liquescens</i>	
<i>Cephalicus seu Clivis liquescens</i>		<i>Ancus Climacus liquescens</i>	



His omnibus addi potest alterutrum *episema* aut *punctum-mora*.

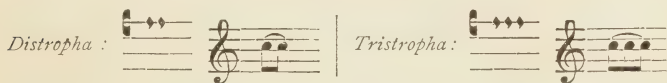


## II. — De quibusdam præcedentibus signis notatione digna.

1° *Virga*, cum geminatur, quod sæpius accidit, *bivirga* vocatur, et in recentiore notatione notula  significatur, aut duabus notulis sic inter se agglutinatis :

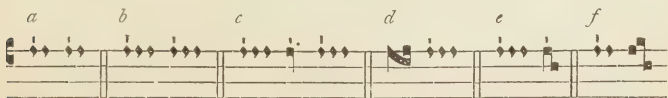


2° *Apostropha* nunquam sola adhibetur; geminata, *distropha* dicitur; trigemina, *tristropha*; et amplius iterari potest :

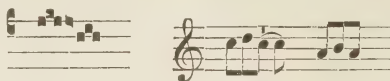


Singula hujus figuræ elementa olim nonnulla vocis reparatione discernabantur; in choro autem canentibus, nostro quidem iudicio, satis erit, si nondum sunt exercitatissimi, uno tenore proferre : sed nihil obstat quin eis addatur, prout res postulaverit, leve *crescendo* aut *decrecendo*. Optimum quidem esset apostropham leniter molliterque repercutere et hic est finis ad quem tendere debent.

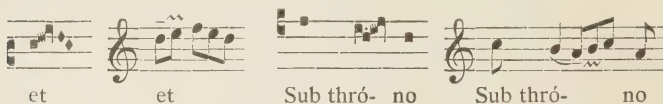
Semper vero vocis quadam *repercussione* canenda erit prima quæque nota tum cujusvis *strophici*. v. g. *a*, *b*, *c*, *d*, tum inferioris neumæ, si stat in eodem gradu v. g. *e*, *f*.



3° *Oriscus* genus est *apostropha*, quod neumas claudit, et duobus plerumque torculis interponitur.



4° *Quilisma*. Notula hæc denticulata nonnisi media inter alias adhibetur, nec a ceteris spatio differt, sed semper præcedentem notam aut neumam modice protrahendam esse indicat; cum autem neumam sequitur, longior et acrior erit prima hujus neumæ notula; imo prior *podati* aut *clivis* notula pro geminata tunc haberi potest. Cf. infra *Sub throno*.



5° *Podatus* ex duabus constat notulis, quarum inferior prior proferenda est.

6° *Porrectus* ex tribus constat, quarum duæ priores capita tenent lineæ crassæ in obliquum ductæ.

7° *Scandicus* et *climacus* ambo, non mutato nomine, ex tribus notulis et amplius constare possunt. V. g.



8° *Salicus*. Quem noli, quæso, cum *scandico* commiscere: illius primam notulam levissimum intervallum a secunda disjungit, et in ea rhythmicam indicat subdivisionem, quam sæpius, quo res clarior fiat, *recto episemate* significamus.

9° *Flexus*. Flexæ dicantur neumæ, quæ dum in acutum videntur desinere tonum (*porrectus*, *scandicus*), alia subjuncta notula, ad graviorem flectuntur.

*Resupinus*. Resupinæ dicuntur neumæ, quæ dum in gravem videntur desinere tonum (*torculus*, *climacus*), alia subjuncta notula, ad acutiorem resurgunt.

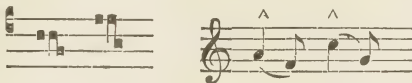
*Subpunctis* dicuntur neumæ, quæ in virgam desinentes, inclinatis punctis perficiuntur. Si duo adsunt puncta, neuma dicitur *subbipunctis*; si tria, *subtripunctis*, etc.

10° *Notæ semivocales*, tenuioribus figuratæ notis, reperiuntur, cum duæ vocales aut quædam consonantes concurrunt, ut in unum coalescant, v. g. *Autem*, *Ejus*, *omnis*, *sanctus*.



11° *Pressus* est duarum in eodem gradu notarum concursus, quod fit

a) *Puncto* ante *clivem* posito :



b) Duarum concursu neumarum, dum prioris ultima nota stat in eodem gradu cum prima posterioris :



Duæ notulæ in quadrata notatione appositæ, in duplam unam coalescunt, quæ acriter percutienda est : quod ut facias, te monet in musica translatione signum  $\wedge$  supra notam  $\bullet$  positum.

### III. — Pausæ. Moræ vocis. Respirationes.

Quod ad vim et diuturnitatem attinet, simplex nota idem omnino valet ac syllaba cui incumbit, et hæc notulæ  $\bullet$  æquiparari potest.

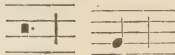
Gregorianum carmen, ut ipsa dictio, in periodos, membra, incisa dividitur, quæ, ultimæ aut duarum ultimarum notarum productione (*mora vocis* apud veteres), aut pausa quadam rite accommodata, distinguuntur.

a) Simples *moras vocis*, aut *brevia minorisque discriminis incisa*, quibus absolutis respirare non licet aut vix conceditur, tibi satis significabit duplex episema quod notulam afficit  $\blacksquare$ , vel rarius, punctum juxta notulam positum  $\bullet$ . sive solum, sive cum minina linea.

b) *Incisa* vero *majoris momenti*, quæ jam pro periodi membris haberi possunt, eodem modo signantur. Ea vero semper minima linea, i. e. quarta pars lineæ, subsequitur.

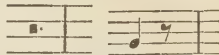
Quod signum frequenter, in brevibus præsertim antiphonis, meram indicat rhythmicam divisionem, quin ullum respirationi locum concedat.

c) Quæ autem proprie *periodi membra* dicuntur, et ex pluribus incisibus constant, linea *minor*, i.e. dimidiata, tibi commonstrabit :



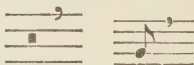
Hic plerumque respirationi indulgendum est, quod fit superiorem notulam paulo leviter minuendo.

d) *Periodus* denique aut linea *maiore* clauditur,



ubi necesse est respirare, aut *geminata* linea, cum desinit carmen. Hic vox diutius moratur : quod in recentiore notatione signo 7 indicatur, ante aut post lineam posito, prout res postulat.

e) *Virgula* respirationi e superiore notula sumptæ breve tempus concedit :



f) *Stellula* verbis inserta locos notavimus, ubi inceptum a cantore carmen prosequitur chorus. Nam pro *geminata* linea utimur nunc communibus signis, cum opus est ; aliquando enim nullam omnino moram poscit melodia.

#### IV. — In episemata vel rhythmos ictus animadvertenda.

Rhythmus vocis quidam *motus* est vel *incessus*, seu certa *sublationis* et *depositionis*, vel *impulsus* et *ictus* vicissitudo. Ex hac enim *rite composita* vicissitudine maxime constat ille, cujus initium quidem est impulsus vel *arsis*, clausula vero *thesis* seu depositio.

Rhythmicus autem ictus, in carminis cursu, secundo aut tertio quoque simplici tempore recurrit, nunquam singulo; ictus enim ictum continuo sectari nequit. <sup>1</sup>

Jam vero rhythmos ictus, quos valde interest sedulo discernere, si vis gregorianum quodlibet carmen rite cantare, habes in hac notatione nostra unde discernere possis.

Depositione seu rhythmico ictu afficiuntur :

1. — **Omnes notulæ quæ recto episemate ornantur** (sive simplices, sive in media neuma).

2. — **Prima quæque cujusvis neumæ notula,**

a) sive singulæ neumæ ad unam referuntur syllabam, v. g.



Aspér-ges me



As-pér-ges me

<sup>1</sup> Si de his omnibus plura comperire volueris cf. *Le Nombre musical grégorien ou Rythmique grégorienne, théorie et pratique*, par le R. P. D. ANDRÉ MOCQUEREAU.

b) sive neumæ complures, quarum unaquæque ex duabus aut tribus notulis constat, ad eandem referuntur syllabam, et sibi invicem ita arcte junguntur, ut unam, sed longiorem neumam constituent :

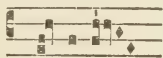


Alle- lú- ia

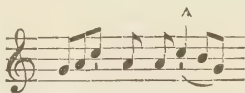


Al-le- lú- ia


ATTAMEN EXCIPIUNTUR : — a) *Pressus*. Prior enim podati clivisque nota ictu caret, quoties utriusque neumæ posterior notula cum prima inferioris neumæ ita conjungitur, ut *pressus* efficiatur :

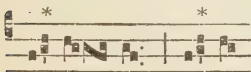


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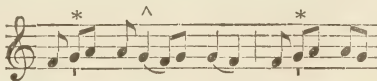


Ký- ri- e

b) *Salicus*. In salico (  ) ictum accipere debet *secunda* notula. Hoc parvo intervallo significatur, quod primam a secunda disjungit. Prima enim in superiore annumeratur tempore. Cujus regulæ duplex habes specimen in Introitu *Requiem æternam* : syllabam æ scilicet in vocabulo *æternam*, syllabamque *dó* in *dona*.



æ-tér- nam dó-na



æ- tér- nam dó- na

c) Rectum autem episema, si in contentionem venit cum prima neumæ cujusvis notula, semper illi præstat.



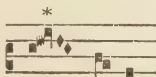
et su-per



et su- per

3. — *Virga* quæ neumas supereminet (nisi forte adest superius aut inferius notula episemate ornata),

a) sive in media neuma :



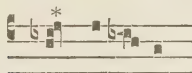
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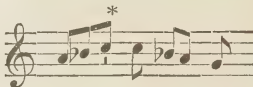
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b) sive in fine :




ad dexte-ram



ad dexte-ram

4. — **Prior uniuscujusque pressus notula.** — Quod ex iis apparet, quæ de hac figura supra diximus, p. xj. V. g. *Kyrie* in quo posterior podati notula *do* (syll. *e*) ictu ferienda est.

5. — Omnes antiquioris notationis **notulæ** quæ **puncto** insigniuntur et duplicantur, et recentioris omnes .

DILIGENTER ADVERTE haudquaquam inesse eamdem vim in illis ictibus; major enim est in aliis, in aliis minor, in aliis minima, utpote quæ posita sit et in syllaba ad quam referantur ictus, et in loco quem in neumis obtineant. Vehementer igitur erres eamdem vim eistribuendo, quæ in recentiore musica ictui tribuitur, sed multo vehementius eos æquiparando firmioribus in recentiore musica notulis aut acutæ voci in dictione. Ictus enim ille non ad vim spectat, sed ad merum rhythmum seu motum, qui ex ipso carminis cursu notularumque *sublatione* et *depositione* proprie constat.



## DE RITIBUS SERVANDIS IN CANTU MISSAE.

(*Ex Prooemio Vaticanæ Editionis.*)

I. Accedente Sacerdote ad altare, incipiunt Cantores Antiphonam ad Introitum. Quæ in feriis et festis simplicibus intonatur ab uno cantore, usque ad signum appositum \*; in aliis festis et in Dominicis a duobus; sed in solemnitatibus a quatuor, ubi Cantores suppetunt. Chorus prosequitur usque ad Psalmum. Primam partem versus Psalmi, usque ad asteriscum, et *Ÿ*. *Gloria Patri* ipsi Cantores proferunt, versum absolvente universo Choro. Postea repetitur, item ab omnibus, Introitus usque ad Psalmum.

II. Chorus, finita Antiphona, ter *Kyrie eleison*, ter *Christe eleison*, et iterum ter *Kyrie eleison*, alternatim cum Cantoribus aut altero Choro persolvit. Ultimum autem *Kyrie eleison* dividitur in duas vel etiam in tres partes ab asterisco simplici aut duplici distinctas. Si duæ tantum sunt partes, ac proinde unus asteriscus, prima pars ab ipsis Cantoribus aut a primo Choro cantatur; altera vero ab omnibus. Si tres occurrunt partes et ideo asteriscus simplex ad primam divisionem et duplex ad alteram, tunc prima pars ad eosdem pertinet quos supra; secunda vero, quæ primæ partis melodiam repetit, cantatur ab altero Choro; tertia demum conjunctis omnium vocibus absolvitur. Aliquando etiam quinque partes contingunt: tunc modus dividendi alternas cantandi vices similiter notatur per signum divisionis tum simplex tum duplex pluries interpositum, et satis intelligitur ex dictis.

III. Incipit solus Sacerdos clara voce *Gloria in excelsis Deo*: deinde Chorus prosequitur *Et in terra pax hominibus*, etc., divisus quidem in duas partes invicem sibi respondentes, aut cantat alternatim cum Cantoribus. Sequitur responsio chori ad *Dominus vobiscum*.

IV. Finita Epistola aut Lectione, ab uno vel a duobus inchoatur Responsorium, quod dicitur Graduale, usque ad signum \*, et cuncti, aut saltem Cantores designati, prosequuntur debita cum attentione. Duo dicunt Versum Gradualis, quem ab asterisco circa finem totus Chorus absolvit; aut juxta ritum responsorialem, quando magis id videtur opportunum, post versum a solis Cantoribus aut a Cantore expletum, cuncti repetunt primam partem Responsorii usque ad Versum.

Si *Alleluia*, *alleluia* cum versu sunt dicenda, primum *Alleluia* cantatur ab uno vel a duobus usque ad signum \*; Chorus autem repetit *Alleluia* et subjungit neuma, seu jubilum, protrahens syllabam *a*. Cantores versum concinunt, qui, ut supra occurrente asterisco a toto Choro terminatur. Finito versu, Cantor vel Cantores repetunt *Alleluia* et Chorus addit solum neuma.

Post Septuagesimam, omissis *Alleluia* et *Ÿ*. sequenti, dicitur Tractus, cujus versiculi alternatim cantantur a duobus sibi invicem respondentibus Chori partibus, aut a Cantoribus et universo Choro.

Tempore Paschali, omittitur *Graduale* et ejus loco dicitur *Alleluia*, *alleluia* cum versu, ut supra. Sequitur statim unum *Alleluia*, quod ab uno vel duobus inchoatum usque ad neuma absque repetitione absolvitur ab omnibus. Versus et unum *Alleluia*, in fine cantantur modo supra descripto.

Sequentiæ cantantur alternatim, aut a Cantoribus et Choro, aut a duobus Chori partibus.

V. Finito Evangelio, Sacerdos intonat, si dicendum est, *Credo in unum Deum*, prosequente Choro *Patrem omnipotentem*, et reliqua, conjunctim aut alternatim pro loci consuetudine.

VI. Offertorium ab uno, duobus aut quatuor Cantoribus intonatur, uti ad Introitum, et finitur ab omnibus.

VII. Finita Praefatione Chorus prosequitur *Sanctus* etc. Dum autem elevatur Sacramentum, silet Chorus et cum aliis adorat.

VIII. Post responsionem ad *Pax Domini*, cantatur ter *Agnus Dei*, aut ab universo Choro, inchoantibus uno vel duobus aut quatuor Cantoribus unaquaque vice; vel alternatim, ita ut in fine ab omnibus decantetur: *Dona nobis pacem*, in Missa vero pro defunctis ultima tantum dictio: *sempiternam*.

IX. Sumpto sanctissimo Sacramento, cantatur a Choro Antiphona quae dicitur *Communio*, intonata ab uno, duobus aut quatuor Cantoribus, ut ad Introitum dictum est.

Sacerdos aut Diaconus dicit *Ite Missa est*, vel *Benedicamus Domino*, et Chorus eodem tono respondet *Deo gratias*.

Ad *Requiescant in pace* in Missa Defunctorum respondetur *Amen*.





# Ordo Missae.

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*Sacerdos* : In nómine Pátris, et Fílii, et Spíritus Sáncti. Amen.

*Ant.* Introíbo ad altáre Dei.

*Ministri* : Rꝫ. Ad Déum qui laetíficat juventútem méam.

## Psalmus 42.

**J**udica me Déus, et discérne cáusam méam de gēte non sáncta : ab hómine iníquo et dolóso érue me.

*M.* Quia tu es Déus fortitúdo méa : quare me repulisti, et quare trístis incédo, dum affligit me inimícus?

*S.* Emítte lúcem túam, et veritátem túam : ipsa me deduxérunt, et adduxérunt in móntem sánctum túum et in tabernácula túa.

*M.* Et introíbo ad altáre Dei : ad Déum qui laetíficat juventútem méam.

*S.* Confitébor tibi in cithara, Déus, Déus méus : quare trístis es ánima mea, et quare contúrbas me?

*M.* Spéra in Déo, quóniam adhuc confitébor illi : salutáre vultus méi, et Déus méus.

*S.* Glória Pátri, et Fílio, et Spíritui Sáncto.

*M.* Sicut érat in principio, et nunc, et semper : et in saécula saeculórum. Amen.

*M.* Introíbo ad altáre Dei. Rꝫ. Ad Déum qui laetíficat juventútem méam.

Ÿ. Adjutórium nóstrum in nómine Dómini.

Rꝫ. Qui fécit caélum et térram.

¶ *In Missis Defunctorum, et in Missis de Tempore a Dominica Passionis usque ad Sabbatum sanctum exclusive, omittitur Psalmus Júdica cum repetitione Antiphonae.*

*S.* Confíteor Déo omnipoténti, etc.

*Ministri* :

Misereátur tui omnípotens Déus, et dimíssis peccátis tuis, perdúcat te ad vítam aetérnam. — *S.* Rꝫ. Amen.

*Ministri* :

Confíteor Déo omnipoténti, beatae Mariæ semper Vírghini, beáto Michaéli Archángelo, beáto Joánni Baptistæ, sánctis Apóstolis Pétro et Páulo, ómnibus sánctis, et tibi páter, quia peccávi nimis cogitatione, vérbo et ópere : méa cúlpa, méa cúlpa, méa máxima cúlpa. Ideo précor beátam Mariam semper Virginem, beátum Michaélem Archángelum, beátum Joánnem Baptístam, sánctos Apóstolos Pétrum et Páulum, ómnes sánctos, et te páter, oráre pro me ad Dóminum Déum nóstrum.



*Sacerdos :*

Misereatur vestrī omnipotens Dēus, et dimissis peccātis vestris, perducat vos ad vitam aeternam. R̃. Amen.

Indulgētiā, absolutiōnem et remissiōnem peccatorum nostrorum tribuat nobis omnipotens et misericors Dōminus. R̃. Amen.

Ÿ. Dēus tu convērsus vivificābis nos.

R̃. Et plebs tua laetābitur in te.

Ÿ. Ostēde nobis Dōmine misericordiam tuā.

R̃. Et salutāre tuum da nobis.

Ÿ. Dōmine exāudi oratiōnem meam.

R̃. Et clamor meus ad te veniat.

Ÿ. Dōminus vobiscum. R̃. Et cum spīritu tuo.

Orēmus.

**A**ufer a nobis, quaesumus Dōmine, iniquitates nostras : ut ad Sancta sanctorum puris mereamur mentibus introire. Per Christum Dōminum nostrum. Amen.

Orāmus te, Dōmine, per mērita sanctorum tuorum, quorum reliquiae hic sunt, et omnium sanctorum : ut indulgere digneris omnia peccata mea. Amen.

*Sacerdos legit Introitum. Quo finito, dicit alternatim cum ministris :*

Kýrie eléison. Kýrie eléison. Kýrie eléison.

Chrīste eléison. Chrīste eléison. Chrīste eléison.

Kýrie eléison. Kýrie eléison. Kýrie eléison.

**G**lória in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Grátias ágimus tibi propter magnam glóriam tuam. Dōmine Dēus, Rex caeléstis, Dēus Páter omnipotens. Dōmine Fíli unigénite Jēsu Chrīste. Dōmine Dēus, Agnus Dēi, Fílius Patr̃is. Qui tollis peccata mūdi, miserere nobis. Qui tollis peccata mūdi, sūscipe deprecationem nostram. Qui sēdes ad dexteram Patr̃is, miserere nobis. Quóniam tu sōlus sánctus. Tu sōlus Dōminus. Tu sōlus altíssimus, Jēsu Chrīste. Cum Sáncto Spīritu, in glória Dēi Patr̃is. Amen.

Ÿ. Dōminus vobiscum. R̃. Et cum spīritu tuo.

*Orationes una vel plures, ut ordo Officii postulat. Sequitur Epistola, Graduale, Tractus, vel Allelúia aut Sequentia.*

*Deinde Sacerdos dicit :*

**M**unda cor meum, ac lábia mea, omnipotens Deus, qui lábia Isaíae Prophetae cálculo mundasti ignito : ita me tua grata miseratiōne dignare mundare, ut sanctum Evangélium tuum digne váleam nuntiāre. Per Christum Dōminum nostrum. Amen.

Jube Dōmine benedicere.

Dōminus sit in corde meo, et in lábiis meis : ut digne et competenter annúntiem Evangélium suum. Amen.

Ÿ. Dōminus vobiscum. R̃. Et cum spīritu tuo.

✠ *Initium vel Sequentia sancti Evangélii secundum M.*

R̃. Glória tibi Dōmine.

*Post Evangelium : Laus tibi, Christe.*

**C**RÉdo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Jesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantiali Patri : per quem omnia facta sunt. Qui propter nos homines, et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine : **ET HOMO FACTUS EST.** Crucifixus etiam pro nobis sub Pontio Pilato : passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum : sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos : cuius regni non erit finis. Et in Spiritum Sanctum Dominum, et vivificantem : qui ex Patre Filioque procedit. Qui cum Patre, et Filio simul adoratur, et conglorificatur : qui locutus est per Prophetas. Et unam, sanctam, catholicam et apostolicam Ecclesiam. Confiteor unum baptisma in remissionem peccatorum. Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

*Ÿ. Dominus vobiscum. Rŷ. Et cum spiritu tuo.*

*Orémus.*

*Sacerdos legit Offertorium. Deinde dicit :*

**S**uscipe sancte Pater, omnipotens aeternae Deus, hanc immaculatam hostiam, quam ego indignus famulus tuus offero tibi Deo meo vivo et vero, pro innumerabilibus peccatis, et offensionibus, et negligentis meis, et pro omnibus circumstantibus, sed et pro omnibus fidelibus christianis, vivis atque defunctis : ut mihi et illis proficiat ad salutem in vitam aeternam. Amen.

Deus, qui humanae substantiae dignitatem mirabiliter condidisti, et mirabiliter reformasti : da nobis per hujus aquae et vini mysterium, ejus divinitatis esse consortes, qui humanitatis nostrae fieri dignatus est particeps, Jesus Christus Filius tuus Dominus noster : Qui tecum vivit et regnat in unitate Spiritus Sancti Deus : per omnia saecula saeculorum. Amen.

Offerimus tibi, Domine, calicem salutaris, tuam deprecantes clementiam : ut in conspectu divinae majestatis tuae, pro nostra et totius mundi salute cum odore suavitatis ascendat. Amen.

In spiritu humilitatis, et in animo contrito suscipiamur a te, Domine : et sic fiat sacrificium nostrum in conspectu tuo hodie, ut placeat tibi, Domine Deus.

Veni sanctificator omnipotens aeternae Deus : et benedic hoc sacrificium tuo sancto nomini praeparatum.

### Psalmus 25.

**L**Avabo inter innocentes manus meas : et circumdabo altare tuum, Domine.

Ut audiam vocem laudis : et enarrem universa mirabilia tua.

Domine, dilexi decorem domus tuae : et locum habitationis gloriae tuae.

Ne perdas cum impiis, Deus, animam meam : et cum viris sanguinum vitam meam.

In quorum manibus iniquitates sunt : dextera eorum repleta est muneribus.

Ego autem in innocentia mea ingressus sum : rédime me, et miserere mei.  
 Pes meus stetit in directo : in ecclesiis benedicam te, Dómine.  
 Glória. etc.

Súscipe sancta Trínitas hanc oblatiónem, quam tibi offérimus ob memóriam passiónis, resurrectionis, et ascensiónis Jesu Christi Dómini nostri : et in honórem beatae Mariæ semper Virginis, et beati Joánnis Baptistæ, et sanctórum Apostolórum Petri et Pauli, et istórum, et ómnium sanctórum : ut illis proficiat ad honórem, nobis autem ad salútem : et illi pro nobis intercédere dignéntur in caelis, quorum memóriam ágimus in terris. Per eúndem Christum Dóminum nostrum. Amen.

**O** Ráte fratres : ut meum ac vestrum sacrificium acceptábile fiat apud Deum Patrem omnipoténtem.

R̃. Suscipiat Dóminus sacrificium de mánibus tuis, ad láudem et glóriam nóminis sui, ad utilitátem quoque nóstram, totiúsque Ecclesiæ suæ sanctæ.

*Sacerdos dicit Amen, deinde Orationes secretas. Postea :*

## Praefatio Communis.

¶ *Praefationes propriae inveniuntur post Ordinem Missae, p. 8\*.*

**P**ER ómnia saecula saeculórum. R̃. Amen. Ṽ. Dóminus vobiscum. R̃. Et cum spíritu tuo. Ṽ. Súsum córda. R̃. Habémus ad Dóminum. Ṽ. Grátias agámus Dómino Deo nóstro. R̃. Dignum et iustum est.

Vere dignum et iustum est, aequum et salutáre, nos tibi semper, et ubique grátias ágere : Dómine sancte, Pater omnipotens, aetérne Deus : per Christum Dóminum nostrum. Per quem majestátem tuam laudant Angeli, adórant Dominatiónes, tremunt Potestátes. Caeli, caelórumque Virtútes, ac beáta Séraphim, sócia exsultatióne concélebrant. Cum quibus et nostras voces, ut admitti jubeas, deprecámur, súplici confessiône dicéntes.

Sanctus, Sanctus, Sanctus Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

## CANON MISSAE.

**T**E igitur, clementíssime Pater, per Jesum Christum Fílium tuum Dóminum nostrum, súpplices rogámus, ac pétimus, uti accépta hábeas, et benedícas, haec dona, haec múnera, haec sancta sacrificia illibáta, in primis, quae tibi offérimus pro Ecclesiá tua sancta cathólica : quam pacificáre, custodíre, adunáre, et régere dignéris toto orbe terrárum : una cum fámulo tuo Papa nostro *N.* et Antístite nostro *N.* et ómnibus orthodoxis, atque cathólicae et apostólicae fidei cultóribus.

Meménto, Dómine, famulórum famularúmque tuárum *N.* et *N.* et ómnium circumstántium, quorum tibi fides cògnita est, et nota devótio, pro quibus tibi offérimus : vel qui tibi offerunt hoc sacrificium laudis, pro se, suisque ómnibus : pro redemptione animárum suárum, pro spe salútis, et incolumitátis suae : tibi que reddunt vota sua aetérno Deo, vivo et vero.

Communicántes, et memóriam venerántes, in primis gloriósae semper Virginis Mariæ, Genitricis Dei et Dómini nostri Jesu Christi : sed et beatórum Apostolórum ac Mártyrum tuórum, Petri et Pauli, Andréae, Jacóbi,

Joánnis, Thomae, Jacóbi, Philippi, Bartholomaei, Matthaei, Simónis et Thaddaei : Lini, Cleti, Cleméntis, Xysti, Cornélii, Cypriani, Laurentii, Chrysógoni, Joánnis et Pauli, Cosmae et Damiáni : et ómnium sanctórum tuórum ; quorum méritis, precibúsque concédas, ut in ómnibus protectiónis tuae muniámur auxilio. Per eúmdem Christum Dóminum nostrum. Amen.

Hanc igitur oblatiónem servitútis nostrae, sed et cunctae famíliae tuae, quaesumus Dómine, ut placátus accípias : diésque nostros in tua pace dispónas, atque ab aetérna damnatióne nos éripi, et in electórum tuórum júbeas grege numerári. Per Christum Dóminum nostrum. Amen.

Quam oblatiónem tu Deus in ómnibus, quaesumus, benedíctam, adscríptam, ratam, rationábilem, acceptabilémque fácere dignéris : ut nobis Corpus, et Sanguis fiat dilectíssimi Filií tui Dómini nostri Jesu Christi.

Qui pridie quam paterétur, accépit panem in sanctas ac venerábiles manus suas, et elevátis óculis in caelum, ad te Deum Patrem suum omnipoténtem, tibi grátias agens, benedixit, fregit, deditque discipulis suis, dicens : Accípite, et manducáte ex hoc omnes.

### HOC EST ENIM CORPUS MEUM.

**S**imili modo postquam coenátum est, accípiens et hunc praeclárum Cálicem in sanctas ac venerábiles manus suas : item tibi grátias agens, benedixit deditque discipulis suis, dicens : Accípite et bíbite ex eo omnes.

### HIC EST ENIM CALIX SANGUINIS MEI, NOVI ET AETERNI TESTAMENTI : MYSTERIUM FIDEI : QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM.

Haec quotiescúmque fecéritis, in mei memóriam faciétis.

**U**nde et memores, Dómine, nos servi tui, sed et plebs tua sancta, ejúsdem Christi Filií tui Dómini nostri tam beatae passiónis, nec non et ab inferis resurrectiόnis, sed et in caelos gloriósae ascensiόnis : offérimus praeclárae majestáti tuae de tuis donis, ac datis, hóstiam puram, hóstiam sanctam, hóstiam immaculátam, Panem sanctum vitae aetérnae, et Cálicem salútis perpétuae.

Supra quae propítio ac seréno vultu respícere dignéris : et accépta habére, sicuti accépta habére dignátus es múnera púeri tui justí Abel, et sacrificium Patriárchae nostri Abrahae : et quod tibi obtulit summus sacerdos tuus Melchisedech, sanctum sacrificium, immaculátam hóstiam.

Súpplīces te rogámus, omnípotens Deus : jube haec perférri per manus sancti Angeli tui in sublíme altáre tuum in conspéctu divínae majestátis tuae : ut quotquot, ex hac altáris participatióne sacrosáctum Filií tui Corpus, et Sanguinem sumpsérimus, omni benedictiόne caeléstí et grátia repleámur. Per eúmdem Christum Dóminum nostrum. Amen.

Meménto étiam, Dómine, famulórum, famularúmque tuárum *IV.* et *IV.*, qui nos praecessérunt cum signo fidei, et dórmiunt in somno pacis.

Ipsí, Dómine, et ómnibus in Christo quiescéntibus, locum refrigérii, lucis et pacis, ut indúlgeas, deprecámur. Per eúmdem Christum Dóminum nostrum. Amen.



Nobis quoque peccatōribus fāmulis tuis, de multitudine miseratiōnum tuārum sperāntibus, partem aliquam, et societatem donāre dignēris, cum tuis sanctis Apóstolis et Martyrībūs : cum Joāne, Stéphanō, Mathia, Bárnaba, Ignátio, Alexándro, Marcellino, Petro, Felicitate, Perpétua, Agatha, Lúcia, Agnete, Caecília, Anastásia, et omnibus Sanctis tuis : intra quorum nos consórtium, non aestimátor mériti, sed véniae, quaesumus, largitor admítte. Per Christum Dóminum nostrum. Per quem haec omnia, Dómine, semper bona creas, sanctificas, vivificas, benedícis, et praestas nobis. Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipoténti, in unitate Spíritus Sancti omnis honor et glória.

Per omnia saecula saeculorum. R̃. Amen.

Orémus.

Praecéptis salutáribus móniti, et divína institutiōne formáti, audémus dicere.

**P**ater noster, qui es in caélis : Sanctificétur nómen túum : Advéniat régnum túum : Fiat volúntas túa, sicut in caélo, et in térra. Pánem nóstrum quotidíānum da nobis hódie : et dimítte nobis débita nóstra, sicut et nos dimittimus debitoribus nóstris. Et ne nos indúcas in tentatiōnem. R̃. Sed libera nós a málo. *Sacerdos secreto dicit* : Amen.

Libera nos, quaesumus Dómine, ab omnibus malis, praetéritis, praeséntibus, et futúris : et intercedénte beáta et gloriósa semper Virgine Dei Genitríce Maria, cum beátis Apóstolis tuis Petro et Paulo, atque Andréa, et omnibus Sanctis, da propítius pacem in diébus nostris : ut ope misericórdiae tuae adjúti, et a peccáto simus semper líberi, et ab omni perturbatiōne securi. Per eúndem Dóminum nostrum Jesum Christum Fílium tuum. Qui tecum vivit et regnat in unitate Spíritus Sancti Deus.

Per omnia saecula saeculorum. R̃. Amen.

Pax Dómini sit semper vobíscum. R̃. Et cum spírítu túo.

Haec commíxtio et consecrátió Córporis et Sanguinis Dómini nostri Jesu Christi, fiat accipiéntibus nobis in vitam aetérnam. Amen.

Agnus Déi, qui tollis peccáta mún̄di : miserére nobis.

Agnus Déi, qui tollis peccáta mún̄di : miserére nobis.

Agnus Déi, qui tollis peccáta mún̄di : dóna nobis pácem.

*In Missis pro Defunctis non dicitur miserére nobis, sed ejus loco, dóna eis réquiem, et in tertio additur sempitérnam; nec dicitur prima ex sequentibus Orationibus.*

**D**omine Jesu Christe, qui dixísti Apóstolis tuis : Pacem relínquo vobis, pacem meam do vobis : ne respicias peccáta mea, sed fidem Ecclesiáe tuae : eámque secúndum volúntatem tuam pacificáre et coadunáre dignēris : qui vivís et regnas Deus per omnia saecula saeculorum. Amen.

Dómine Jesu Christe, Fili Dei vivi, qui ex volúntate Patris cooperánte Spírítu Sancto, per mortem tuam mundum vivificásti : libera me per hoc sacrosáctum Corpus et Sanguinem tuum ab omnibus iniquitatibus meis et univér̄sis malis : et fac me tuis semper inhaerére mandátis, et a te numquam separári permittas : qui cum eódem Deo Patre, et Spírítu Sancto vivís et regnas Deus in saecula saeculorum. Amen.

Percéptio Córporis tui, Dómine Jesu Christe, quod ego indignus súmere praesúmo, non mihi provéniat in iudícium et condemnatióem : sed pro tua pietáte prosit mihi ad tutaméntum mentis et córporis, et ad medélam perci-  
piéndam : qui vivis et regnas cum Deo Patre in unitáte Spíritus Sancti Deus, per ómnia saécula saeculórum. Amen.

Panem caeléstem accípiam, et nómen Dómini invocábo.

Dómine, non sum dignus ut intres sub tectum meum : sed tantum dic verbo, et sanábitur ánima mea.

Córpus Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

Quid retríbuiam Dómino pro ómnibus quae retríbuit mihi? Cálicem salu-  
táris accípiam, et nomen Dómini invocábo. Laudans invocábo Dóminum,  
et ab inimícis meis salvus ero.

Sanguis Dómini nostri Jesu Christi custódiat ánimam meam in vitam aetérnam. Amen.

Quod ore sumpsimus, Dómine, pura mente capiámus : et de múnere  
temporáli fiat nobis remédium sempitérnum.

Corpus, tuum, Dómine, quod sumpsi, et Sanguis, quem potávi, adhaéreat  
viscéribus meis : et praesta ; ut in me non remáneat scélerum mácula, quem  
pura et sancta refecérunt sacraménta : Qui vivis et regnas in saécula  
saeculórum. Amen.

*Post ultimam Orationem :*

Ite missa est, *vel* Benedicámus Dómino. Rŕ. Déo grátias.

*In Missis Defunctorum :* Requiéscant in páce. Rŕ. Amen.

Pláceat tibi, sancta Trínitas, obséquium servitútis meae : et praesta ; ut  
sacrificium, quod óculis tuae majestátis indignus óbtuli, tibi sit acceptábile,  
mihique, et ómnibus, pro quibus illud óbtuli, sit, te miseránte, propitiábile.  
Per Christum Dóminum nostrum.

Benedicat vos omnipotens Déus, Páter, et Fílius, ✠ et Spíritus Sánctus.  
Rŕ. Amen.

*In Missis pro Defunctis non datur benedictio.*

Ŧ. Dóminus vobíscum. Rŕ. Et cum spíritu túo.

✠ Inítium sancti Evangélíi secúndum Joánnem. Rŕ. Glória tibi, Dómine,

**I**N princípio erat Verbum, et Verbum erat apud Deum, et Deus erat  
Verbum. Hoc erat in princípio apud Deum. Omnia per ipsum facta sunt :  
et sine ipso factum est nihil, quod factum est : in ipso vita erat, et vita erat  
lux hóminum : et lux in ténebris lucet, et ténebrae eam non comprehendérunt.  
Fuit homo missus a Deo, cui nomen erat Joánnes. Hic venit in testimónium,  
ut testimónium perhiberet de lúmine, ut omnes créderent per illum. Non erat  
ille lux, sed ut testimónium perhiberet de lúmine. Erat lux vera, quae illúminat  
omnem hóminem veniéntem in hunc mundum. In mundo erat, et mundus per  
ipsum factus est, et mundus eum non cognóvit. In própria venit, et sui eum  
non recepérunt. Quotquot autem recepérunt eum, dedit eis potestátem filios  
Dei fieri, his qui credunt in nómine ejus, qui non ex sanguinibus, neque ex  
voluntáte carnis neque ex voluntáte viri, sed ex Deo nati sunt. **ET VERBUM  
CARO FACTUM EST, et habitávit in nobis : et vidimus glóriam ejus, glóriam  
quasi Unigéniti a Patre, plenum grátiae et veritátis. Rŕ. Deo grátias.**

## Præfationes propriæ.

*Præfationes cujuscumque Festi dicuntur per Octavam, etiam in Festis occurrentibus, nisi habeant Præfationem propriam.*

### In Nativitate Domini.

Vere dignum et justum est, æquum et salutâre, nos tibi semper, et ubique grâtias âgere : Dômine sancte, Pater omnîpotens, ætérne Deus. Quia per incarnâti Verbi mystérium, nova mentis nostræ óculis lux tuæ claritâtis infûlsit : ut dum visibiliter Deum cognóscimus, per hunc in invisibílium amórem rapiámur. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationibus, cumque omni militiâ cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes.

### In Epiphania Domini.

Vere dignum et justum est..., ætérne Deus. Quia, cum Unigénitus tuus, in substántia nostræ mortalitâtis appáruit, nova nos immortalitâtis suæ luce reparávit. Et ideo, etc.

### In Paschate.

Vere dignum et justum est, æquum et salutâre : Te quidem Dómine omni témpore, sed in hac potíssimum, de (*vel* in hoc potíssimum) gloriósius prædicâre, cum Pascha nostrum immolâtus est Christus. Ipse enim verus est Agnus, qui ábstulit peccâta mundi. Qui mortem nostram moriêndo destrúxit, et vitam resurgêdo reparávit. Et ideo, etc.

### In Ascensione Domini.

Vere dignum et justum est, æquum et salutâre..., ætérne Deus : per Christum Dóminum nostrum. Qui post resurrectionem suam ómnibus discipulis suis manifestus appáruit, et ipsis cernéntibus est elevâtus in cælum, ut nos divinitâtis suæ tribúeret esse participes. Et ideo cum Angelis et Archángelis, cum Thronis et Dominationibus, cumque omni militiâ cæléstis exércitus, hymnum glóriæ tuæ cánimus, sine fine dicétes.

### In Pentecoste.

Vere dignum et justum est, æquum et salutâre..., ætérne Deus : per Christum Dóminum nostrum. Qui ascéndens super omnes cælos, sedénsque ad dexteram tuam, promissum Spíritum Sanctum (hodiérna die) in filios adoptionis effúdit. Quaprópter profúsis gáudiis, totus in orbe terrárum mundus exsúltat. Sed et supérnæ Virtútes, atque angélicæ Potestâtes hymnum glóriæ tuæ cóncinunt, sine fine dicétes.

**In Festo Ss. Trinitatis et in Dominicis per annum.**

Vere dignum et justum est, æquum et salutäre..., ætérne Deus. Qui cum Unigénito Fílio tuo, et Spírítu Sancto, unus es Deus, unus es Dóminus : non in uníus singularitáte persónæ, sed in uníus Trinitáte substántiæ. Quod enim de tua glória, revelánte te, crédimus, hoc de Fílio tuo, hoc de Spírítu Sancto, sine différentia discretiónis sentímus. Ut in confessióne veræ, sempiternæque Deitátis, et in persónis proprietas, et in esséntia únitás, et in majestáte adorétur æquálitas. Quam laudant Angeli, atque Archángeli, Chérubim quoque ac Séraphim : qui non cessant clamáre quotidie, una voce dicéntes.

**In Festis et Missis votivis B. Mariæ Virginis.**

Vere dignum et justum est, æquum et salutäre..., ætérne Deus. Et te in \*\*\* beátæ Mariæ semper Vírginis collaudáre, benedicere, et prædicáre. Quæ et Unigénitum tuum Sancti Spírítus obumbratióne concépit : et virginitátis glória permanén-te, lumen ætérnum mundo effúdit, Jesum Christum Dóminum nostrum. Per quem, etc.

**In Festis Apostolorum.**

Vere dignum et justum est, æquum et salutäre : Te Dómine suppliciter exoráre, ut gregem tuum, pastor ætérne, non déseras : sed per beátos Apóstolos tuos continúa protectióne custódias. Ut iisdem rectóribus gubernétur, quos óperis tui vicários eidem contulísti præesse pastóres. Et ideo, etc.





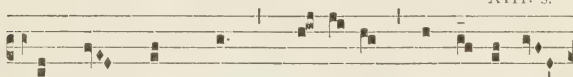


# CANTUS ORDINARII MISSÆ

In Dominicis ad Aspersiōem Aquæ benedictæ.

EXTRA TEMPUS PASCHALE. ANT. 7.

XIII. s.



-SPERGES me, \* Dómi-ne, hyssó-po, et



mundá-bor : lavá-bis me, et super nívem de- al-



bá-bor. *Ps. 50.* Mi- serére mé-i, Dé- us, \* se-cúndum má-



gnam mi-se-ricórdi- am tú- am. Gló- ri- a Pátri, et Fí-



li- o, et Spi-ri-tu-i Sáncto : \* Sic-ut é-rat in princípi- o,



et nunc, et semper, et in sæcu-la sæcu-lórum. A-men.

*Repetitur Ant. Aspérget me.*

¶ *In Dominica de Passione et in Dominica Palmarum non dicitur Glória Pátri, sed post Psalmum Miserére repetitur immediate Ant. Aspérget me.*

## TEMPORE PASCHALI

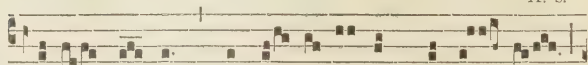
Scilicet a Dominica Paschæ usque ad Pentecosten inclusive

X. s.

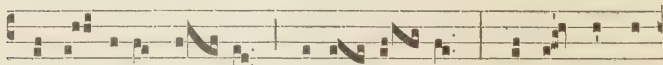
Ant.

8.

V



Idi áquam \* egre- di- éntem de témplo,



a lá- tere déx-tro, alle- lú- ia : et ómnes, ad



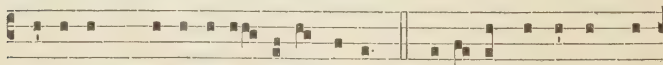
quos pervénit á-qua ísta, sál- vi fá- cti sunt,



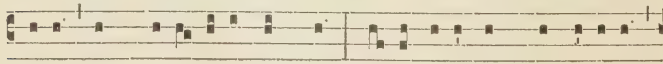
et dí- cent, alle-lú-ia, al- le- lú- ia. Ps. 117. Con-



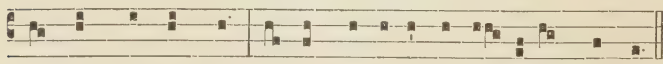
fi- témini Dómino quóni-am bó nus : \* quóni- am in



sæcu- lum mi-se-ricór-di- a é- jus. Gló- ri- a Pátri, et Fí-



li- o, et Spi- rí- tu- i Sáncto. \* Sic- ut érat in princípi- o,



et nunc, et semper, et in sæcu- la sæcu- lórum. Amen.

*Repetitur Ant. Vídi áquam,*

Ÿ. Osténde nóbis, Dómine, misericórdiam túam. (*Tempore Paschali, additur : Allelúia.*)

R̃. Et salutáre túum da nóbis. (*Temp. Pasch. Allelúia.*)

Ÿ. Dómine exáudi oratióem méam.

R̃. Et clámor méus ad te véniat.

Ÿ. Dóminus vobiscum. R̃. Et cum spíritu tuo.

Orémus.

Oratio.

**E**Xáudi nos, Dómine sancte, custódiat, fóveat, prótegat, visitet,  
Pater omnipotens, ætérne, atque deféndat omnes habitántes  
Deus : † et mittere dignéris san- in hoc habitáculo. Per Christum  
ctum Angelum tuum de cælis ; \* qui Dóminum nostrum. R̃. Amen.

## ALII CANTUS *ad libitum.*

### I.

X. s.

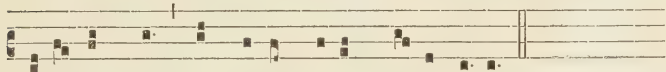
Ant.

7.

**A**



-spérges me, \* Dómine, hyssópo, et mundábor :



lavá-bis me, et super nívem de-albábor.

*Ps. Miserére, ut supra, I.*

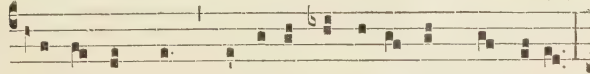
### II.

XII. s.

Ant.

4.

**A**



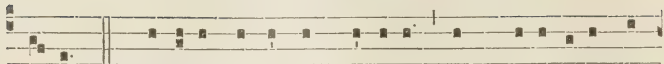
-spérges me, \* Dómine, hyssópo, et mundábor :



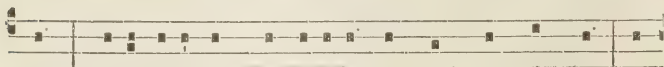
lavá-bis me, et super nívem de-albábor. *Ps. 50. Mi-se-*



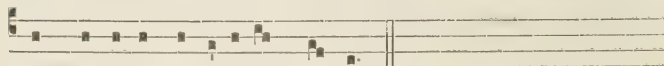
rére mé-i Dé-us, \* secúndum mágnam mi-se-ricórdi- am



tú am. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sán-



cto. \* Sicut érat in princípi-o, et nunc, et semper, et



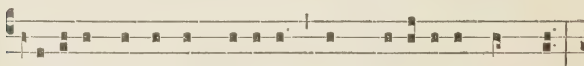
in sæcu-la sæculórum. Amen.



## Toni V. « Gloria Patri » in Introitu Missæ.

1.

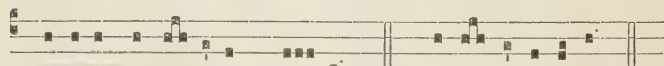
**G**



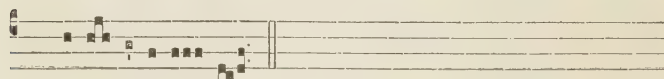
Lóri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*



Sic-ut érat in princípi-o, et nunc, et semper, et in



sæcu-la sæcu-lórum. Amen. *vel* E u o u a e.



*vel* E u o u a e.

2.

**G**

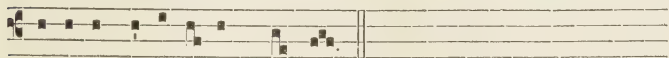


Lóri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*



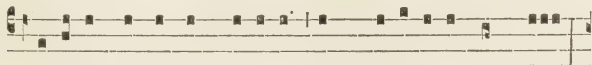


Sic-ut érat in princípi-o, et nunc, et semper, et in



sæcu-la sæcu-ló-rum. Amen.

3.



**G**

Ló-ri-a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto. \*

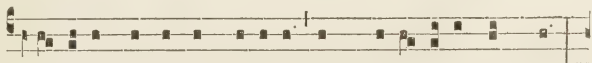


Sic-ut érat in princípi-o, et nunc, et semper, et in



sæcu-la sæcu- ló-rum. Amen.

4.



**G**

Ló-ri-a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto. \*



Sic-ut érat in princípi-o, et nunc, et semper, et in



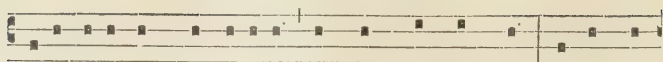
sæcu-la sæcu-ló-rum. Amen. *vel* E u o u a e.

5.



**G**

Ló-ri-a Pátri, et Fí-li-o, et Spi-rítu-i Sáncto. \*



Sicut érat in princípi-o, et nunc, et semper, et in sæ-

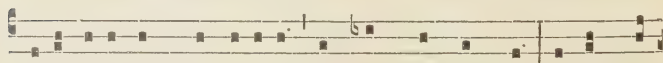


cula sæculórum. Amen. *vel* E u o u a e.

6.

G

Lóri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*



Sicut érat in princípi-o, et nunc, et semper, et in sæ-



cula sæculó-rum. Amen. *vel* E u o u a e.

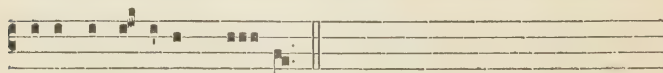
7.

G

Ló-ri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*



Sic-ut érat in princípi-o, et nunc, et semper, et in sæ-



cula sæcu-lórum. A-men.

8.

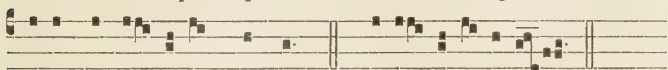
G

Lóri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*





Sic-ut érat in princípi-o, et nunc, et semper, et in sæ-



cula sæcu- lórum. Amen. *vel* E u o u a e.

## Modus respondendi in Missa.

### Ad Orationes.

#### 1. Tonus festivus vel ferialis.



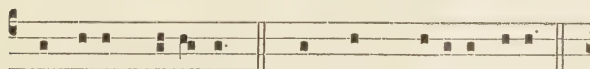
**D**

Ominus vobíscum. R̃. Et cum spí-ritu tú-o.



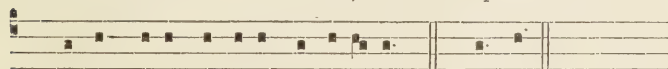
... per ómni-a sæcula sæculórum. R̃. Amen.

#### 2. Tonus antiquus solemniss.



**D**

Ominus vobíscum. R̃. Et cum spí-ritu tú-o.

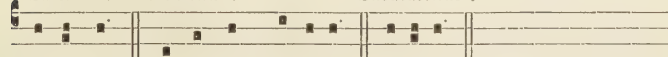


... per ómni-a sæcula sæcu-lórum. R̃. Amen.

*Quando præmittenda est monitio : Flectámus génu-a.*

*Sacerdos :*      *Diaconus :*

*Subdiaconus :*



Orémus. Flectámus génu-a. Leváte.

## 3. Tonus antiquus simplex.

*(pro Orationibus ad Asperionem, Benedictiones et Litanias.)***D**

Ominus vobiscum. R. Et cum spí-ri-tu tú-o.



Per Chrístum Dóminum nóstrum. R. Amen.

## Ad Evangelium.

**D**

Ominus vobiscum. R. Et cum spí-ri-tu tú-o. Se-

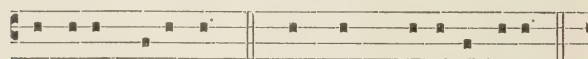


quénti-a sáncti Evangé-li-i secúndum Matthæ-um.



R. Glóri-a tí-bi Dómine.

## 2. Alter Tonus ad libitum.

**D**

Ominus vobiscum. R. Et cum spí-ri-tu tú-o.



Sequénti-a sáncti Evangé-li-i secúndum Matthæ-um.



R. Glóri-a tí-bi Dómine.

## 3. Tonus antiquior.

**D** Ominus vobíscum. R̃. Et cum spí-ritu tú-o. Se-  
 quénti-a sáncti Evangé-li-i secúndum Matthæ-um.  
 R̃. Gló-ri-a tíbi Dómine.

## Ad Praefationes.

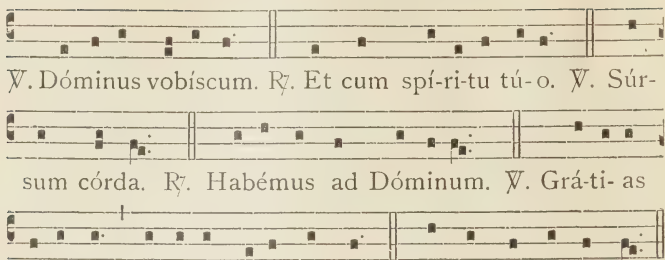
## 1. Tonus solemnis.

**P** ER ómni-a sácula sæ-culó-rum. R̃. Amen.  
 V. Dóminus vobíscum. R̃. Et cum spí-ri-tu tú-o. V. Súr-  
 sum córda. R̃. Habémus ad Dóminum. V. Grá-ti-as  
 agámus Dómino Dé-o nóstro. R̃. Dígnum et jústum est.

## 2. Tonus ferialis.

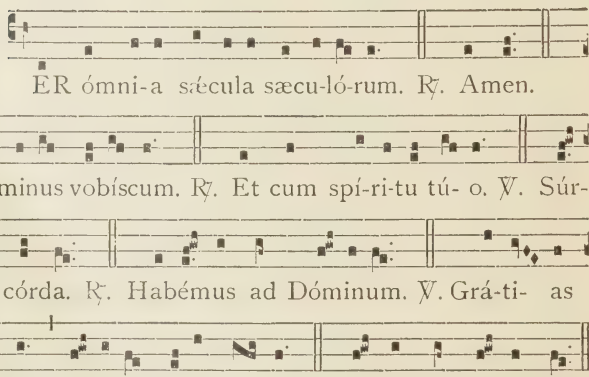
**P** ER ómni-a sácula sæcu-ló-rum. R̃. Amen.



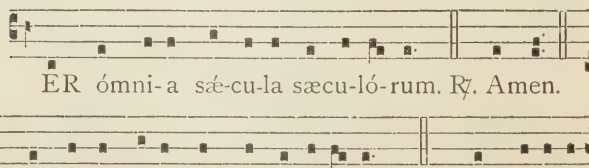


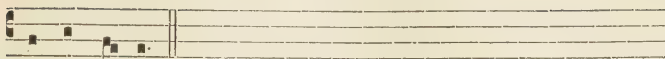
V. Dóminus vobíscum. R̃. Et cum spí-ri-tu tú-o. V. Súr-  
 sum córda. R̃. Habémus ad Dóminum. V. Grá-ti-as  
 agámus Dómino Dé-o nóstro. R̃. Dígnum et jústum est.

## 3. Tonus solemnior.

**P**

 ER ómni-a sæcula sæcu-ló-rum. R̃. Amen.  
 V. Dóminus vobíscum. R̃. Et cum spí-ri-tu tú-o. V. Súr-  
 sum córda. R̃. Habémus ad Dóminum. V. Grá-ti-as  
 agámus Dómino Dé-o nóstro. R̃. Dígnum et jústum est.

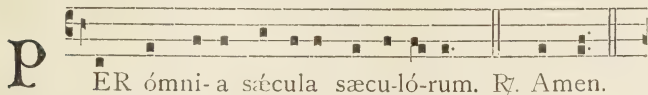
## Ad Pater noster.

**P**

 ER ómni-a sæ-cu-la sæcu-ló-rum. R̃. Amen.  
 V. Et ne nos indúcas in tenta-ti-ónem. R̃. Sed líbera



nos a má-lo.

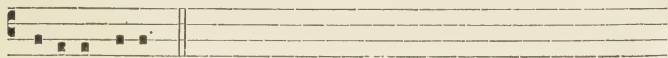
Ante Agnus Dei.



ER ómni-a sæcula sæcu-ló-rum. R̃. Amen.

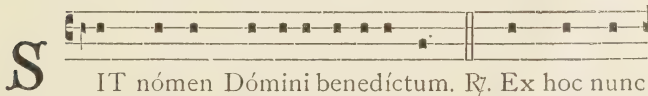


Ÿ. Pax † Dómini sit † semper vobis-†cum. R̃. Et cum



spí-ri-tu tú-o.

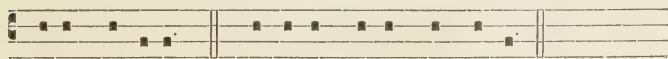
Ad Benedictionem Pontificalem.



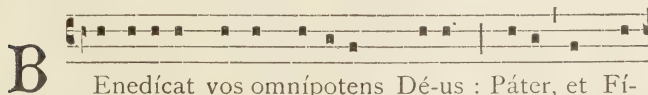
IT nómen Dómini benedíctum. R̃. Ex hoc nunc



et usque in sæculum. Ÿ. Adjutó-ri-um nóstrum in nó-



mine Dómini. R̃. Qui fé-cit cælum et térram.



enedícat vos omnípotens Dé-us : Páter, et Fí-



li-us, et Spí-ritus Sánctus. R̃. Amen.

## I. — Tempore Paschali.

(Lux et origo)

X. s.

8.

**K**Y-ri-e \* e- lé- i-son. *ij.* Chrí-ste e-lé- i-son. *ij.* Ký- ri- e e- lé- i-son. *ij.* Ký- ri- e \*

e- lé- i-son.

X. s.

4.

**G**

Ló-ri- a in excélsis Dé- o. Et in tér-ra pax ho-



mínibus bonæ voluntá- tis. Laudámus te. Benedíci- mus



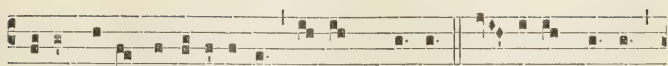
te. Adorámus te. Glo-ri- ficámus te. Grá- ti- as ági-



mus tí- bi propter mágnam gló- ri- am tú- am. Dómine



Dé- us, Rex cæléstis, Dé- us Pá- ter omní- potens. Dó-



mine Fí-li unigéni-te Jé-su Chríste. Dó-mine Dé-us,



Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccá-ta



múndi, mise-ré-re nó-bis. Qui tóllis peccá-ta múndi,



súscipe depre-ca-ti-ónem nó-stram. Qui sédes ad déxte-



ram Pátris, mise-ré-re nó-bis. Quóni-am tu sólus sán-



ctus. Tu sólus Dó-minus. Tu sólus Altíssimus Jé-su



Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-

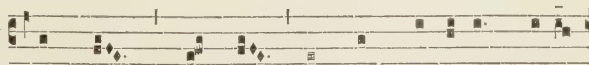


tris. A- men.

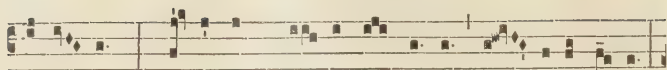
X. s.

4.

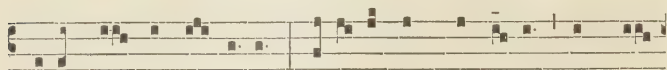
**S**



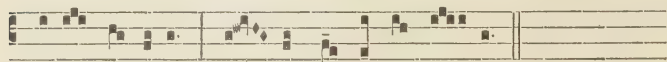
Anctus, \* Sánctus, Sánctus Dóminus Dé-us



Sába- oth. Plé-ni sunt cæ-li et térra gló- ri-a tú-a.



Hosánna in excélsis. Bene-díctus qui vé-nit in nó-

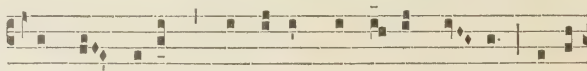


mine Dómini. Ho- sánna in excél- sis.

X. s.

4.

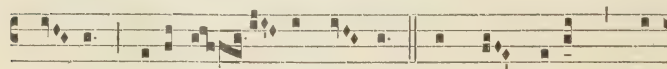
**A**



-gnus Dé-i, \* qui tóllis peccá-ta mún-di : mi-se-



ré- re nó- bis. Agnus Dé-i, \* qui tóllis peccá-ta



mún-di : mise-ré- re nó- bis. Agnus Dé-i, \* qui

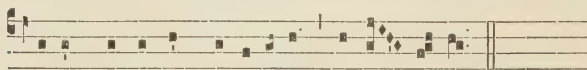


tóllis peccá-ta mún-di : dóna nó- bis pá- cem.

A Missa Sabbati Sancti usque ad Sabbatum in Albis inclusive.

8.

**I**



-te, míssa est, allelú-ia, alle- lú-ia.

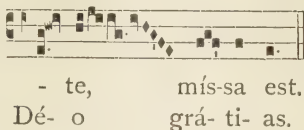
Dé-o grá-ti- as, allelú-ia, alle- lú-ia.



Ab Octava Paschæ ad Sabbatum IV. Temporum Pentec. inclusive.

7.

I



## II. — In Festis Solemnibus. 1.

(Kyrie fons bonitatis)

X. s.

3.

K



ste

e-lé- ison. *ij.* Ký-ri-

e

e-lé- ison. *ij.* Ký-ri- e            \*

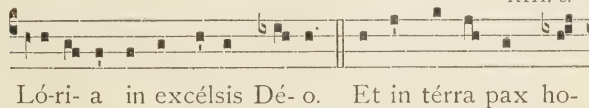
\*\*

e-lé- ison.

XIII. s.

4.

G



mí- ni- bus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-ci-



mus te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as



ágimus tí-bi propter mágnam gló- ri- am tú- am. Dó-



mine Dé-us, Rex cæ-léstis, Dé-us Pá-ter. omní-pot- ens.



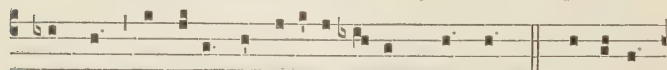
Dó- mine Fí-li uni-gé-ni-te Jé-su Chrí-ste. Dó-mine



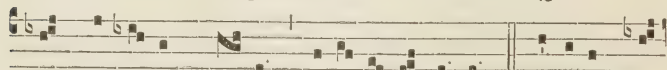
Dé-us, Agnus Dé-i, Fí- li- us Pá-tris. Qui tól- lis pec-



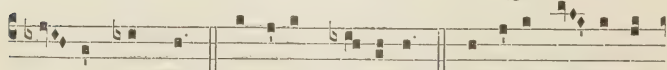
cá-ta mún-di, mi-se-ré-re nó-bis. Qui tól- lis peccá-ta



mún-di, sú-scipe deprecati- ó-nem nó-stram. Qui sé-des



ad dexte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu



só- lus sán-ctus. Tu só-lus Dó-minus. Tu só-lus Al-tí-si-



mus, Jé- su Chríste. Cum Sáncto Spí-ri-tu, in gló-



ri-a Dé-i Pá-tris. A- men.

XII-XIII. s.

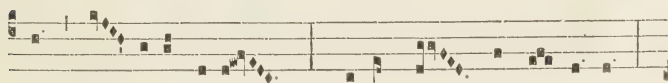
1.

**S**

An- ctus, \* Sán- ctus, Sán- ctus



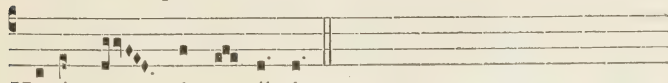
Dóminus Dé- us Sába-oth. Pléni sunt cæli et tér-



ra gló- ri-a tú-a. Hosánna in excél-sis.



Bene-díctus qui vé- nit in nó-mine Dómini.



Hosánna in excél-sis.

X. s.

1.

**A**

-gnus Dé- i, \* qui tól- lis peccáta



múndi : mi-seré- re nó- bis. Agnus Dé- i, \*



qui tollis peccata mún- di : mi-seré- re nó- bis.



Agnus Dé- i, \* qui tollis peccata mún- di :



dóna nó- bis pá- cem.

3.

I



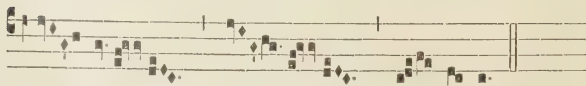
- te,  
Dé- o

mís- sa est.  
grá- ti- as.

*Vel secundum communio-rem usum.*

5.

I



- te,  
Dé- o

mís- sa est.  
grá- ti- as.

5.

B



Enedicámus Dó-

mi- no.

### III. — In Festis Solemnibus. 2.

(Kyrie Deus sempiternus)

XI. s.

4.

K



Y- ri- e \*

elé- ison. Kýri- e



e-lé-i-son. Ký-ri-e e-lé-i-son.



Chrí-ste e-lé-i-son, Chrí-ste



e-lé-i-son, Chrí-ste e-lé-i-son, Ký-ri-



e e-lé-i-son, Ký-ri-e



e-lé-i-son, Ký-ri-e \*



\*\*

e-lé-i-son.

XI. s.

8.

G

Lóri-a in excél-sis Dé-o. Et in térra pax

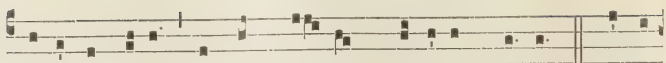


homínibus bó-næ vo-luntá-tis. Laudá-mus te. Benedí-



ci-mus te. Adorá-mus te. Glori-ficá-mus te. Grá-ti-as

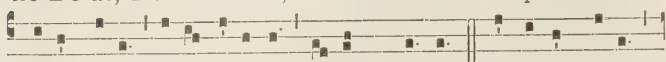




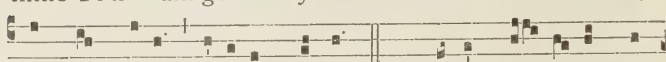
ágimus tibi propter magnam gló-ri-am tú- am. Dómi-



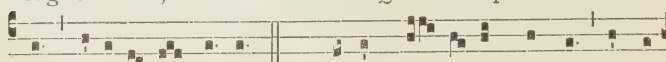
ne Dé-us, Rex cæ-léstis, Dé-us Pá-ter omní-potens. Dó-



mine Fí-li uni-géni-te Jé-su Chríste. Dómine Dé-us,



Agnus Dé-i, Fí-li-us Pátris. Qui tóllis pec-cá-ta mún-



di, mise-ré-re nó-bis. Qui tóllis pec-cá-ta mún-di, súsci-



pe depre-ca-ti-ónem nó-stram. Qui sé-des ad délixteram



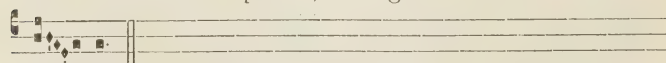
Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu sólus sánctus.



Tu sólus Dóminus. Tu sólus Altíssimus, Jé-su Chrí-



ste. Cum Sáncto Spí-ritu, in gló-ri-a Dé-i Pá- tris.



A- men.

(XI) XII. s.

4.

**S**

An- ctus, \* Sánctus, Sán- ctus Dóminus

Dé-us Sába-oth. Pléni sunt cæ-li et térra gló- ri- a

tú- a. Ho- sánna in excélsis. Benedíctus qui vénit

in nómine Dómini. Ho- sánna in excélsis.

XI-XII. s.

4.

**A**

-gnus Dé- i, \* qui tól- lis peccá- ta

mún- di : mi- se-ré-re nó-bis. Agnus Dé- i, \* qui

tól- lis peccá- ta mún- di : mi- se-ré-re nó-bis.

Agnus Dé- i, \* qui tól- lis peccá- ta mún- di :

dó- na nóbis pá-cem.

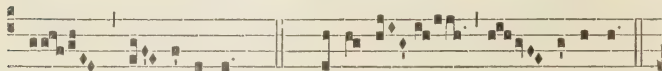
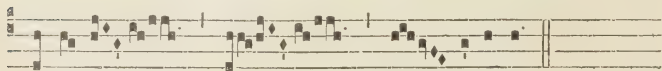
*Ite, missa est, vel Benedicámus Dómino, ut in fine Missæ præcedentis,  
 'secundum communiorem usum.'*

## IV. — In Festis Duplicibus. 1.

(Cunctipotens Genitor Deus)

X. s.

1.

**K**Yri- e \* e- lé-i-son. *ij.* Chrístee- lé-i-son. *ij.* Kýri- e e- lé-i-son. *ij.*

Ký-ri- e \* \*\* e- lé-i-son.

X. s.

4.

**G**

Ló-ri-a in excélsis Dé- o. Et in térra pax ho-



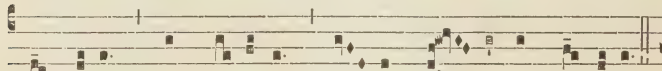
mí-ni-bus bó-næ volun-tá-tis. Laudá-mus te. Bene-dícimus



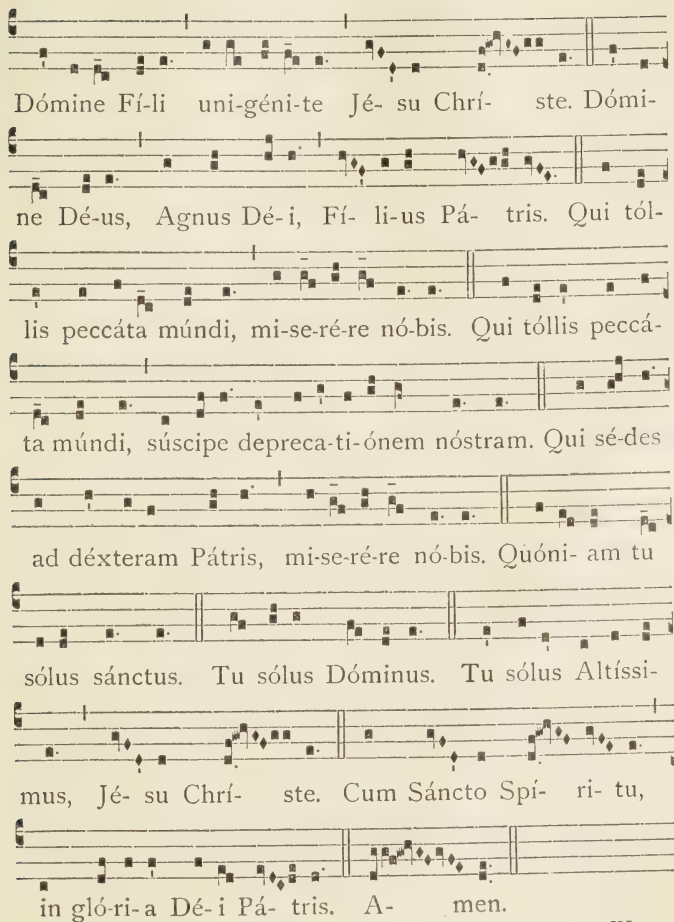
te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as



ágimus tibi propter mágnam gló-ri-am tú-am. Dómi-



ne Dé-us, Rex cæ-léstis, Dé- us Pá- ter omní-potens.



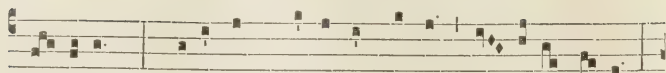
Dómine Fí-li uni-géni-te Jé-su Chrí-ste. Dómi-  
 ne Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tól-  
 lis peccáta mún-di, mi-se-ré-re nó-bis. Qui tóllis peccá-  
 ta mún-di, súscipe depreca-ti-ónem nó-stram. Qui sé-des  
 ad délixteram Pá-tris, mi-se-ré-re nó-bis. Quóni-am tu  
 só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altíssi-  
 mus, Jé-su Chrí-ste. Cum Sán-cto Spí-ri-tu,  
 in gló-ri-a Dé-i Pá-tris. A-men.

XI. s.

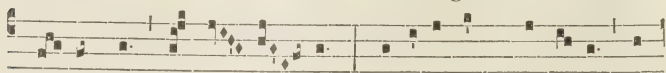
8.

S

An-ctus, \* Sán-ctus, Sán-ctus Dó-mi-nus Dé-us



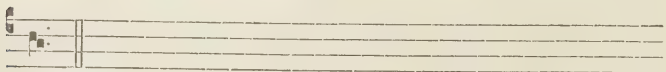
Sá-ba-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.



Ho-sánna in ex-cél-sis. Benedíctus qui vé-nit in



nó-mine Dó-mini. Ho-sánna in ex-cél-

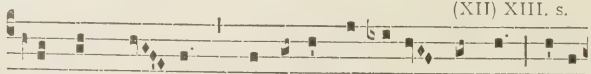


sis.

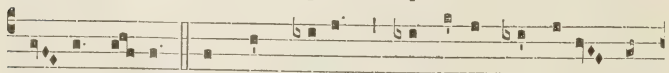
(XII) XIII. s.

6.

**A**



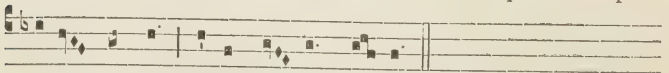
-gnus Dé-i, \* qui tóllis peccáta mún-di : mise-



ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccáta mún-



di : miseré-re nó-bis. Agnus Dé-i, \* qui tóllis pec-



cáta mún-di : dóna nó-bis pá-cem.

1.

**I**



- te,  
Dé-o

míssa est.  
grá-ti-as.

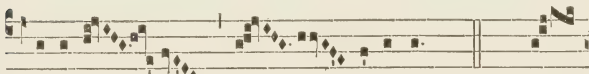
4. 

**B** Enedi-cámus Dó- mino.


## V. — In Festis Duplicibus. 2.

(Kyrie magnæ Deus potentiæ)


XIII. s.

8. 

**K** Yri-e \* e- lé-i-son, *ijj.* Chrí-

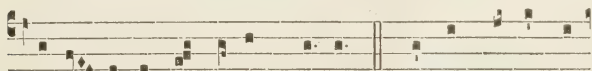


ste e- lé-i-son, *ijj.* Kýri-e \* e-




lé-i-son, *ijj.*

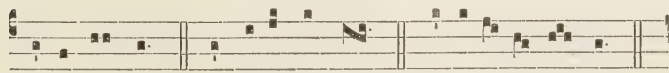
XII. s.

8. 

**G** Ló-ri- a in excélsis Dé- o. Et in térra pax



ho- míni-bus bó-næ vo-luntá-tis. Laudá-mus te. Bene-

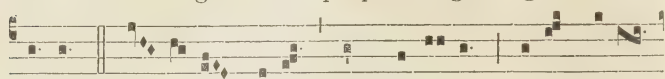


dí-cimus te. Adorá-mus te. Glo-ri-fi-cá-mus te.

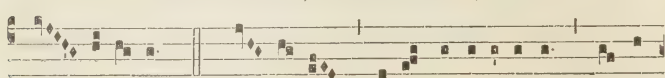




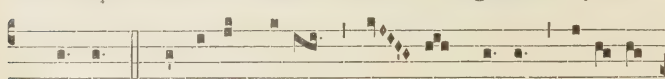
Grá- ti- as á-gimus tí-bi propter mágnam gló- ri- am



tú- am. Dó- mi- ne Dé- us, Rex cæ- léstis, Dé- us Páter



o- mní- pot- ens. Dó- mi- ne Fí- li unigé- ni- te Jé- su



Chrí- ste. Dó- mine Dé- us, A- gnus Dé- i, Fí- li- us



Pá- tris. Qui tól- lis peccá- ta mún- di, mi- se- ré- re



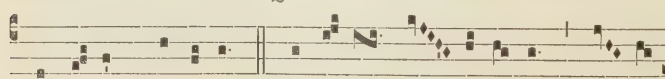
nó- bis. Qui tól- lis peccá- ta mún- di, sú- scipe depre- ca-



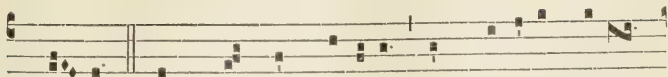
ti- ónem nó- stram. Qui sé- des ad délixteram Pá- tris,



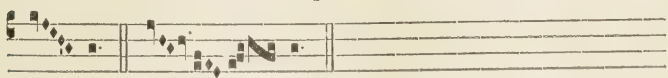
mi- se- ré- re nó- bis. Quó- ni- am tu só- lus sán- ctus.



Tu só- lus Dó- minus. Tu só- lus Al- tí- ssimus, Jé- su



Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i



Pá-tris. A-men.

XII. s.

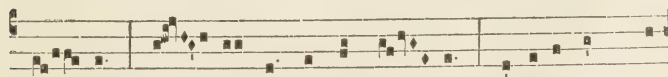
4.

**S**

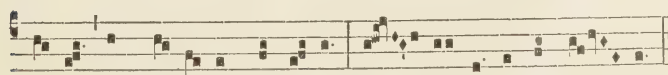
An-ctus, \* Sánctus, Sán-ctus Dóminus Dé-us



Sá-ba-oth. Pléni sunt cæ-li et tér-ra gló-ri-a



tú-a. Ho-sánna in excél-sis. Benedíctus qui



vé-nit in nó-mi-né Dó-mi-ni. Ho-sánna in excél-sis.

XII. s.

4.

**A**

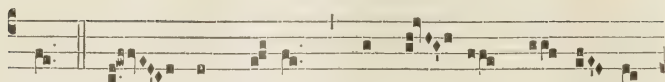
-gnus Dé-i, \* qui tól-lis pec-cá-ta



mún-di : miseré-re nó-bis. A-gnus Dé-i, \*



qui tól-lis pec-cá-ta mún-di : miseré-re nó-



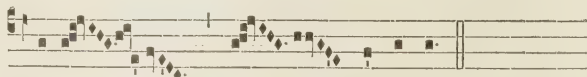
bis. A- gnus Dé- i, \* qui tól- lis pec- cá- ta



mún-di : dóna nó- bis pá- cem.

8.

**I**



- te,

míssa est.

Dé-o

grá-ti- as.



## VI. — In Festis Duplicibus. 3.

(Kyrie Rex-Genitor)

X. s.

7.

**K**



Yri- e

\* e-

lé-ison. Kýri- e

e-



lé-ison. Kýri- e

e-

lé-ison. Chrí-ste



e- lé-ison. Chrí-ste

e-

lé-ison. Chrí-ste



e- lé-ison. Kýri- e

e- lé-ison. Ký-



ri-e e- lé-i-son. Ký-ri-e \*



\*\*

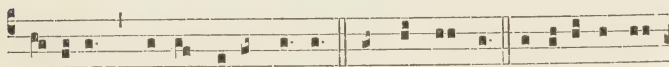
e- lé-i-son.

X. s.

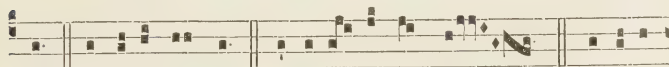
8.

G

Ló-ri-a in excélsis Dé-o. Et in tér-ra pax ho-

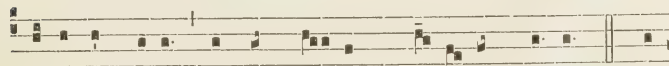


mí-nibus bónæ voluntá-tis. Laudámus te. Benedí-cimus



te. Adorámus te. Glo-ri-fi-cámus te.

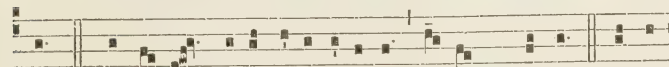
Grá-ti-as



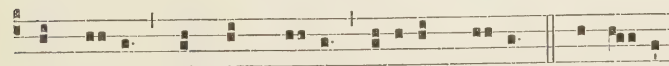
ágimus tíbi propter mágnam gló-ri- am tú- am. Dó-



mi-ne Dé-us, Rex cælé-stis, Dé-us Pá-ter omnípot-



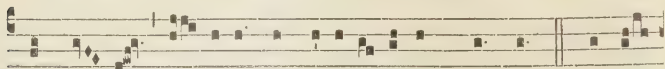
ens. Dómi-ne Fí-li unigéni-te Jé-su Chríste. Dómi-



ne Dé- us, Agnus Dé- i, Fí-li-us Pá-tris Qui tól- lis



pec-cá-ta mún-di, mi-se-ré-re nó-bis. Qui tól-lis peccá-



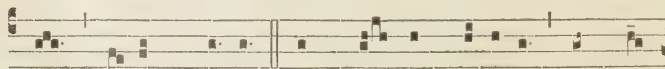
ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram. Qui sé-



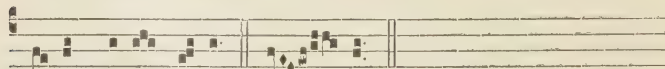
des ad dexte-ram Pá-tris, mi-se-ré-re nó-bis. Quóni-am



tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu só-lus Altí-si-



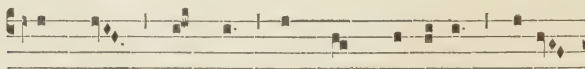
mus, Jé-su Chrí-ste. Cum Sán-cto Spí-ri-tu in gló-



ri-a Dé-i Pá-tris. A-men.

XI. s.

3.



**S**

Anctus, \* Sánctus, Sánctus Dó-mi-nus Dé-us



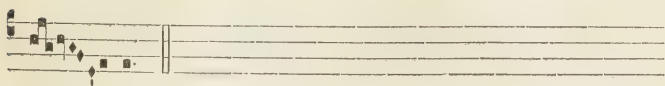
Sá-ba-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.



Ho-sán-na in excél-sis. Bene-díctus qui vé-nit



in nó- mine Dómini. Ho- sanna in ex-



cél- sis.

XI. s.

8.

**A**

- gnus Dé- i, \* qui tól- lis pec- cá- ta mún- di :



mise- ré- re nó- bis. A- gnus Dé- i, \* qui tól- lis



pec- cá- ta mún- di : mí- se- ré- re nó- bis, A- gnus Dé- i, \*



qui tól- lis pec- cá- ta mún- di : dó- na nó- bis pá- cem.

8.

**I**

- te,  
Dé- o

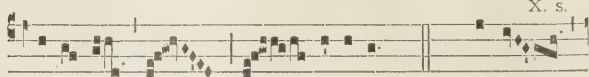
mí- ssa est.  
grá- ti- as.



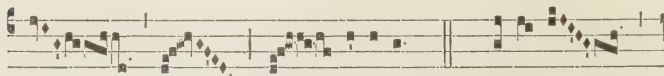
## VII. — In Festis Duplicibus. 4.

(Kyrie Rex splendens)

8.

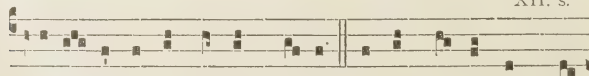
**K**

X. s.

Yri- e \* e- lé-ison. *ii*j. Chrístee- lé-ison. *ii*j. Kýri- e\* e- lé-i-son. *ii*j.

XII. s.

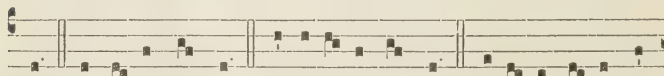
6.

**G**

Lóri- a in excélsis Dé- o. Et in térra pax ho-



mínibus bónae voluntá- tis. Laudámus te. Benedí- cimus



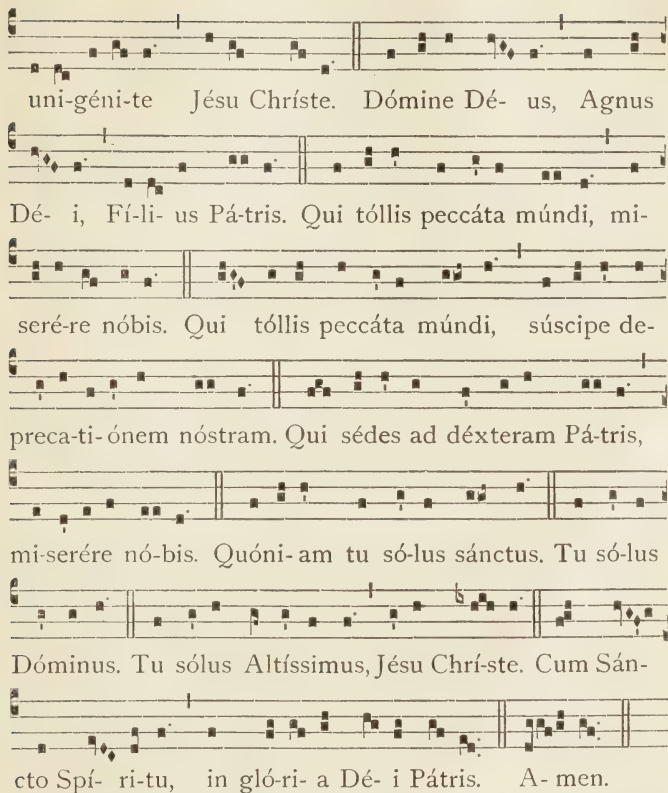
te. Ado- rámus te. Glo- ri- fi- cámus te. Grá- ti- as á- gimus



tíbi propter mágnam gló- ri- am tú- am. Dómine Dé- us,



Rex cæ- lé- stis, Dé- us Pá- ter omní- pot- ens. Dómine Fi- li



uni-géni-te Jé-su Chrí-ste. Dó-mine Dé-us, Agnus  
 Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-di, mi-  
 seré-re nó-bis. Qui tóllis peccáta mún-di, sú-scipe de-  
 pre-ca-ti-ón-em nó-stram. Qui sé-des ad délix-ter-am Pá-tris,  
 mi-serére nó-bis. Quóni-am tu só-lus sán-ctus. Tu só-lus  
 Dó-mi-nus. Tu só-lus Altí-s-si-mus, Jé-su Chrí-ste. Cum Sán-  
 cto Spí-ri-tu, in gló-ri-a Dé-i Pá-tris. A-men.

XI. s.

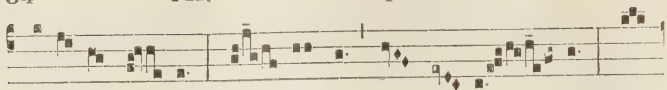
8.

S

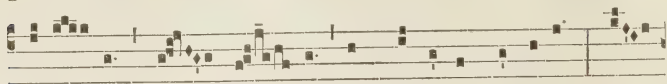
Anctus,\* Sán-ctus, Sán-ctus Dó-mi-nus



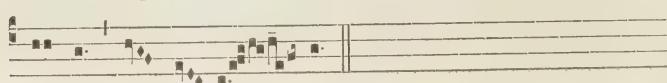
Dé-us Sá-ba-oth. Plé-ni sunt cæ-li et tér-ra



gló-ri-a tú- a. Ho- sánna in excél- sis. Be-



nedí-ctus qui vé- nit in nómine Dómini. Ho-



sánna in excél- sis.

XIII-XV. s.

8.

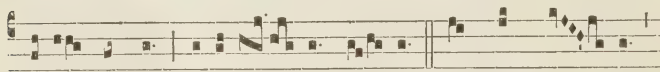
**A**



gnus Dé- i, \* qui tól- lis peccáta mún- di: mi-



se-ré- re nó- bis. Agnus Dé- i, \* qui tól- lis pec-



cáta mún- di: mise-ré- re nó- bis. Agnus Dé- i, \*



qui tóllis peccá- ta mún- di: dóna nó- bis pá- cem.

8.

**I**

-te,  
Dé-o



míssa est.  
grá-ti- as.

## VIII. — In Festis Duplicibus. 5.

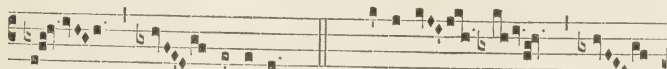
(De Angelis)

XV-XVI. s.

5.

**K**

Y-ri- e

e- lé-ison. *ijj.* Chrístee- lé-ison. *ijj.* Kýri- e

e-

lé-ison. *ijj.* Kýri- e

\*

\*\*

e- lé-ison.

XVI. s.

5.

**G**

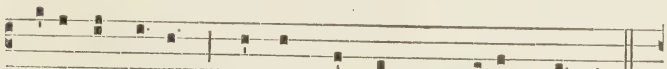
Lóri-a in excélsis Dé- o. Et in terra pax homí-



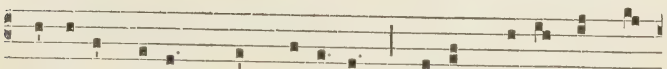
nibus bónæ voluntá-tis. Laudá-mus te. Benedí-ci-



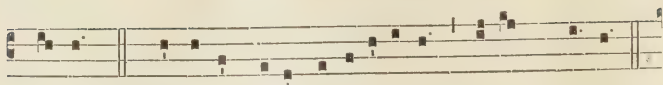
mus te. Ado-rá-mus te. Glo-ri-ficá-mus te. Grá-ti-as



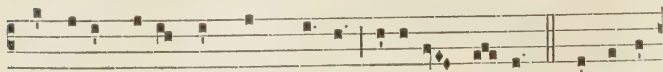
ágimus tí-bi propter mágnam gló-ri- am tú- am.



Dómine Dé- us, Rex cæ-léstis, Dé- us Pá-ter omní-



pot-ens. Dómine Fí-li unigéni-te Jé-su Chríste.



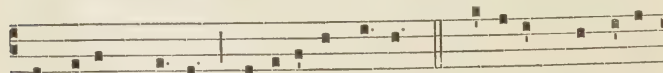
Dómine Dé-us, Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis



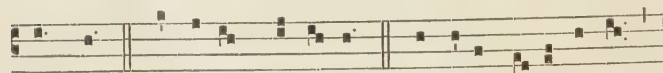
peccáta mún-di, mi-seré-re nó-bis. Qui tóllis peccáta



mún-di, súscipe depre-ca-ti-ónem nó-stram. Qui sédes ad



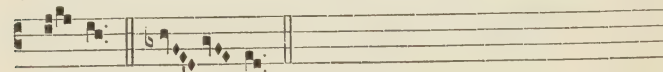
déteram Pá-tris, mi-seré-re nó-bis. Quóni-am tu só-lus



sánctus. Tu só-lus Dó-mi-nus. Tu só-lus Altíssimus,



Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i



Pá-tris. A-men.

(XI) XII. s.

6.

**S**



An-ctus, \* Sánctus, Sán-ctus Dó-mi-nus



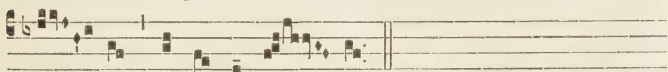
Dé- us Sá- ba- oth. Pléni sunt cæ- li et



tér- ra gló-ri- a tú- a. Hosánna in excél- sis.



Benedí- ctus qui vé- nit in nómine Dómini. Ho-



sán- na in excél- sis.

XV. s.

6.

**A**



- gnus Dé- i, \* qui tóllis peccáta mún- di :



mi-seré-re nó-bis. Agnus Dé- i, \* qui tól- lis peccáta



mún- di : mi-seré-re nó-bis. Agnus Dé- i, \* qui tóllis



peccáta mún- di : dóna nó-bis pá-cem.

5.


**I**



- te,  
Dé- o

míssa est.  
grá-ti- as.




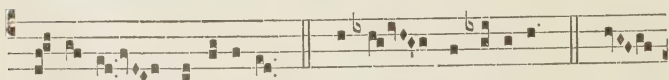
5.  **B** Enedicámus Dó- mi-no.

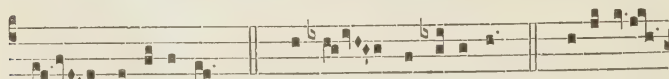
## IX. — In Festis B. Mariæ Virginis. 1.

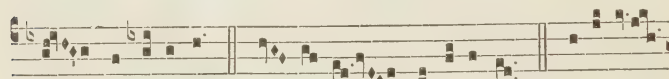
(Cum júbilo)

XII. s.

4.  **K** Y-ri- e \* e-lé-i-son. Ký-ri- e e-lé-i-son.

 Ký-ri- e e-lé-i-son. Chríste e-lé-ison. Chrí-

 ste e-lé-i-son. Chríste e-lé-i-son. Ký-ri-e

 e-lé-i-son. Ký-ri- e e-lé-i-son. Ký-ri-e

 \* \*\* e-lé-i-son.

XI. s.

7.  **G** Ló-ri-a in excélsis Dé-o. Et in térra pax



homí-ni-bus bó-næ voluntá-tis. Laudá-mus te.



Bene- dí-cimus te. Ado- rá-mus te. Glo-ri-ficá-



mus te. Grá-ti-as ágimus tí-bi propter mágnam gló-



ri- am tú- am. Dó-mine Dé-us, Rex cæ- léstis, Dé-us



Pá-ter omní-pot-ens. Dó-mine Fí-li unigé-ni-te Jé-su



Chrí-ste. Dó-mine Dé-us, Agnus Dé- i, Fí-li-us Pá-tris.



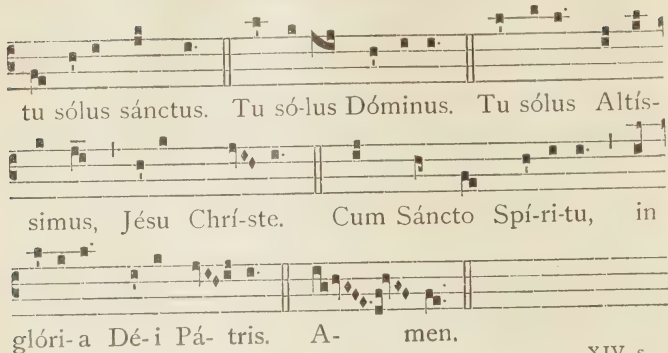
Qui tóllis peccáta mún-di, mise-ré-re nó-bis. Qui tóllis pec-



cáta mún-di, sú- cipe depre-ca-ti- ó-nem nó-stram. Qui



sé-des ad délix-teram Pá-tris, mi-se-ré-re nó-bis. Quóni-am



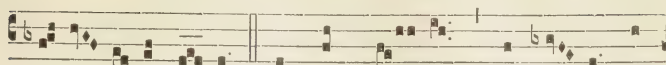
tu sólus sánctus. Tu só-lus Dóminus. Tu sólus Altís-  
simus, Jé-su Chrí-ste. Cum Sáncto Spí-ri-tu, in  
glóri-a Dé-i Pá-tris. A-men.

XIV. s.

5. **S** An-ctus, \* Sánctus, Sán-ctus Dóminus  
Dé-us Sá-ba-oth. Pléni sunt cæli et tér-ra  
glóri-a tú-a. Hosánna in excél-sis. Be-nedíctus  
qui vé-nit in nó-mine Dó-mi-ni. Ho-  
sánna in excél-sis.

(X) XIII. s.

5. **A**-gnus Dé-i, \* qui tól-lis peccáta mún-di :



mi-se- ré-re nó-bis. Agnus Dé- i, \* qui tól- lis pec-



cá-ta mún-di : mi-se- ré-re nó- bis. Agnus Dé- i, \*



qui tól- lis peccáta mún-di : dó-na nó-bis pá-cem.

1.

**I**



- te, míssa est.  
Dé- o grá-ti- as.

1.

**B**



Enedicámus Dó- mino.

## X. — In Festis B. Mariæ Virginis. 2.

(Alme Pater)

XI. s.

1.

**K**



Y- ri- e \* e- lé-ison. Ký-ri- e e- lé-ison.



Ký- ri- e e- lé-ison, Chríste e- lé-ison. Chrí- ste



e- lé-i-son. Chríste e- lé-i-son. Kýri-e e- lé-



i-son. Ký- ri-e e- lé-i-son Kýri-e \*



\*\* e- lé-i-son.

XV. s.

8.

G



Ló-ri-a in excélsis Dé-o. Et in térra pax



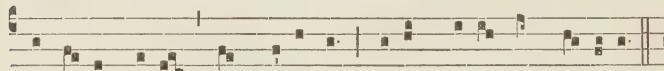
homínibus bó-næ voluntá-tis. Laudámus te. Benedí-



cimus te. Adorámus te. Glo-ri-fi-cámus te. Grá-ti-as



ágimus tí-bi propter mágnam gló-ri-am tú-am.



Dómine Dé-us, Rex cæléstis, Dé-us Páter omní-potens.



Dómine Fí-li unigéni-te Jé-su Chrí-ste. Dómi-ne Dé-us,



Agnus Dé- i, Fí-li-us Pátris. Qui tóllis peccáta mún-di,



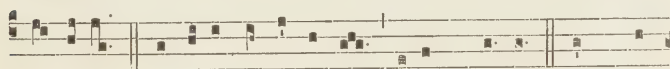
mi-se-ré-re nó-bis. Qui tóllis peccáta mún-di, sús-cipe



deprecati-ónem nó-stram. Qui sédes ad délixteram Pátris,



mi-serére nó-bis. Quóni- am tu só-lus sánctus. Tu só-lus



Dóminus. Tu só-lus Altíssimus, Jé-su Chríste. Cum Sán-



cto Spí-ri-tu, in gló- ri- a Dé-i Pátris. A- men.

4.

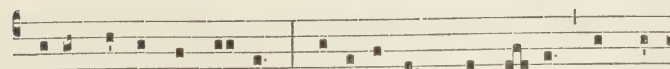
**S**



Anctus, \* Sánctus, Sánctus Dómi-nus Dé-us



Sába-oth. Pléni sunt cæli et térra glóri-a tú-a.



Hosánna in excél-sis. Bene-díctus qui vé-nit in nó-





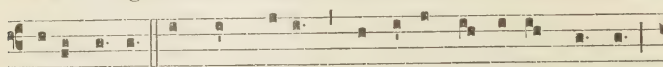
mine Dómi-ni. Hosánna in excél-sis.

XII. s.

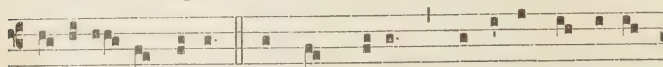


**A**

-gnus Dé-i, \* qui tóllis peccáta mún-di : mi-se-



rére nó-bis. Agnus Dé-i, \* qui tóllis peccá-ta mún-di :

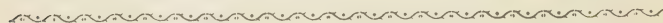


mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccá-ta



mún-di : dó-na nó-bis pá-cem.

Itē, missa est, *vel* Benedicámus Dómino, *ut in Missa precedenti.*



## XI. — In Dominicis infra annum.

(Orbis factor)

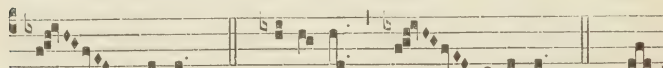
(X) XIV-XVI. s.



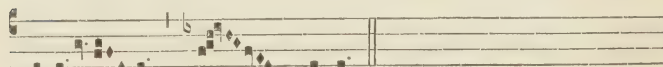
1.

**K**

Yri- e \* e- lé-i-son. *ijj.* Chríste



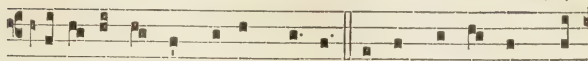
e- lé-i-son. *ijj.* K'ri- e e- lé-i-son. *ij.* Ký-



ri- e \* e- lé-i-son.

2.

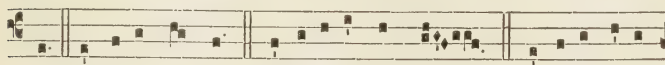
G



Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



mí-nibus bó-næ voluntá-tis. Laudá-mus te. Benedí-cimus



te. Adorá-mus te. Glo-ri-ficá-mus te. Grá-ti-as ági-



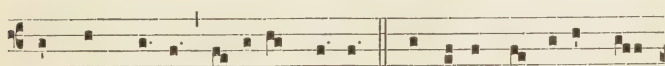
mus tibi propter mágnam gló-ri-am tú-am. Dómi-ne



Dé-us, Rex cæléstis, Dé-us Páter omní-potens. Dómi-



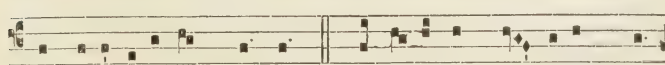
ne Fí-li unigéni-te Jé-su Chríste. Dómi-ne Dé-us,



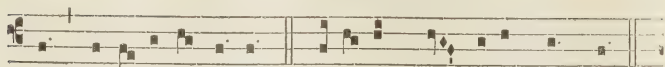
Agnus Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-



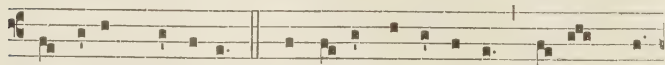
di, mise-ré-re nó-bis Qui tóllis peccáta mún-di, súscipe



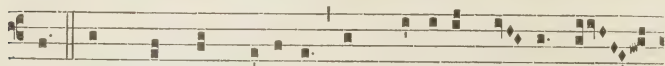
depre-ca-ti-ónem nó-stram. Qui sédes ad déx-teram Pá-



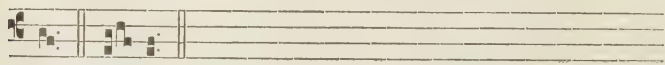
tris, mi-se-ré-re nó-bis. Quóni- am tu sólus sánctus.



Tu sólus Dóminus. Tu só-lus Altíssimus, Jé-su Chri-



ste. Cum Sáncto Spí-ri-tu in gló-ri-a Dé- i Pá-



tris. Amen.

XI. s.

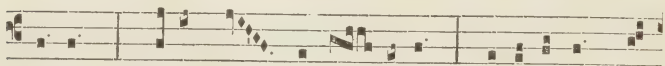
2.

**S**

Anctus, \* Sánctus, Sánctus Dóminus Dé- us



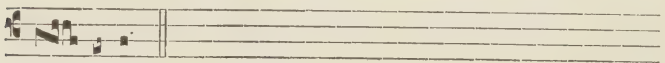
Sába-oth. Plé-ni sunt cæ-li et tér-ra gló-ri-a



tú-a. Hosánna in ex-célsis. Benedíctus qui



vé-nit in nó-mine Dómini. Hosánna in



ex- célsis.

1. **A** - gnus Dé-i, \* qui tóllis peccá- ta mún- di :  
 mise-ré-re nó-bis. Agnus Dé-i, \* qui tól-lis peccá-  
 mún- di : mise-ré-re nó-bis. Agnus Dé-i, \* qui tóllis  
 pec-cá- ta mún- di : dó-na nó-bis pác-em.

1. **I** - te, mís- sa est.  
 Dé-o grá- ti- as.

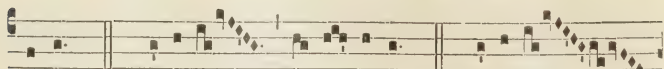
1. **B** E- ne- dicá-mus Dó- mino.

## XII. — In Festis Semiduplicibus. 1.

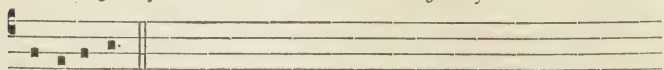
(Pater cuncta)

XII. s.

8. **K** Yri-e \* e-lé- ison. *ij.* Chríste elé-



i-son. *ij.* Kýri-e e-lé- i-son. *ij.* Kýri-e \*



e-lé-i-son.

XII. s.

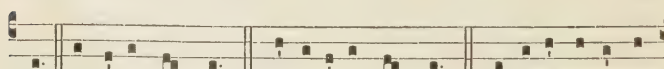
4.

**G**

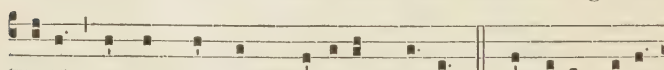
Lóri-a in excélsis Dé-o. Et in térra pax ho-



mínibus bónae voluntá-tis. Laudámus te. Benedí-cimus



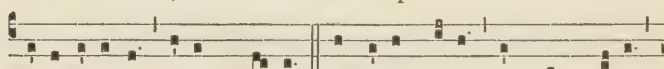
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



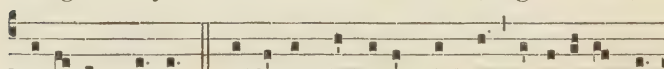
tíbi propter mágnam gló-ri-am tú-am. Dómine Dé-us,



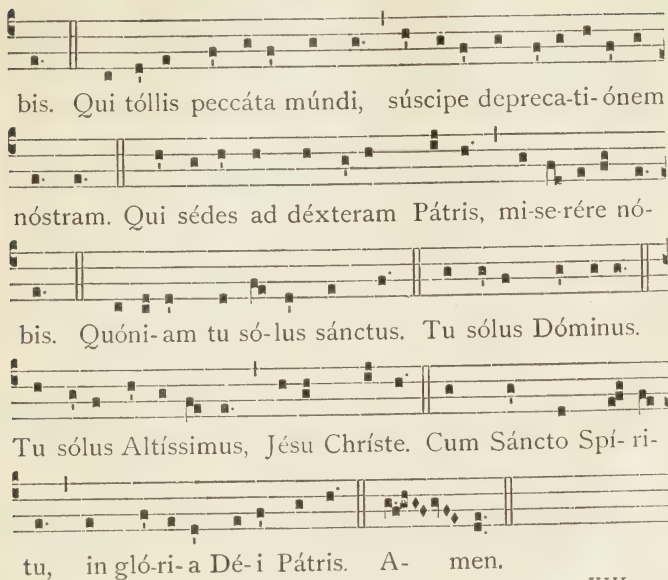
Rex cæ-léstis, Dé-us Páter omnípot-ens. Dómine Fí-li



unigéni-te Jé-su Chríste. Dómine Dé-us, Agnus Dé-i,



Fí-li-us Pátris. Qui tóllis peccáta múndi, mi-seré-re nó-



bis. Qui tollis peccata mundi, suscipe deprecati-ónem  
 nóstram. Qui sedes ad dexteram Patris, mi-se-rére nó-  
 bis. Quóni-am tu só-lus sánctus. Tu sólus Dóminus.  
 Tu sólus Altíssimus, Jésu Chríste. Cum Sáncto Spí-ri-  
 tu, in gló-ri-a Dé-i Patris. A- men.

XIII. s.

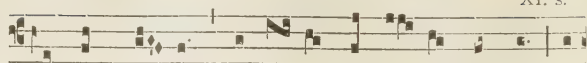
2.

**S** An-ctus, \* Sánctus, Sán- ctus Dóminus Dé- us

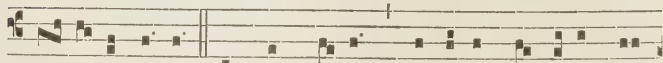


Sába-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.  
 Hosánna in excél- sis. Benedíctus qui vé-nit in  
 nómine Dómini. Hosánna in excél- sis.

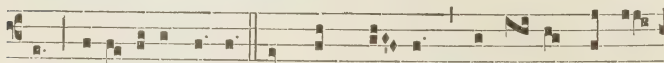
2.

**A**

-gnus Dé- i, \* qui tól-lis peccá- ta mún-di : mi-



se- ré-re nó-bis. Ágnus Dé- i, \* qui tóllis peccáta mún-

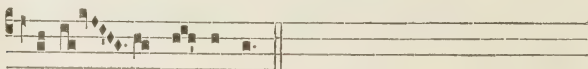


di : mi-se-rére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-



ta mún-di : dóna nó-bis pá-cem.

8.

**I**

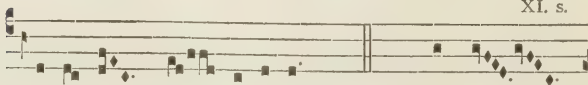
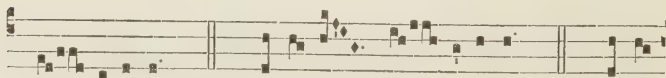
- te, mís-sa est.

Dé-o grá-ti-as.

## XIII. — In Festis Semiduplicibus. 2

*[Stelliferi Conditor orbis]*

4.

**K**Y-ri- e \* e- lé-i-son. *ij.* Chrí-stee- lé-i-son. *ij.* Ký-ri- e e- lé-i-son. *ij.* Ký-ri-



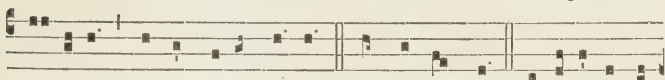


XII. s.

1.

G

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



te. Ado-rámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



Rex cæ-léstis, Dé-us Páter omnípotens. Dómine Fí-li



Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-di, mi-



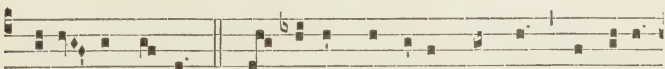
Dé-i, Fí-li-us Pátris. Qui tóllis peccáta mún-di, mi-



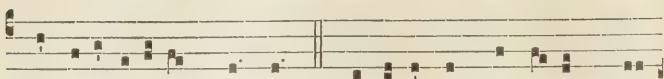
seré-re nó-bis. Qui tóllis peccáta mún-di, súscipe



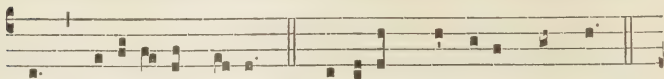
seré-re nó-bis. Qui tóllis peccáta mún-di, súscipe



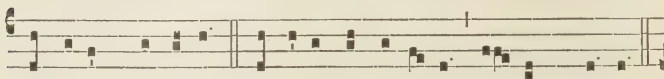
seré-re nó-bis. Qui tóllis peccáta mún-di, súscipe



depreca-ti-ónem nóstram. Qui sédes ad dexte-ram Pá-



tris, mise-ré-re nó-bis. Quóni-am tu sólus sánctus.



Tu sólus Dóminus. Tu sólus Altíssimus, Jé-su Chríste.



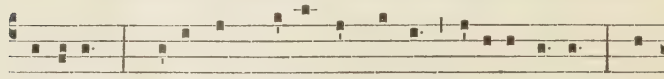
Cum Sáncto Spí-ri-tu, in glóri-a Dé-i Pátris. A-men.

XIII. s.

8.

**S**

Ancus, \* Sánctus, Sánctus Dóminus Dé-us



Sába-oth. Pléni sunt cæ-li et térra glóri-a tú-a. Ho-



sánna in excélsis. Benedíctus qui vé-nit in nómine



Dómini. Hosánna in excél-sis.

1.

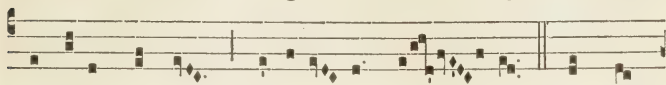
**A**

-gnus Dé-i, \* qui tóllis pec-cáta mún-di :

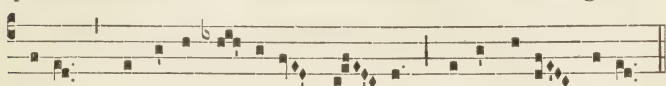




mi-seré-re nó-bis. Agnus Dé-i, \* qui tól-lis



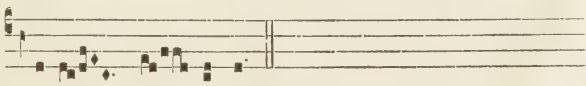
peccáta mún-di : mi-seré-re nó-bis. Agnus



Dé-i, \* qui tóllis peccáta mún-di : dó-na nó-bis pá-cem.

4.

**I**



-te, mís-sa est.  
Dé-o grá-ti-as.

1.

**B**



E-ne-di-cá-mus Dó-mi-no.

## XIV. — Infra Octavas

quæ non sunt de B. Maria Virgine.

(Jesu Redemptor)

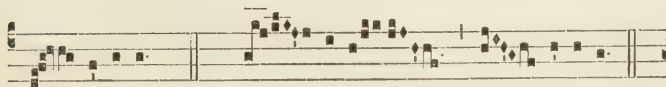
N. s.

8.

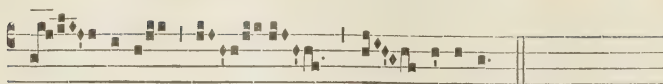
**K**



Y-ri-e \* e-lé-ison. *ijj.* Chrí-ste



e-lé-ison. *ijj.* Ký-ri-e e-lé-ison. *ij.*

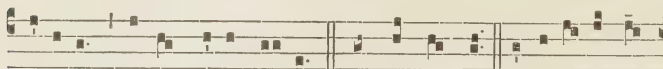


Ký- ri-e \* e- lé-ison.

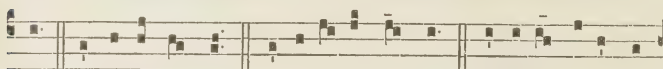
3.

**G**

Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



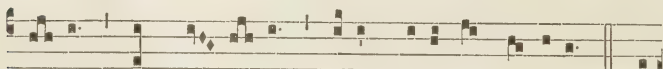
mínibus bó-næ volun-tá-tis. Laudá-mus te. Benedí-cimus



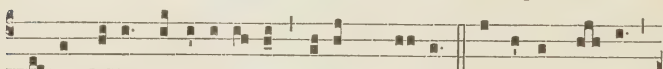
te. Adorá-mus te. Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus



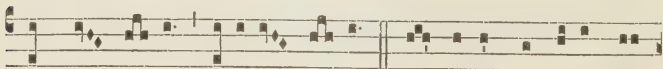
tí-bi propter má-gnam gló-ri-am tú-am. Dó-mine



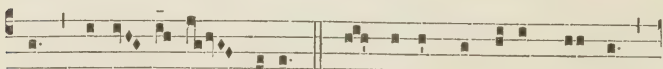
Dé-us, Rex cæ-lé-stis, Dé-us Pá-ter omní-potens. Dó-



mi-ne Fí-li unigé-ni-te Jé-su Chrí-ste. Dó-mine Dé-us,



Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccáta mún-



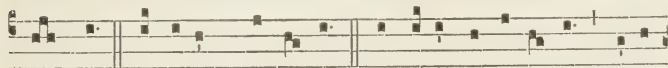
di, mi-se-ré-re nó-bis. Qui tóllis peccáta mún-di,



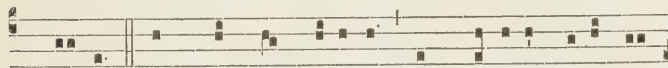
súscipe depreca-ti-ónem nóstram. Qui sédes ad déxte-



ram Pá-tris, mi-se- ré-re nóbis. Quóni-am tu sólus



sánctus. Tu sólus Dómi-nus. Tu sólus Altíssimus, Jésu



Chrí-ste. Cum Sáncto Spí-ri-tu, in gló-ri-a Dé-i Pá-



tris. A- men.

XII. s.

4.

**S**

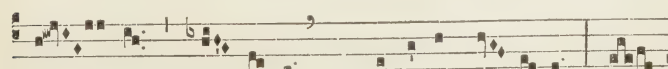
An- ctus, \* Sán- ctus, Sán- ctus Dóminus



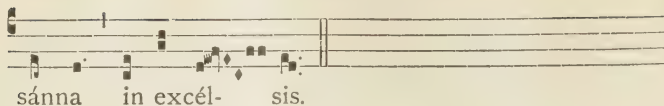
Dé- us Sá- ba- oth. Pléni sunt cæ- li et térra gló-



ri-a tú- a. Ho- sánna in excél- sis. Be- ne-

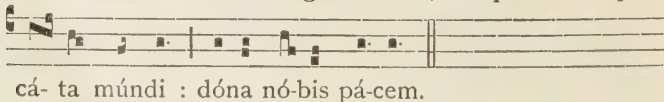
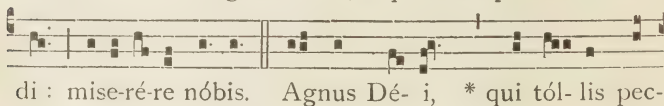
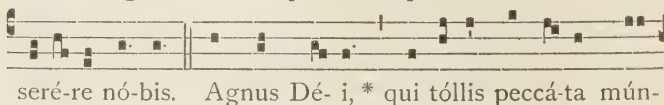
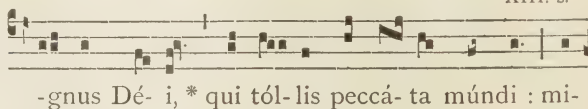


dí- ctus qui vé-nit in nómine DÓ-mi-ni. Ho-

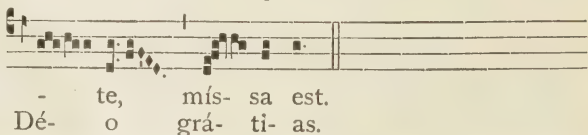


XIII. s.

8.

**A**

8.

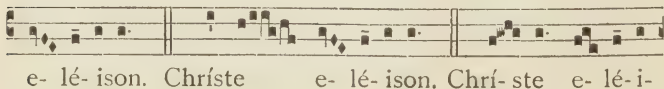
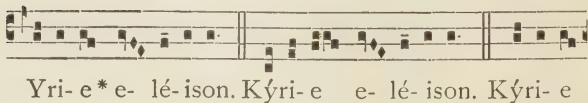
**I**

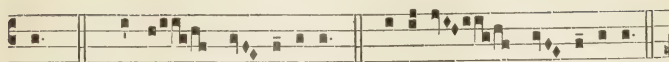
## XV. — In Festis Simplicibus.

(Dominator Deus)

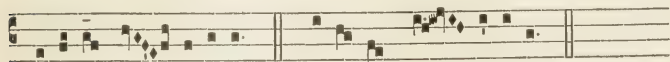
XI-XIII. s.

4.

**K**



son. Chríste e- lé- ison. Kýri- e e- lé- ison.



Kýri- e e- lé- ison. Ký-ri- e \* e- lé- ison.

X. s.

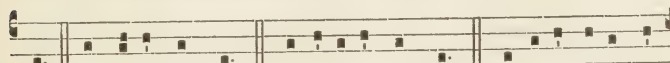
4.

**G**

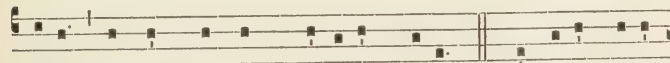
Ló-ri-a in excélsis Dé-o. Et in térra pax ho-



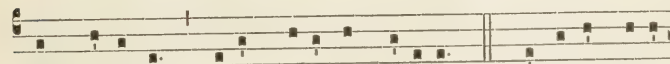
mínibus bó-næ voluntá-tis. Laudámus te. Benedícimus



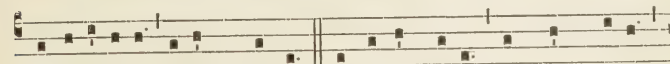
te. Adorámus te. Glo-ri-ficámus te. Grá-ti-as ágimus



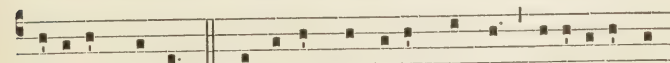
tíbi propter mágnam gló-ri-am tú-am. Dómine Dé-us,



Rex cæléstis, Dé-us Páter omnípotens. Dómine Fí-li



unigénite Jé-su Chríste. Dómine Dé-us, Agnus Dé-i,



Fí-li-us Pátris. Qui tóllis peccáta mún-di, miserére nó-





his. Qui tollis peccata mundi, suscipe deprecati-ónem



nóstram. Qui sédes ad dexteram Pátris, mi-serére nó-



his. Quóni-am tu sólus sánctus. Tu sólus Dóminus. Tu



sólus Altíssimus, Jésu Chrí-ste. Cum Sáncto Spí-ri-tu,



in gló-ri-a Dé-i Pá- tris. A- men.

X. s.

2.

**S**



Anctus, \* Sánctus, Sánctus Dóminus Dé-us



Sába-oth. Pléni sunt cæ-li et terra gló-ri- a tú- a.



Ho-sánna in excél-sis. Benedíctus qui vé-nit in



nómine Dómini. Ho-sánna in excélsis.

(XII) XIV. s.

1. **A** -gnus Dé- i, \* qui tóllis peccáta múndi :  
 mi-se-ré-re nó- bis. Agnus Dé-i, \* qui tól-lis peccáta  
 múndi : mi-seré- re nó- bis. Agnus Dé- i, \*  
 qui tóllis peccáta múndi : dóna nó-bis pá- cem.

4. **I** -te, mís-sa est.  
 Dé-o grá-ti- as.

## XVI. — In Feriis per annum.

XI-XIII. s.

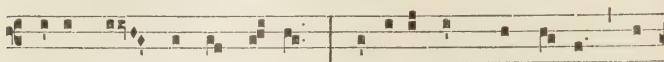
3. **K** Yri- e \* elé- ison. *ij.* Chríste elé- ison. *ij.* Kyri- e  
 elé- ison. *ij.* Kýri- e \* elé- ison.

XIII. s.

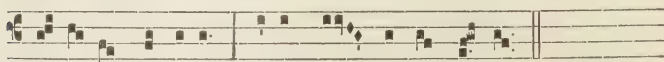
2. **S** Anctus, \* Sánctus, Sánctus Dóminus Dé- us



Sába-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a.



Hosánna in excél-sis. Benedíctus qui vé-nit in



nó-mi-ne Dómini. Hosánna in excél-sis.

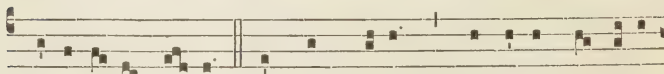
X-XI. s.

1.

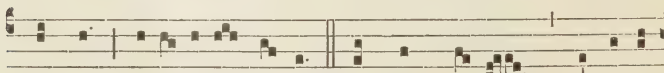
**A**



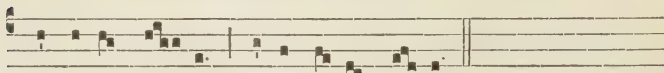
-gnus Dé-i, \* qui tóllis peccá-ta mún-di :



mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis peccáta

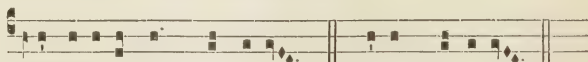


múndi : mi-se-ré-re nó-bis. Agnus Dé-i, \* qui tóllis



peccá-ta mún-di : dóna nó-bis pá-cem.

**B**



Benedicámus Dómino. R̃. Dé-o grá-ti-as.

# XVII. — In Dominicis Adventus et Quadragesimæ.

(X) XV-XVII. s.

1. **K** Yri-e \* e- lé-i-son. *iiij.* Chrí- ste e-  
lé- i-son. *iiij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-  
e \* \*\* e- lé- i-son.

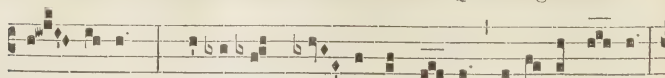
*Vel, ubi moris est :*

XIV. s.

6. **K** Yri- e \* e- lé- i-son. *iiij.* Chríste e-  
lé- i-son. *iiij.* Ký-ri- e e- lé- i-son. *ij.* Ký-ri-  
e \* e- lé- i-son.

XI. s.

5. **S** Anctus, \* Sánctus, Sán-ctus Dóminus Dé- us



Sá- ba- oth. Plé-ni sunt cæ- li et tér-ra gló-ri- a tú- a.



Ho- sánna in excél-sis. Bene-díctus qui vénit



in nómine Dómini. Ho- sánna in excél-sis.

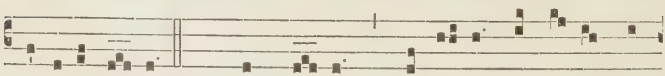
XIII. s.

5.

**A**



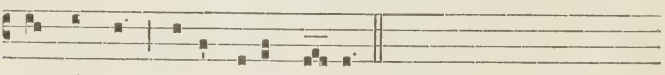
-gnus Dé- i, \* qui tól-lis peccá-ta mún-di : mi-



se-rére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-ta mún-



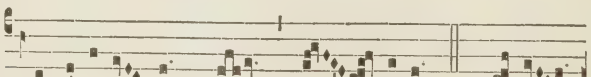
di : mi-serére nó-bis. Ágnus Dé- i, \* qui tól-lis peccá-



ta mún-di : dóna nóbis pá-cem.

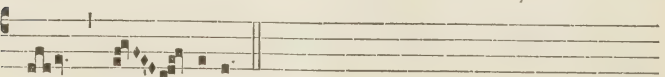
4.

**B**



Ene-dicá-mus Dó-

mino. R̃. Dé- o



grá- ti-as.


6.  
**B** Ene-dicá-mus Dó- mino. R̃. Dé- o grá-  
 ti-as.

# XVIII. — In Feriis Adventus et Quadrag. In Vigiliis, Feriis IV Temporum et in Missa Rogationum.

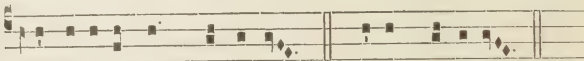
[*Deus Genitor alme*]

4. XI. s.  
**K** Y- ri-e \* e-lé-i-son. *ijj.* Chríste e-lé-i-son. *ijj.*  
 Ký- ri-e e-lé-i-son. *ij.* Ký-ri-e \* e- lé-i-son.

XIII. s.  
**S** Anctus, \* Sánc-tus, Sánc-tus Dó-mi-nus Dé-us Sá-  
 ba-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a. Hosánna  
 in excélsis. Benedíctus qui vénit in nó-mi-ne Dó-mi-ni.  
 Hosánna in excélsis.



**A** -gnus Dé-i, \* qui tóllis peccáta mún-di : mi-seré-  
 re nó-bis. Agnus Dé-i, \* qui tóllis peccáta mún-di : mi-  
 serére nó-bis. Agnus Dé-i, \* qui tóllis peccáta mún-di :  
 dóna nóbis pá-cem.



**B** E-nedicá-mus Dó-mi-no. R̃. Dé-o grá-ti-as.

## Credo.

## I.

XI. s.

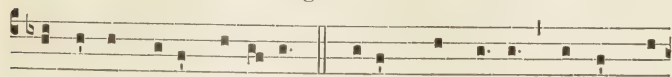


4. **C** Ré-do in ú-num Dé-um, Pá-trem om-ni-po-tén-tem,  
 fac-tó-rem cæ-li et térræ, vi-sí-bí-li-um ó-mni-um, et  
 invi-sí-bí-li-um. Et in ú-num Dó-minum Jé-sum Chrí-





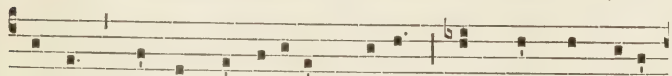
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre nátum



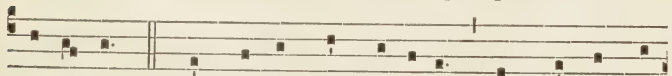
ante ómni-a sáecu-la. Dé-um de Dé-o, lúmen de



lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non



fáctum, consubstanti-álem Pátri : per quem ómni-a



fácta sunt. Qui propter nos hómines, et propter nó-



stram salútem descéndit de cáe-lis. Et incarnátus est



de Spí-ri-tu Sáncto ex Ma-rí-a Vírgi-ne : Et hómo



fáctus est. Cruci-fíxus ét-i-am pro nóbis : sub Pónti-o



Pi-láto pássus, et sepúltus est. Et resurréxit térti-a



dí-e, secúndum Scriptúras. Et ascéndit in cá-lum :



sédet ad délixteram Pátris. Et í-terum ventúrus est cum



glóri-a, judicáre vívos et mórtu-os : cújus régni non



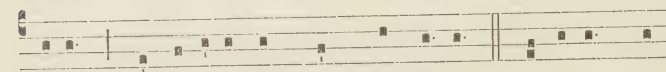
é rit fí nis. Et in Spí-ritum Sánctum, Dóminum, et



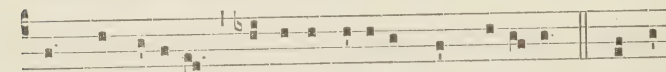
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui



cum Pátre et Fí-li-o simul adorátur, et conglori-fi-




cátur : qui locúsus est per Prophé-tas. Et únam sán-



ctam cathó-licam et apostó-licam Ecclé-si- am. Confí-



te-or únum baptisma in remissi-ónem peccató-rum.

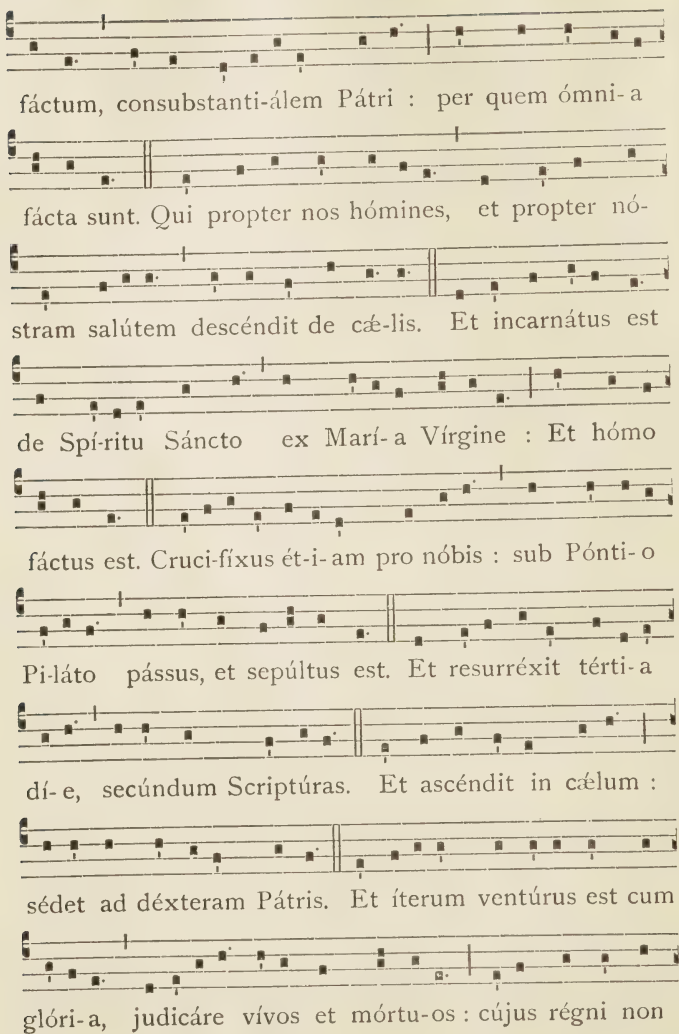


Et exspecto resurrecti-ónem mortu-ó-rum. Et vítam  
 ventú-ri sæcu-li. A- men.

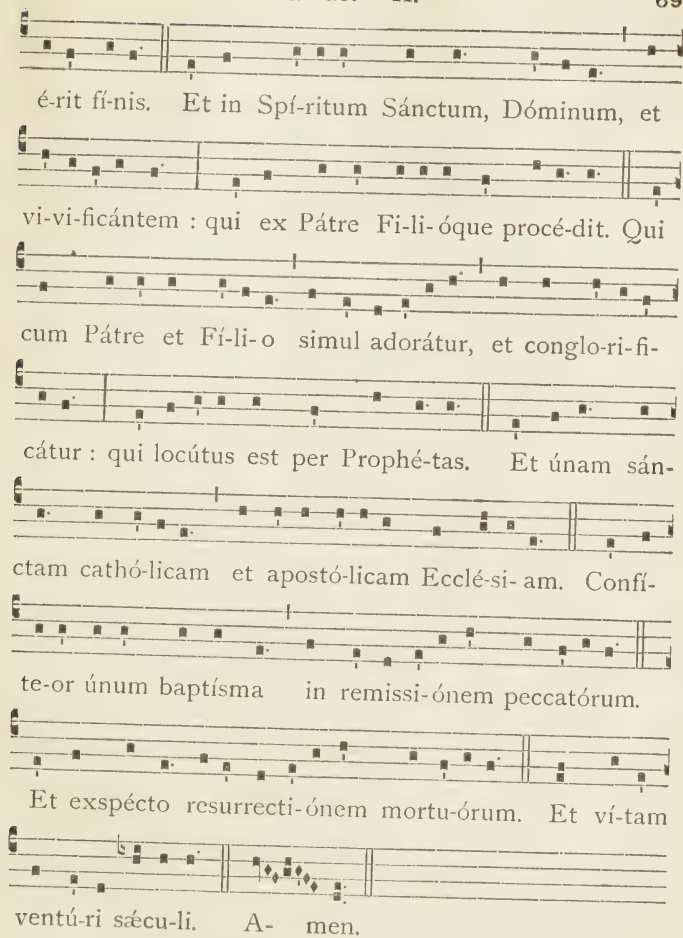
¶ *Præter præcedentem tonum authenticum, alii subsequentes usu jam recepti assumi possunt.*

## II.

4.  
**C** Rédo in únum Dé-um, Pátrem omnipoténtem,  
 factórem cæ-li et térrae, vi-sibí-li-um ómni-um, et  
 invi-sibí-li-um. Et in únum Dóminum Jésum Chrí-  
 stum, Fí-li-um Dé-i unigénitum. Et ex Pátre nátum  
 ante ómni-a sæcula. Dé-um de Dé-o, lúmen de  
 lúmine, Dé-um vérum de Dé-o véro. Géni-tum, non



fáctum, consubstanti-álem Pátri : per quem ómni-a  
fácta sunt. Qui propter nos hómines, et propter nó-  
stram salútem descéndit de cæ-lis. Et incarnátus est  
de Spí-ritu Sáncto ex Marí-a Vírgine : Et hómo  
fáctus est. Cruci-fixus ét-i-am pro nóbis : sub Pónti-o  
Pi-láto pássus, et sepúltus est. Et resurréxit térti-a  
dí-e, secúndum Scriptúras. Et ascéndit in cælum :  
sédet ad délixteram Pátris. Et íterum ventúrus est cum  
glóri-a, judicáre vívos et mórtu-os : cújus régni non



é-rit fí-nis. Et in Spí-ritum Sánctum, Dóminum, et  
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui  
cum Pátre et Fí-li-o simul adorátur, et conglo-ri-fi-  
cátur : qui locútus est per Prophé-tas. Et únam sán-  
ctam cathó-licam et apostó-licam Ecclé-si-am. Confí-  
te-or únum baptísma in remissi-ónem peccatórum.  
Et exspecto resurrecti-ónem mortu-órum. Et ví-tam  
ventú-ri sáecu-li. A- men.

---

## III.

XVII. s.

5.

C

Rédo in únum Dé-um, Pátrem omnipoténtem,

factó-rem cæli et térræ, vi-sibí-li-um ómni-um, et

invi-si-bí-li-um. Et in únum Dóminum Jé-sum Chrí-

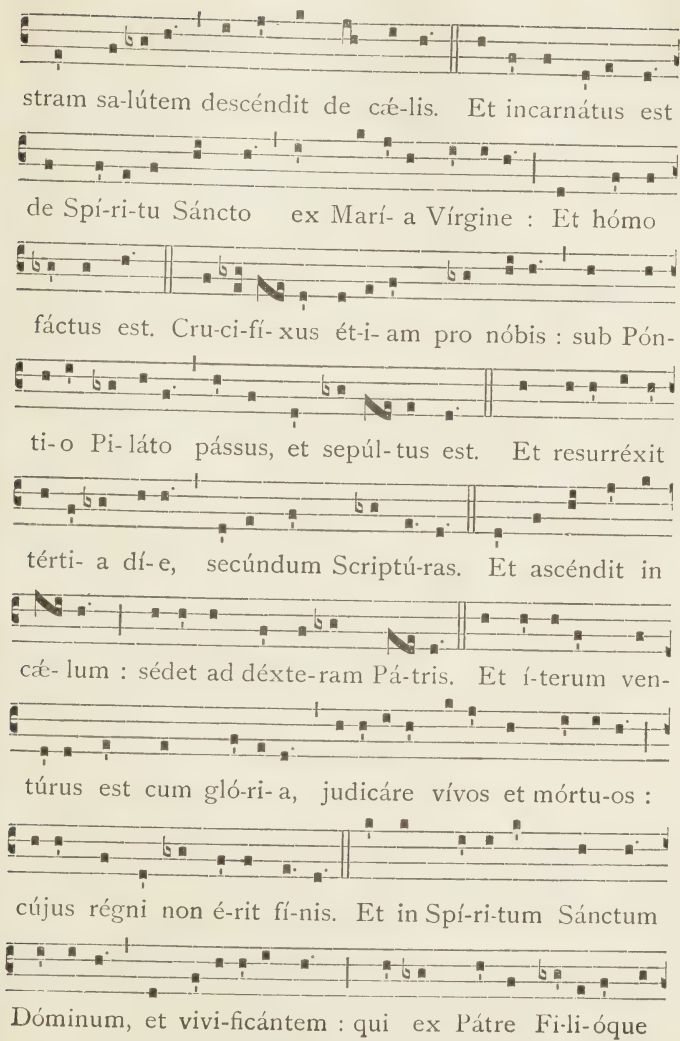
stum, Fí-li-um Dé-i unigéni-tum. Et ex Pátre ná-tum

ante ómni-a sæ-cu-la. Dé-um de Dé-o, lúmen de

lúmine, Dé-um vérum de Dé-o véro. Géní-tum, non

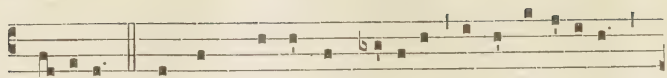
fá-ctum, consubstanti-álem Pátri : per quem ómni-a

fácta sunt. Qui propter nos hómines, et propter nó-

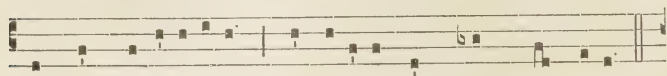


stram sa-lútem descéndit de cæ-lis. Et incarnátus est  
 de Spí-ri-tu Sáncto ex Marí-a Vírgine : Et hómo  
 fáctus est. Cru-ci-fí-xus ét-i-am pro nóbis : sub Pón-  
 ti-o Pi-láto pássus, et sepúl-tus est. Et resurréxit  
 térti-a dí-e, secúndum Scriptú-ras. Et ascéndit in  
 cæ-lum : sédet ad dexte-ram Pá-tris. Et í-terum ven-  
 túrus est cum gló-ri-a, judicáre vivos et mórtu-os :  
 cújus régni non é-rit fí-nis. Et in Spí-ri-tum Sánctum  
 Dóminum, et vivi-ficántem : qui ex Pátre Fi-li-óque





procédit. Qui cum Pâtre et Fí-li-o simul adorátur,



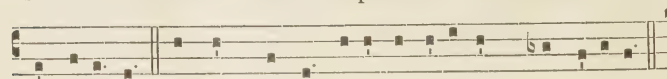
et conglo-ri-ficátur : qui locútus est per Prophétas.



Et únam sánctam cathó-li-cam et apostó-li-cam Ecclé-



si-am. Confí-te-or únum baptísma in remissi-ónem



peccató-rum. Et exspécto resurrecti-ónem mortu-órum.



Et ví-tam ventú-ri sáecu-li. A- men.

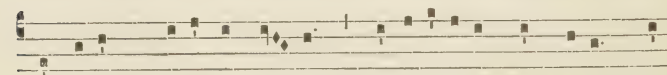
#### IV.

XV. s.

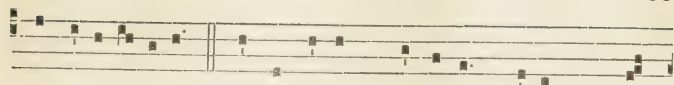
1.

**C**

Rédo in únum Dé-um, Pátrem omnipot-én-tem,



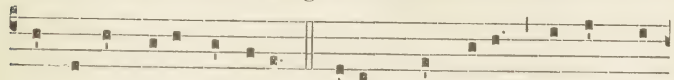
factórem cæli et tér-ræ, vi-sibí-li-um ómni-um, et



invi-sibí-li-um. Et in únum Dóminum Jésum Chrí-



stum, Fí-li-um Dé-i unigé-ni-tum. Et ex Pátre nátum



ante ómni-a sáecu-la. Dé-um de Dé-o, lúmen de



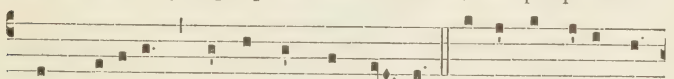
lúmine, Dé-um vérum de Dé-o vé-ro. Gén-i-tum, non



fáctum, consubstanti-á-lem Pát-ri : per quem ómni-a



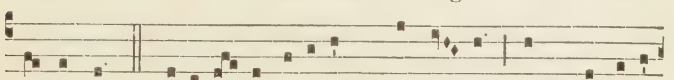
fácta sunt. Qui propter nos hó-mi-nes, et propter nó-



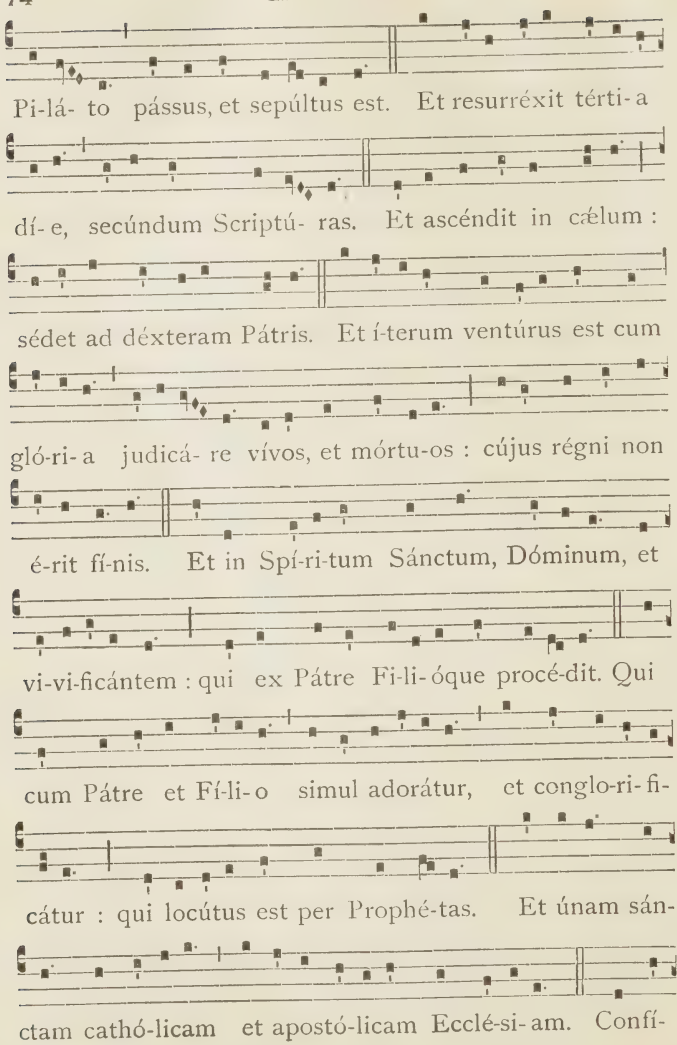
stram salútem descéndit de cæ-lis. Et incarnátus est



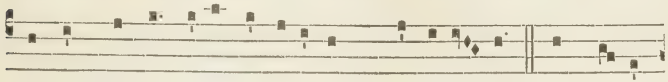
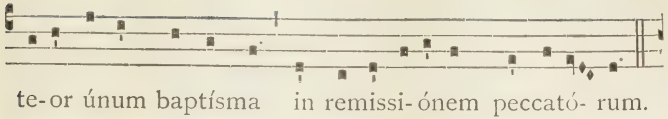
de Spí-ri-tu Sán-cto ex Ma-rí-a Ví-r-gi-ne : Et hó-mo



fáctus est. Cruci-fí-xus é-ti-am pro nó-bis : sub Pónti-o



Pi-lá-to pássus, et sepúltus est. Et resurréxit térti-a  
dí-e, secúndum Scriptú-ras. Et ascéndit in cælum :  
sédet ad délixteram Pátris. Et í-terum ventúrus est cum  
gló-ri-a judicá-re vivos, et mórtu-os : cújus régni non  
é-rit fí-nis. Et in Spí-ri-tum Sánctum, Dóminum, et  
vi-vi-ficántem : qui ex Pátre Fi-li-óque procé-dit. Qui  
cum Pátre et Fí-li-o simul adorátur, et conglo-ri-fi-  
cátur : qui locútus est per Prophé-tas. Et únam sán-  
ctam cathó-licam et apostó-licam Ecclé-si-am. Confí-



Et exspécto resurrecti-ónem mortu-ó- rum. Et ví-tam



ventú-ri sǽcu-li. A- men.

¶ Qualislibet cantus hujus Ordinarii superius in una Missa positus adhiberi potest etiam in alia, feriis tamen exceptis; itemque pro qualitate Missæ, aut gradu solemnitatis, aliquis potest assumi ex iis qui subsequuntur.



# CANTUS AD LIBITUM.

## Kyrie.

### I.

(Clemens Rector)

X. s.

1.

**K**

Y-ri-e

\*

e- lé- ison.

Ký-ri-

e

e- lé- ison. Ký-ri-e

e-

lé- ison. Chrí-ste

e-

lé- ison. Chrí-

ste

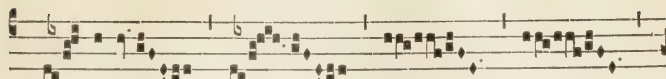
e- lé- i-son. Chrí- ste

e-

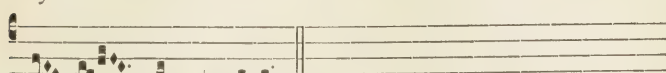
lé- ison. Ký- ri-e

e- lé- ison. Ký- ri-e

e- lé- ison.



Ký- ri- e       \*       \*       \*       \*\*



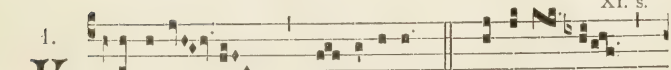
e- lé- ison.

## II.

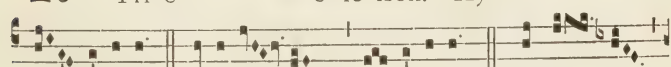
(Summe Deus)

XI. s.


1. **K** Yri- e       \*       e- lé- ison.       Ký-ri- e



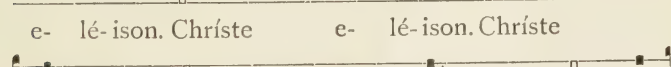
e- lé- ison. Ký-ri- e       e- lé- ison. Chríste



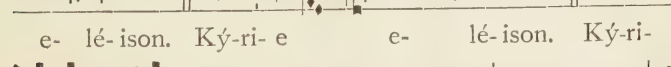
e- lé- ison. Chríste       e- lé- ison. Chríste



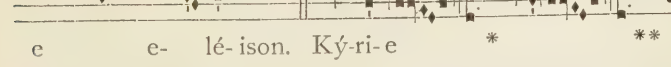
e- lé- ison. Ký-ri- e       e- lé- ison. Ký-ri-



e       e- lé- ison. Ký-ri- e       \*       \*\*



e- lé- ison.



## III.

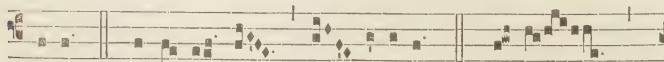
(Rector cosmi pie)

XI. s.

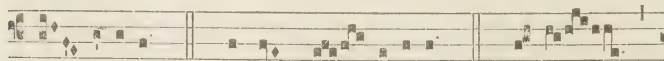
2.

**K**

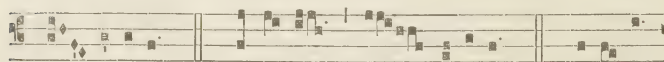
Yri- e \* e- lé-ison. Ký-ri- e e- lé-



ison. Ký-ri- e e- lé-ison. Chríste



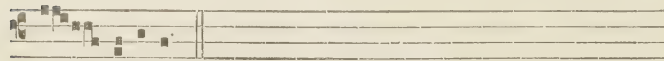
e- lé-ison. Chríste e- lé-ison. Chríste



e- lé-ison. Ký-ri- e e- lé-ison. Ký-ri- e



e- lé-ison. Ký-ri- e \*



e- lé-ison.

## IV.

(Kyrie altissime)

XI. s.

5.

**K**

Yri- e \* e- lé-ison. Ký-ri- e



e- lé- izon. Ký-ri-e e- lé- izon.

Chrí-ste e- lé-i-son. Chrí-ste

e- lé- izon. Chríste e- lé- izon.

Ký- ri-e e- lé- izon. Ký-ri-e

e- lé- izon. Ký- ri-e \*

\*\* e- lé- izon.

## V.

(Conditor Kyrie omnium)

7. **K** Y-ri-e \* e- lé- izon. Ký-ri-e X. s.



e- lé-ison. Ký-ri-e e- lé-ison. Chrí-

ste e- lé-ison. Chríste e- lé-ison.

Chrí-ste e- lé-ison. Ký-ri-e e- lé-ison.

Ký-ri-e e- lé-ison. Ký-ri-e \*

\*\* e- lé-ison.

## VI.

(Te Christe Rex supplices)

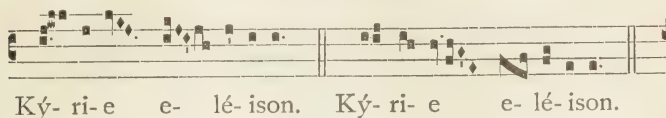
X. s.

8.

**K** Y-ri-e \* e- lé-ison. Ký-ri-

e e- lé-ison. Ký-ri-e

e- lé-ison. Chrí-ste e- lé-ison. Chrí-

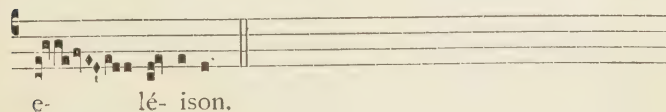
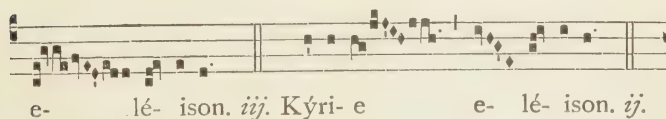


## VII.

(Splendor aeterne)

XI. s.

1.

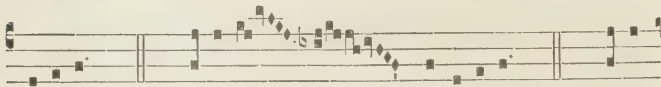
**K**Yri-e \* e- lé-ison. *ijj.* Chríste

## VIII.

(Firmator sancte)

XIII. s.

6.

**K**Yri- e \* e-lé- ison. *ijj.* Chríste e-lé- ison. *ijj.* Ký-ri-e e-lé- ison. *ij.* Ký-ri-

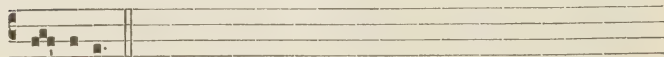
e \* e-lé- ison.

## IX.

(O Pater excelse)

XI. s.

8.

**K**Y-ri- e \* e-lé- ison. *ijj.* Chrístee- lé- ison. *ijj.* Ký-ri-e \* e-lé- ison. *ijj.*

## X.

*(In Dominicis per annum.)**[Orbis factor]*

(X). s.

1.

**K**Yri- e \* e- lé-ison. *ij.* Chríste e-lé-ison. *ij.* Ký-ri-e e- lé-ison. *ij.* Ký-ri-e \*

e- lé-ison.

## XI.

*(In Dominicis Adventus et Quadragesimae.)**[Kyrie Salve]*

X. s.

1.

**K**Y-ri-e \* e- lé-ison. *ij.* Chrí- ste e-lé-ison. *ij.* Ký-ri-e e- lé-ison. *ij.* Ký-ri-

e \* \*\* e- lé-ison.

## Gloria.

## I.

XI. s.

8. (7)

G

Ló-ri-a in excél- sis Dé-o. Et in térra pax

homí-nibus bónæ vo-luntá-tis. Laudá-mus te. Bene-

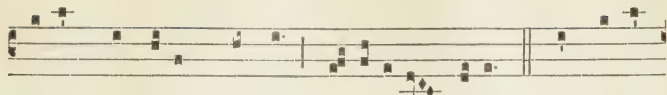
dí- ci-mus te. Adorá-mus te. Glo-ri- fi- cá-mus te.

Grá-ti-as á-gimus tí-bi propter má-gnam gló-ri-am

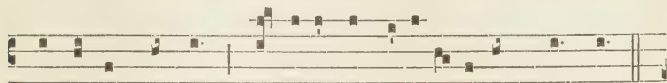
tú-am. Dó-mine Dé-us, Rex cæ-léstis, Dé-us Páter

omní-potens. Dó-mine Fí-li unigé-ni-te Jé-su Chrí-ste.

Dó-mine Dé-us, Á-gnus Dé-i, Fí-li-us Pá-tris. Qui



tóllis peccáta mún-di, mi-serére nó-bis. Qui tóllis



peccá-ta mún-di, sú-scipe depre-ca-ti-ónem nó-stram.



Qui sé-des ad délix-teram Pá-tris, mi-serére nó-bis.



Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-minus. Tu



só-lus Altí-ssimus, Jé-su Chrí-ste. Cum Sán-cto Spí-



ri-tu, in glóri-a Dé-i Pá-tris. A-men.

## II.

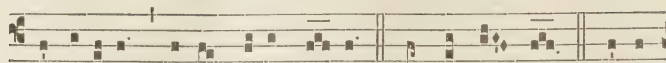
XI. s.

2.

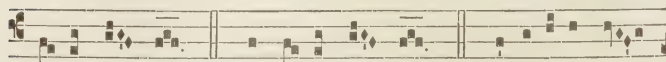
G



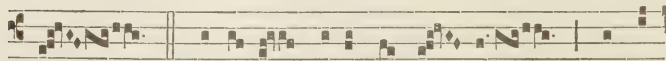
Ló-ri-a in excé-lsis Dé-o. Et in térra pax



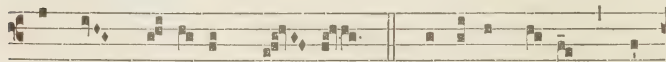
homínibus bónæ voluntá- tis. Laudámus te. Bene-



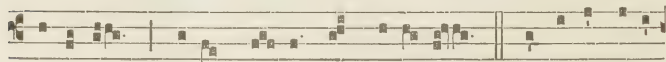
dí-cimus te. Ado-rámus te. Glo-ri-ficámus



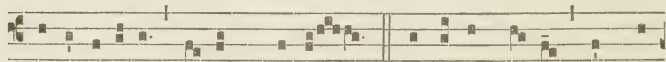
te. Grá-ti- as ágimus tí- bi propter



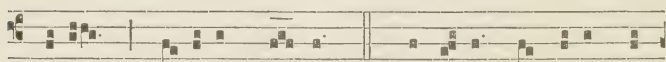
mágnam gló-ri- am tú- am. Dómine Dé- us, Rex



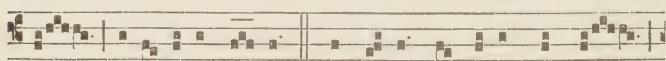
cæléstis, Dé- us Pá- ter omnípot-ens. Dómine Fí-li



unigéni-te Jé-su Chríste. Dómine Dé- us, Agnus



Dé-i, Fí- li- us Pá-tris. Qui tól-lis peccá-ta mún-




di, mi-se-rére nó- bis. Qui tól-lis peccáta mún-di,




súscipe depreca-ti-ónem nóstram. Qui sédes ad







déxteram Pátris, mi-se-rére nó-bis. Quóni-am tu sólus



sánctus. Tu sólus Dóminus. Tu sólus Altíssimus,



Jé-su Chríste. Cum Sáncto Spí-ri-tu, in gló-



ri-a Dé- i Pá-tris. A- men.

## III

X-XI. s.

2.

G



Ló-ri-a in excél-sis Dé-o. Et in térra pax



homíni-bus bónæ vo-luntá-tis. Laudámus



tc.

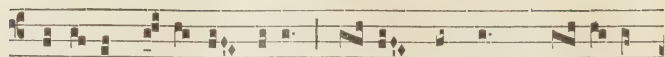
Benedí-cimus te.

Ado-

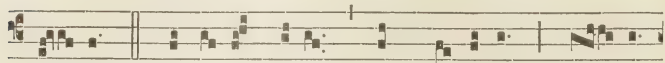


rámus te.

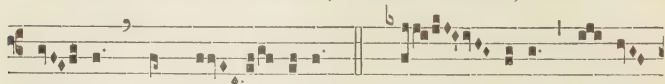
Glori-fi-cámus te.



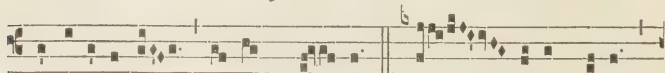
Grá-ti-as á-gimus tí-bi propter má-gnam gló-ri-am



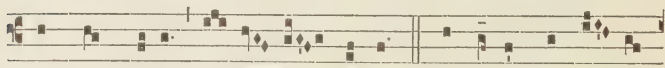
tú-am. Dó-mi-ne Dé-us, Rex cæ-léstis, Dé-us



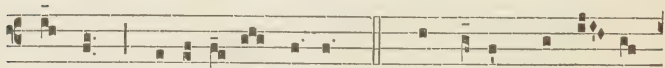
Pá-ter omní-potens. Dó-mine Fí-li



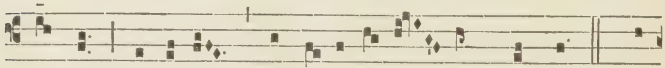
unigé-ni-te Jé-su Chrí-ste. Dó-mine Dé-us,



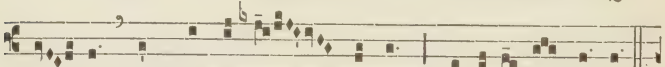
Agnus Dé-i, Fí-li-us Pá-tris. Qui tóllis peccá-ta



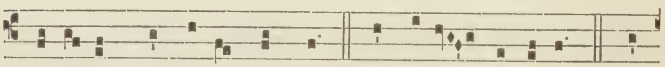
múndi, mi-se-ré-re nó-bis. Qui tóllis peccá-ta



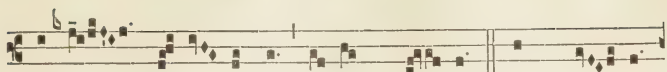
múndi, sú-scipe de-pre-ca-ti-ó-nem nó-stram. Qui



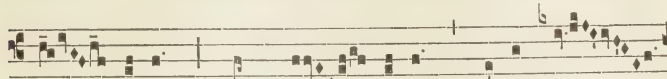
sé-des ad dexte-ram Pá-tris, mi-seré-re nó-bis.




Quóni-am tu só-lus sán-ctus. Tu só-lus Dó-mi-nus. Tu



só-lus Altís-simus, Jé-su Chrí-ste. Cum Sán-cto



Spí-ri-tu in gló-ri-a Dé-i Pá-




tris. A-men.

## Sanctus.


## I.

XI. s.

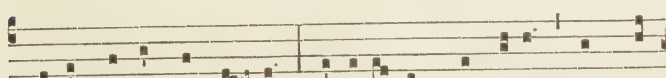
1. **S**anctus, \* Sánctus, Sánctus Dóminus Dé-us Sá-




ba-oth. Pléni sunt cæli et térra gló-ri-a tú-a.



Hosánna in excél-sis. Benedíctus qui vénit in nó-



mine Dómini. Hosánna in excél-sis.



## II.

XI. s.

4.

**S**

Anctus, \* Sáncetus, Sáncetus, Dóminus Dé-us

Sá-ba- oth. Pléni sunt cæ- li et tér- ra gló- ri- a

tú- a. Hosánna in excél- sis. Benedíctus qui vé-

nit in nómine Dómi- ni. Hosánna in excél- sis.

## III.

8.

**S**

An- ctus, \* Sáncetus, Sáncetus Dómi- nus Dé-us

Sá- ba- oth. Pléni sunt cæ- li et tér- ra gló- ri- a

tú- a. Hosánna in excél- sis. Be- nedíctus qui

vé- nit in nómine Dómi- ni. Hosánna in excél- sis.

## Agnus.

## I.

XII. s.

8.

A

- gnus Dé- i, \* qui tól- lis peccáta mún-

di : mi-se-ré-re nó- bis. A- gnus Dé- i, \*

qui tól- lis peccáta mún- di : mi-se-ré-re nó- bis.

A- gnus Dé- i, \* qui tól- lis peccáta mún- di :

dóna nó-bis pá- cem.

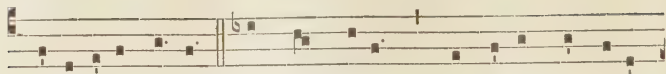
## II.

6.

A

-gnus Dé-i, \* qui tóllis peccáta mún- di : mise-

rére nó-bis. Agnus Dé- i, \* qui tóllis peccáta mún- di :



# MISSÆ IN PRÆCIPUIS FESTIS.

## PROPRIUM DE TEMPORE.

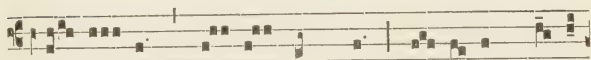
### IN NATIVITATE DOMINI.

#### AD PRIMAM MISSAM. IN NOCTE.

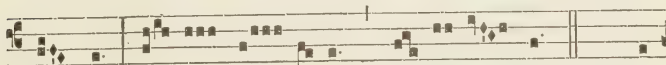
Intr.

2.

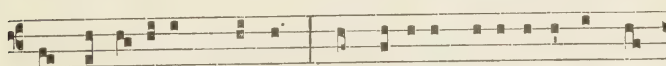
**D**



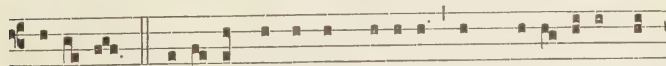
Omi- nus \* dí- xit ad me : Fí- li- us mé- us



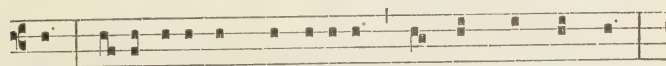
es tu, é- go hó- di- e gé- nu- i te. *Ps.* Qua-



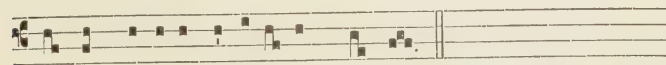
re fremu-érunt géntes : \* et pópu- li medi- tá- ti sunt in-



áni- a? Gló- ri- a Pátri, et Fí- li- o, et Spi- rí- tu- i Sán-



cto. \* Sic- ut érat in princípi- o, et nunc, et semper,



et in sæcula sæculó- rum. Amen.

Grad.

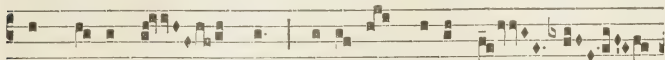
2.

T

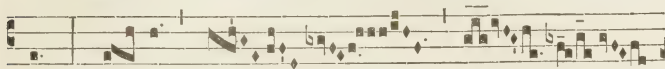
Ecum princíp- um \* in dí- e vir-  
tú- tis tú- æ : in splendó- ri-  
bus sanctó- rum, ex ú- te- ro an-  
te lu- cí- fe- rum gé- nu- i  
te. *W.* Dícit Dóminus Dó-  
mino mé- o :  
Sé- de a dextris mé- is :  
do- nec pó- nam inimí- cos tú- os,  
sca- bél- lum pé- dum \* tu- ó-  
rum.



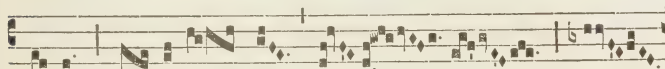
8.

**A**L-le- lú- ia. \* *ij.* *Ÿ.* Dó- mi-

nus dí-xit ad me : Fí-li- us mé-us es



tu, é- go hó-

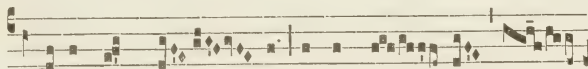


dí- e \* gé- nu- i te.



Offert.

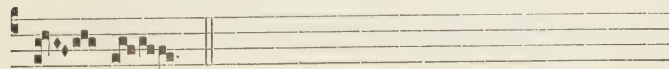
4.

**L**

Æténtur\* cæ- li, et exsúl- tet tér-



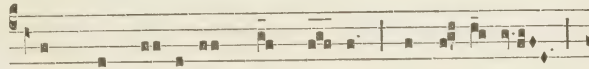
ra an-te fá- ci- em Dó- mi- ni : quóni- am



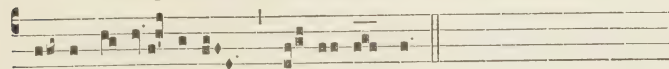
vé- nit.

Comm.

6.

**I**

N splendó- ribus\* sanctó- rum, ex ú- te- ro

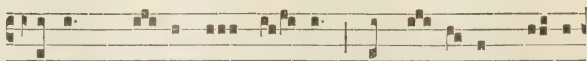


ante lu- cí- ferum gé- nu- i te.

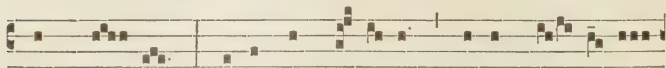
## AD TERTIAM MISSAM. IN DIE.

Intr.

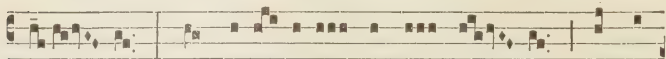
7.

**P**

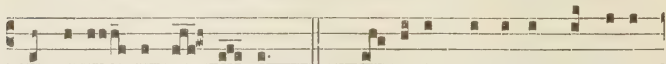
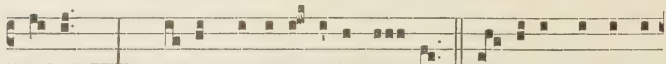
U-er \* ná-tus est nó-bis, et fí-li-us dá-tus



est nó-bis : cú-jus impé-ri-um super hú-me-rum



é-jus : et vocá-bi-tur nó-men é-jus, mágni

consí-li-i Ange-lus. *Ps.* Cantáte Dómino cánticum

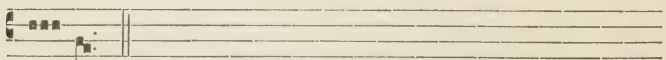
nó-vum : \* qui-a mi-rabí-li-a fé-cit. Gló-ri-a Pátri, et



Fí-li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princí-



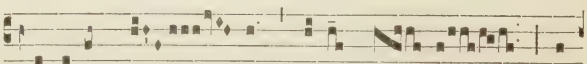
pi-o, et nunc, et semper, et in sæcula sæcu-lórum.



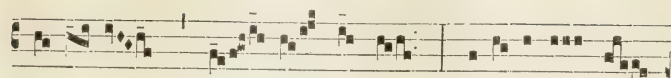
A-men.

Grad.

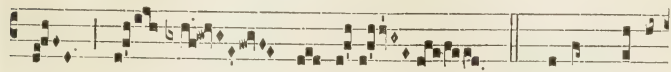
5

**V**

Idérunt ó-mnes \* fínes tér-ræ sa-



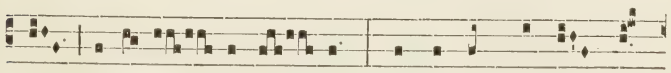
lu-tá-re Dé- i nóstri : jubi-lá-te Dé-



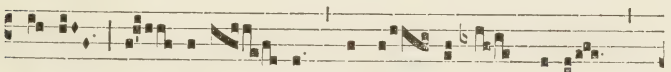
o ó- mnis tér-ra. V. Nótum fécit



Dó- mi-



nus sa-lu-tá- re sú- um : ante conspéctum gén-

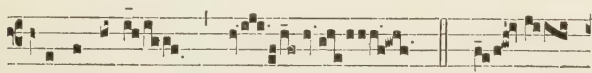


ti- um re- ve-lá- vit \* justí- ti- am sú-am.

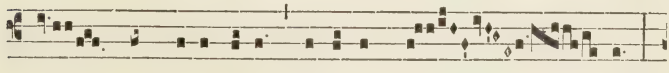


2.

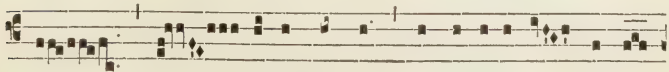
**A**



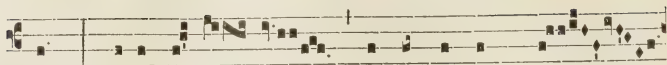
Lle-lú-ia. \* ij. V. Dí-



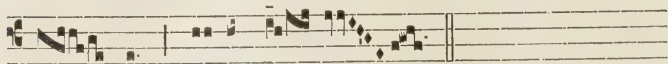
es sancti-fi-cátus illúxit nó- bis :



ve- ní-te géntes, et adorá-te Dómi-



num : qui-a hó-di- e descéndit lux má-



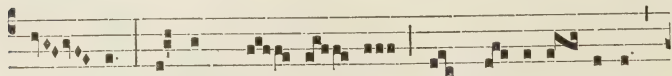
gna \* su-per tér- ram.

Offert.

4.

**T**

U-I sunt \* cæ- li, et tú- a est



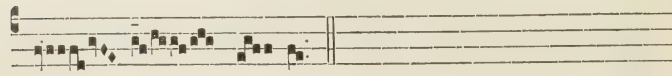
tér- ra : ór- bem ter- rá- rum, et ple- ni- tú- dinem



é- jus tu fundá- sti : justí-



ti- a et judí- ci- um præpará- ti- o



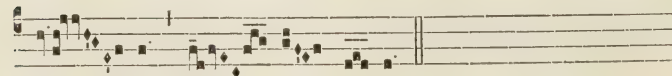
sé- dis tú- æ.

Comm.

4.

**V**

Idé- runt ómnes \* fí- nes tér- ræ sa- lu-



tá- re Dé- i nóstri.

## IN EPIPHANIA DOMINI.

## AD MISSAM.

Intr.

2.

C

Cce \* advé- nit domi-nátor Dó-mi- nus : et

régnum in má- nu é- jus, et pot-é- tas, et

impé- ri- um. *Ps.* Dé-us, judíci- um tú-um Régi da : \*

et justí-ti-am tú-am Fí-li- o Ré- gis. Gló-ri- a Pátri,

et Fí-li- o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in prin-

cípi- o, et nunc, et semper, et in sæcula sæculó-rum.

Amen.

Grad.

3.

O

- mnes \* de Sá-ba véni-



ent, áu-rum et thus deferéntes, et láudem Dómino



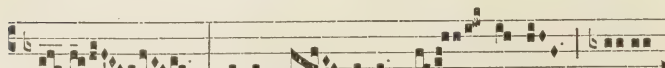
annun-ti- ántes.

¶. Súr-ge,



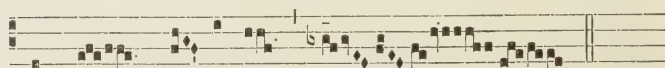
et illuminá-

re Jerú-sa-



lem :

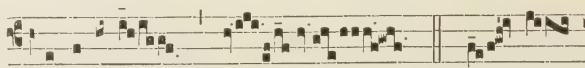
qui-a gló- ri-a Dó- mi-ni su-



per te \* ór-ta est.

2.

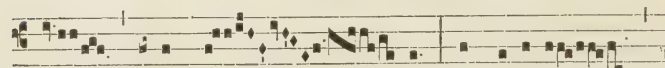
**A**



Llelú-ia,

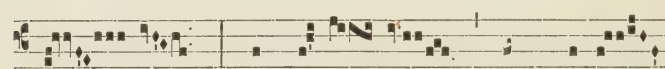
\* ij.

¶. Ví- di-



mus stéllam é-

jus in Ori-én-



te,

et vé-ni- mus

cum muné-



ribus ad-oráre \* Dó- minum.

Offert.

3.

**R**

Eges Thársis \* et ín- su- læ mú-

ne- ra óf- fe- rent : réges A- ra- bum et Sá-

ba dó- na ad-dú- cent : et ado-

rá- bunt é- um ómnes ré- ges tér- ræ,

ó- mnes gén- tes sér- vi- ent é- i.

Comm.

4.

**V**

I-di-mus \* stéllam éjus in O-ri-énte, et vé-

nimus cum muné-ri- bus adoráre Dómi- num.

## FERIA QUINTA IN CœNA DOMINI.

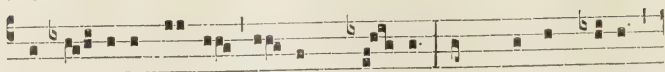
## AD MISSAM.

Intr.

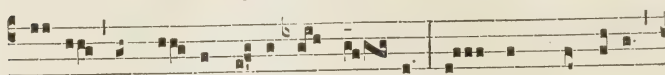
4.

**R**

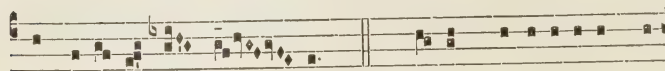
OS au- tem \* glo-ri-á-ri opór- tet in crú-



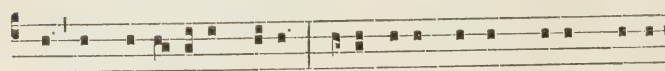
ce Dó-mini nóstri Jé-su Chrí-sti : in quo est sálus,



ví-ta, et re-surrécti-o nó-stra : per quem salvá-ti,



et libe-rá-ti sú-mus. *Ps.* Dé-us mi-sere-átur nó-



stri, et bene-dícat nóbis : \* illúminet vúltum sú-um super



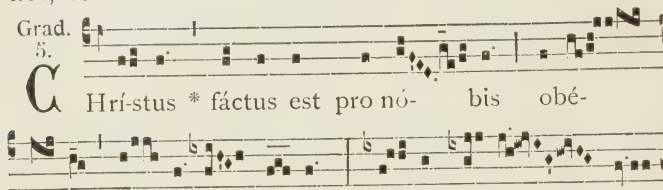
nos, et mi-sere-á-tur nóstri. Nos au- tem.

Grad.

5.

**C**

Hrí-stus \* fáctus est pro nó-bis obé-



di- ens usque ad mór-tem, mór-tem autem crú-



cis.

℣. Propter quod et Dé-us exaltávit



illum,

et dé-dit





íl-li nó-men, quod est super ómne



\* nó-men.

Offert.

2.

**D**

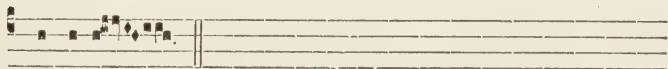
Exte-ra Dó-mi-ni \* fé-cit vir-tú-



tem, déxte-ra Dó-mi-ni exaltá-vit me : non



mó-ri-ar, sed ví-vam, et narrábo ó-pera



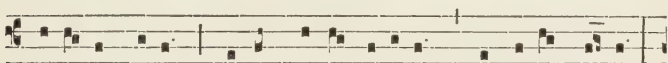
Dó-mi-ni.

Comm.

2.

**D**

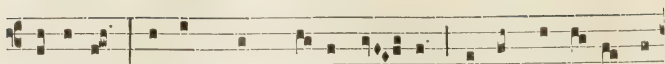
O-mi-nus Jé-sus, \* postquam cœná-vit cum di-

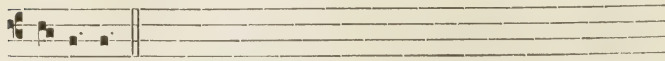


scípu-lis sú-is, lávit pédes e-ó-rum, et á-it íl-lis :



Scí-tis quid féce-rim vó-bis, égo Dó-mi-nus et



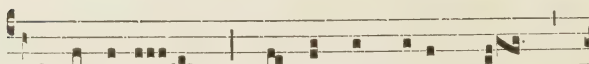
Magíster? Exémplum dé-di vó- bis, ut et vos i-ta fa-  

ci- á- tis.

## DOMINICA RESURRECTIONIS.

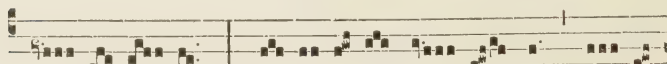
## AD MISSAM.

Intr.


4.

**R**


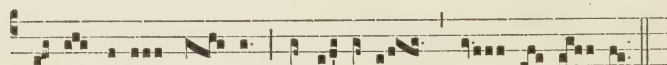
Esur-réxi, \* et adhuc técum sum,



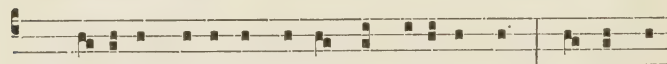
al- le- lú- ia : po-su- í-sti su- per me má- num



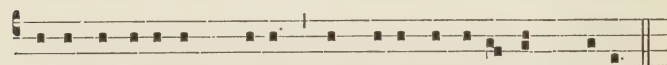
tú- am, al- le- lú- ia : mi-rá- bi-lis fá-cta est



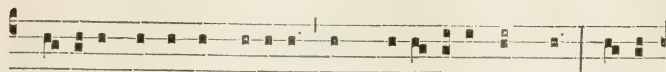
sci-én-ti-a tú- a, alle- lú-ia, al- le- lú- ia.



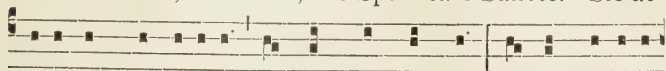
*P*s. Dómine probásti me, et cognovísti me : \* tu cogno-



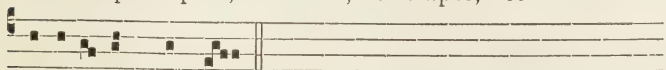
vísti sessi-ónem mé-am, et resurrecti-ó-nem mé-am.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.\* Sic-ut



érat in princípi-o, et nunc, et semper, et in sæcula



sæculó-rum. Amen.

Grad.

<sup>2.</sup>  
h



ÆC dí-es,\* quam fé-cit Dó-



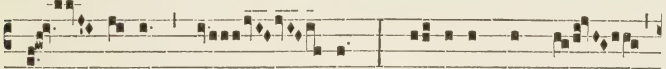
mi-nus : exsulté-mus,



et læ-té-mur in é-a.



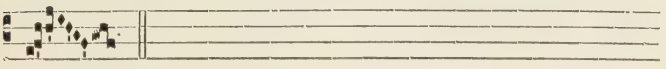
V. Confitémini Dó-mi-no, quó-



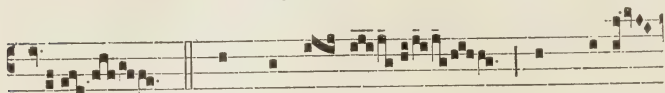
ni-am bó-nus : quó-ni-am in sæ-



culum mi-se-ricór-di-a \* é-jus.

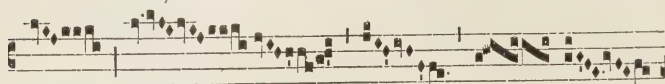


7.

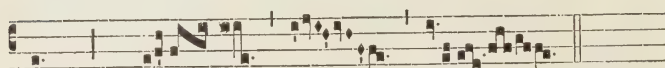
**A**Llelú- ia. \* *ij.*

V. Páscha nóstrum

immo-lá-



tus



est \* Chrí- stus.

Seq.  
1.**V**

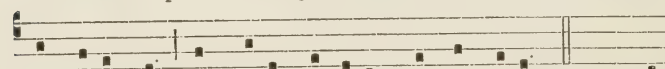
Ictimæ paschá-li láudes \* immo-lent Christi-á-



ni. 2. Agnus redémit óves : Chrístus ínnocens Pátri re-



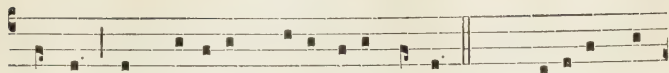
conci-li-ávit peccatóres. 3. Mors et ví-ta du-élo conflixé-



re mirándo : dux ví-tæ mórtu-us, régnat vívus. 4. Dic nó-



bis Marí- a, quid vidísti in ví- a? 5. Sepúlcrum Chrísti ví-



véntis, et gló-ri-am vídi resurgéntis: 6. Angé-licos té-



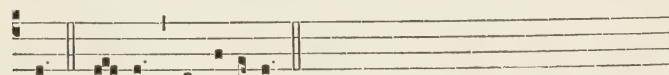
stes, sudári-um, et véstes. 7. Surréxit Chrístus spes mé- a :



præcédet sú-os in Ga-li-læ- am. 8. Scímus Chrístum surre-



xísse a mórtu-is vere : tu nóbis, víctor Rex, mise-ré-



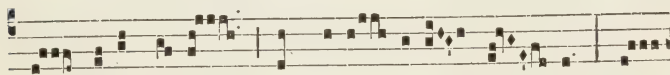
re. Amen. Allelú-ia.

Offert.

4.

**T**

Erra \* trému- it, et qui- é- vit,



dum resúrge-ret in judí- ci-o Dé- us, al-



le-


lú-ia.

Comm.

6.

**P**

Ascha nóstrum \* immolátus est Chrí-



stus, allelú-ia : í-ta-que epu-lé-mur in  
 á-zy-mis since-ri-tátis et veri-tá-tis, alle- lú-ia,  
 alle- lú-ia, alle- lú-ia.

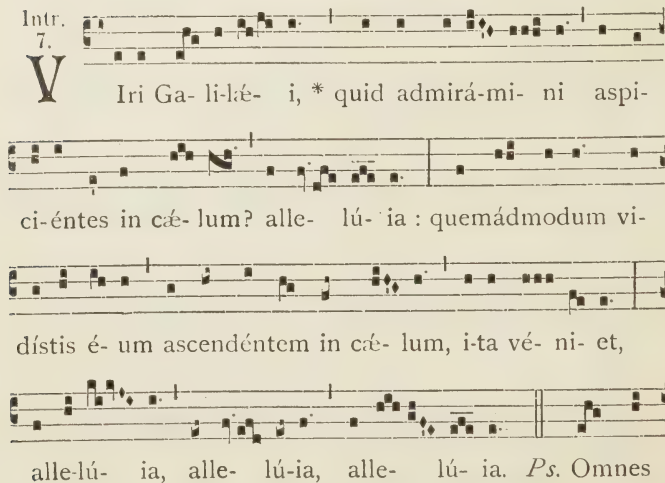
## IN ASCENSIONE DOMINI.

## AD MISSAM.

Intr.

7.

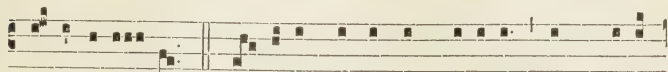
V



Iri Ga-li-læ- i, \* quid admirá-mi- ni aspi-  
 ci-éntes in cæ- lum? alle- lú-ia : quemádmódum vi-  
 dístis é- um ascendéntem in cæ- lum, í-ta vé- ni- et,  
 alle-lú-ia, alle- lú-ia, alle- lú-ia. *Ps. Omnes*



géntes pláudi-te máni-bus : \* ju-bi-láte Dé-o in vóce ex-



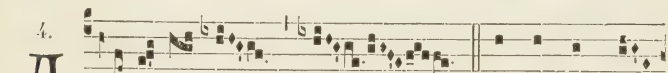
sulta-ti-ó-nis. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-



tu-i Sáncto. \* Sic-ut érat in princípi-o, et nunc, et sem-



per, et in sæcula sæcu-lórum. A-men.



4.  
**A**

Lle-lú-ia.

\* *ij.*

∇. Ascéndit Dé-



us in jubi-la-ti-ó-ne, et Dómi-nus



in vó-ce \* tú-bæ.

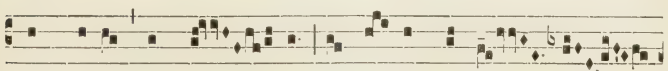


8.  
**A**

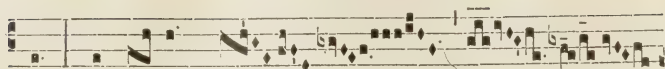
L-le-lú-ia.

\*

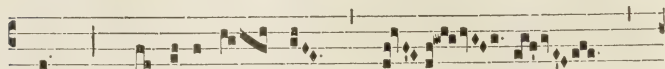
∇. Dó-minus



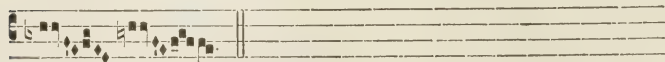
in Sína in sán-cto, ascéndens in ál-



tum, captí-vam dú-



xit \* captivi-tá-tem.



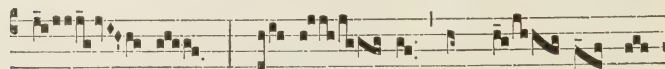
Offert.

1.

**A**



- scéndit \* Dé- us in ju- bi- la- ti-



ó- ne, Dó-mi- nus in vó- ce tú-

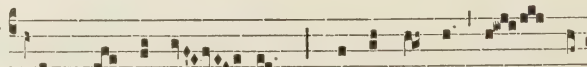


bæ, al- le- lú-ia.

Comm.

1.

**P**



Sállite Dómi- no, \* qui ascéndit su- per



cæ- los cæ-ló- rum ad O- ri- éntem, alle-



lú- ia.



## DOMINICA PENTECOSTES.

## AD MISSAM.

Intr.

8.

S

Pí-ri-tus Dómi-ni \* replé-vit ór-bem ter-rá-rum,

alle-lú-ia : et hoc quod cón-ti-net ómni-a, sci-én-

ti-am hábet vó-cis, alle-lú-ia, alle-lú-ia,

alle-lú-ia. Ps. Exsúrgat Dé-us, et dissipéntur ini-

mí-ci éjus : \* et fúgi-ant, qui odérunt é-um, a fá-ci-e

éjus. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sán-

cto. \* Sic-ut érat in princípi-o, et nunc, et semper, et

in sæcula sæcu-lórum. Amen.

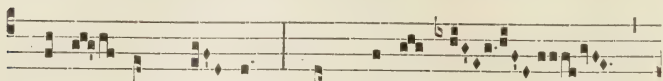
4.

**A**

Lle-lú-ia.

\* *ij.*

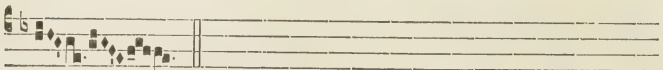
V. Emitte



Spí-ri- tum tú- um, et cre- a- bún-



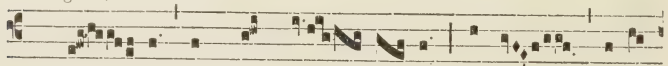
tur : et renovábis fá-ci- em \* tér- ræ.



2.

**A**

Lle- lú-ia. \*

*Hic genuflectitur.*

V. Vé- ni Sáncte Spí- ri- tus, réple tu-ó-



rum córda fidé- li- um : et tú- i amó-



ris in é- is ígnem \* ac- cénde.



Seq.  
1.

V

Eni Sámcte Spí-ri-tus, Et emítte cæ-li-tus Lú-

cis tú-æ rá-di-um. 2. Véní páter páuperum, Véní dá-tor

mú-nerum, Véní lúmen cór-di-um. 3. Conso-látor ópti-

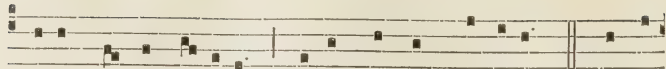
me, Dúlciſ hópſes á-nimæ, Dúlce refrigé-ri-um. 4. In

labóre réqui-es, In æſtu tempé-ri-es, In flétu so-lá-

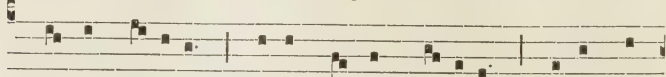
ti-um. 5. O lux be-a-tíſſima, Réple córdiſ íntima Tu-ó-

rum fidé-li-um. 6. Sine tú-o númine, Nihil eſt in hó-

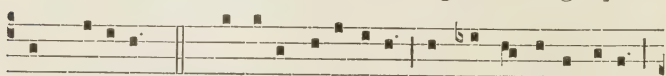
mine, Ni-hil eſt innó-xi-um. 7. Láva quod eſt sórdidum,



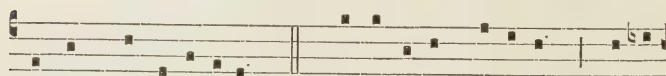
Ríga quod est á-ridum, Sána quod est sáuci-um. 8. Flécte



quod est rí-gidum, Fóve quod est frí-gidum, Rége quod



est dévi-um. 9. Da tú-is fidé-libus, In te confidéntibus,



Sácrum septená-ri-um. 10. Da virtú-tis mé-ri-tum, Da sa-



lú-tis éxi-tum, Da perénne gáudi-um. Amen. Alle-lú-ia.

Offert.

4.

**C**

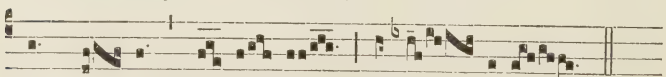
Onfírma \* hoc Dé-us, quod o-pe-rá-



tus es in nó-bis : a témplo tú-o, quod



est in Je-rú-sa-lem, tí-bi óf-fe-



rent ré-ges mú-ne-ra, alle-lú-ia.

Comm.  
7.**F**

Actus est \* repén-te de cælo só- nus adveni-én-

tis spí-ritus veheméntis, u-bi é- rant sedén- tes, alle-

lú- ia : et replé-ti sunt ómnes Spí-ri-tu Sáncto, loquén-

tes magná- li- a Dé- i, alle-lú- ia, alle- lú- ia.

## IN FESTO SS. TRINITATIS.

## AD MISSAM.

Intr.  
8.**B**

Ene-dí-cta sit \* sáncta Trí- ni-tas, at-que

indi- ví- sa U-ni- tas : confi- tébi- mur é- i,

qui- a fé- cit no- bís- cum mi- se- ri- córdi- am sú- am.

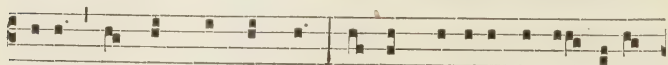
*Ps.* Dómi- ne Dóminus nóster : \* quam admi- rábi- le est



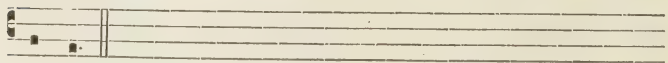
nómen tú-um in uni- vérsa térra! Gló-ri- a Pátri, et



Fí-li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princí-



pi-o, et nunc, et semper, et in sæcula sæcu- lórum.



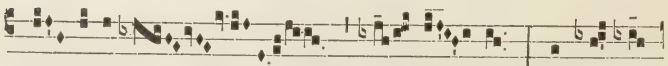
Amen.

Grad.  
5.

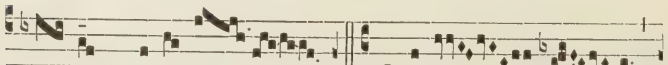


**B**

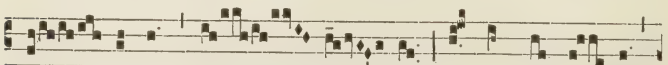
Ene-dí- ctus es, \* Dómine, qui



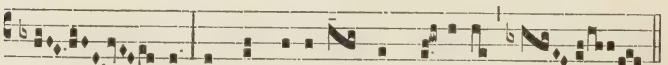
in-tu-é- ris a- býs- sos, et sé-des



su-per Chéru-bim. V. Benedí-



ctus es Dó- mi- ne, in firmamén-to



cæ- li, et laudábi- lis \* in sæcula.

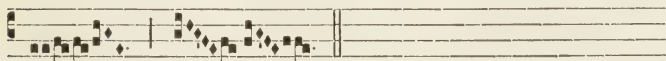
8.

**A**L-lelú-ia. \* *ij.*

V. Be- nedíctus es, Dómine Dé- us pátrum nostró-



rum, et laudábi- lis \* in sœcu- la.

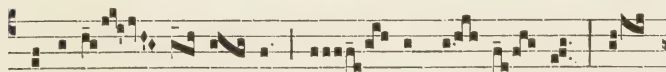


Offert.

3.

**B**

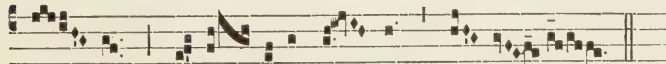
Ene- dí-ctus sit \* Dé- us Pá- ter,



unige- ni- túsque Dé- i Fí- li- us, Sán-



ctus quo- que Spí- ri- tus: qui- a fé- cit no-



bís- cum mi-se- ricórdi- am sú- am.

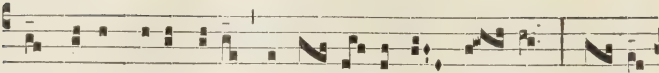
Comm.

4.

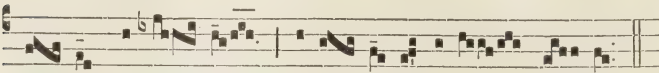
**B**

Ene-dí-cimus \* Dé- um cræ- li, et coram





ómnibus vivéntibus confi- té- bimur é- i : qui- a



fé- cit no-bís- cum mise- ri-córdi- am sú- am.


## IN FESTO CORPORIS CHRISTI.

## AD MISSAM.

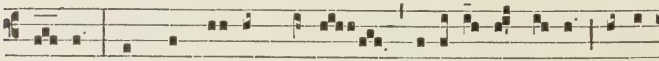
Intr.

2.

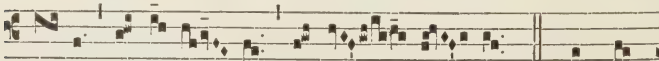
C



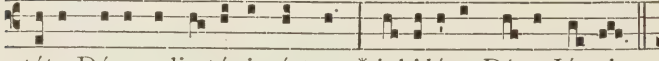
Ibá- vit é- os \* ex ádi- pe frumén- ti, alle-



lú- ia : et de pétra, melle saturá- vit é- os, alle-



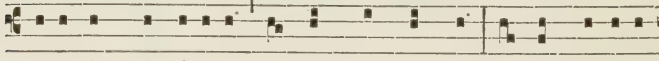
lú- ia, alle- lú- ia, al-le- lú- ia. Ps. Exsul-



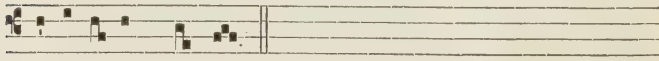
táte Dé-o adju-tó-ri nóstro : \* jubi-láte Dé-o Já-cob.



Gló-ri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut



érat in princípi-o, et nunc, et semper, et in sæcula



sæcu-ló- rum. Amen.



Grad.

7.

O

- cu- li \* ó-mni- um in te spé- rant,

Dómine :

et tu das íl- lis

é- scam

in témpo- re

oppor-

tú-no.

V. Ape

ris tu má-

num tú- am :

et ímples

ómne áni- mal \*

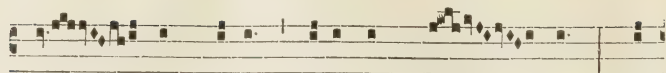
bene-di-cti- óne.

7.

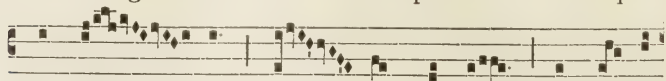
A

Lle- lú- ia. \* ij.

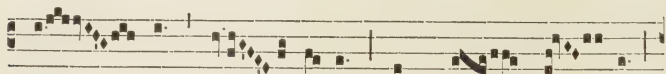
V. Cáro mé- a vere est cí- bus, et



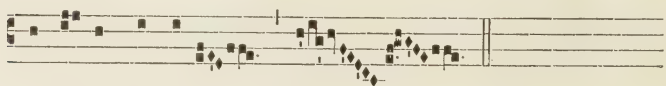
sán- guis mé-us vere est pó- tus : qui



mandú- cat mé- am cárnem, et bí- bit



mé- um sán- guinem, in me má- net,



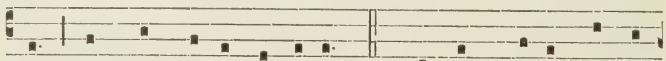
et é-go \* in é-o.

Seq.

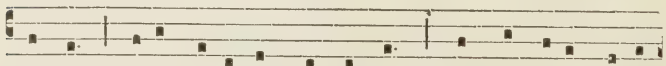
7.

**L**

Auda Sí-on Salvatórem, Láuda dúcem et pastó-



rem, In hýmnis et cánti-cis. 2. Quantum pót-es, tantum



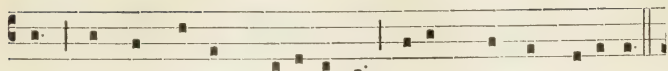
áude : Qui-a má-jor ómni láude, Nec laudáre súffi-




cis. 3. Láudis théma spe-ci-á- lis, Pánis ví-vus et ví-




tá-lis Hódi-e propóni-tur. 4. Quem in sácræ ménsa coé-



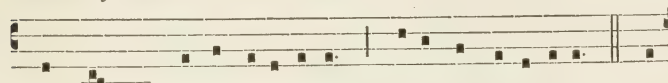
næ, Túrbae frátrum du-odénæ Dátum non ambígi-tur.



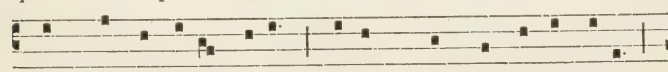
5. Sit laus pléna, sit sonóra, Sit jucúnda, sit decóra




Méntis jubi-lá-ti-o. 6. Dí-es e-nim sol-émnis ági-tur, In



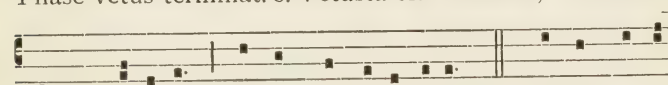
qua ménsæ práma recó-li-tur Hújus insti-tú-ti-o. 7. In



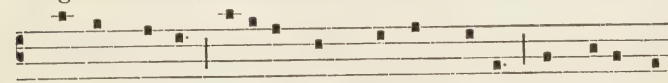
hac ménsa nóvi Régis, Nóvum Páscha nóvæ légis,



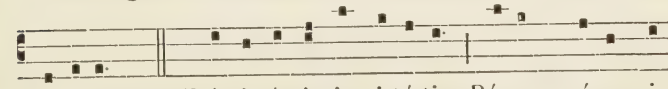
Pháse vétus términat. 8. Vetustá-tem nó-vitas, Umbram



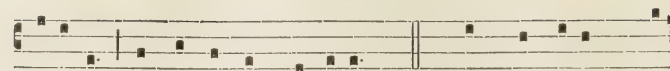
fú-gat vé-ri-tas, Nóctem lux e-líminat. 9. Quod in cóna



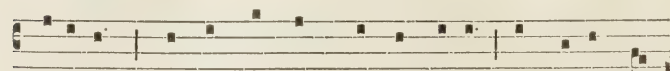
Christus géssit, Faci-éndum hoc expréssit In sú-i me-



mó-ri-am. 10. Dócti sácris insti-tú-tis, Pánem, vínum in



sálú-tis Consecrámus hósti-am. 11. Dógma dátur chri-



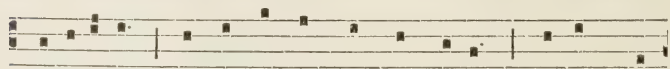
sti-ánis, Quod in cárnem tránsit pánis, Et vínum in



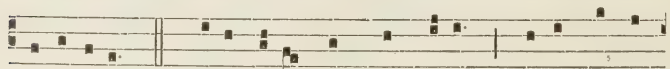
sánguinem. 12. Quod non cápis, quod non vides, Animó-



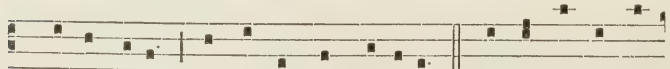
sa fírmát fídes, Præter rerum órđinem. 13. Sub divérsis



spe-ci-ébus, Sígnis tantum, et non rébus, Lá-tent res



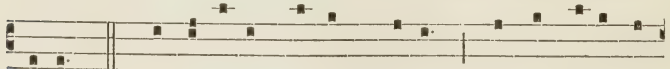
exími-æ. 14. Cáro cibus, sánguís pótus : Mánet tamen



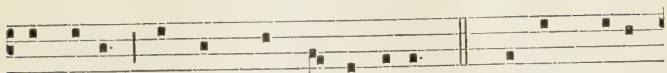
Christus tótus Sub utrâque spé-ci-e. 15. A suménte non



concí-sus, Non confráctus, non diví-sus : Integer accí-



pi-tur. 16. Súmit únus, súmunt mille : Quantum ísti, tan-



tum ille : Nec sump̄tus consúmi-tur. 17. Súmunt bóni,



súmunt má- li : Sórte tamen inæquá-li, Vítæ vel intér-



i-tus. 18. Mors est má-lis, ví-ta bó- nis : Víde pá-ris sum-



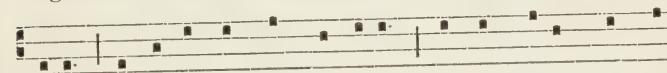
pti-ónis Quam sit díspar éxi-tus. 19. Frácto demum sa-



craménto, Ne vacílles, sed meménto Tantum ésse sub



fragméto, Quantum tóto tégitur. 20. Núlla ré-i fit scis-



súra : Sígni tantum fit fractúra, Qua nec stáтус, nec sta-



túra Signá-ti mi-nú-i-tur. † 21. ECCE PANIS ANGELORUM,



Fáctus cíbus vi-atórum : Vere pánis fi-li-órum, Non



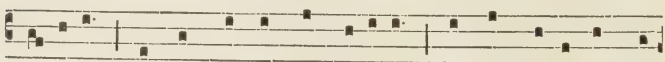
mittendus cánibus. 22. In figú-ris præsignátur, Cum Isa-



ac immolátur, Agnus Páschæ de-putátur, Dátur mán-



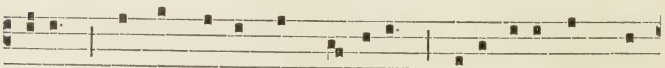
na pátribus. 23. Bóne pástor, pánis vere, Jésu, nóstri mi-



se-rére : Tu nos pásce, nos tu-ére, Tu nos bóna fac vi-



dére In térra vivénti-um. 24. Tu qui cúncta scis et



váles, Qui nos páscis hic mortáles : Tú-os ibi commen-



sáles, Coherédes et sodáles Fac sanctórum cívi-um.



Amen. Allelú-ia.



Offert.

**S**

Acerdótes \* Dó- mini incénsum et



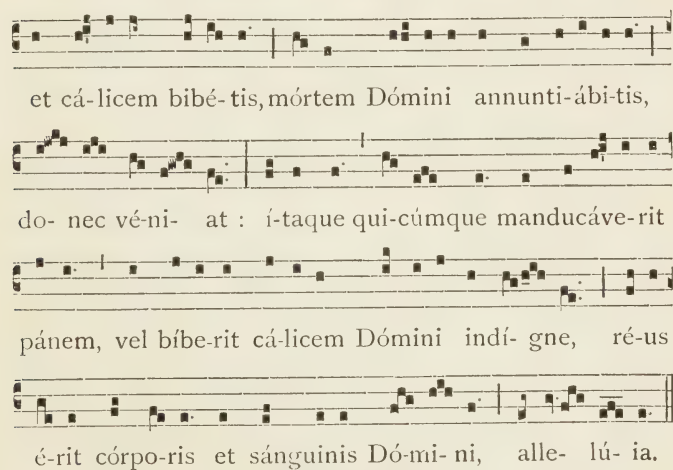
pá- nes óffe- runt Dé-o : et íde-o sáncti  
é- runt Dé-o sú- o, et non pól- lu- ent  
nó- men é- jus, al- le- lú-ia.

Comm.

7.

Q

Uoti-escúmque \* manducá- bi-tis pánem hunc,



et cá-licem bibé- tis, mórtém Dómini annunti-ábi-tis,  
do- nec vé-ni- at : í-taque qui-cúmque manducáve-rit  
pánem, vel bíbe-rit cá-licem Dómini indí- gne, ré-us  
é-rit córpo-ris et sánguinis Dó-mi- ni, alle- lú- ia.

# PROPRIUM SANCTORUM.

DIE 8 DECEMBRIS.

IMMACULATÆ CONCEPTIONIS B. M. V.

AD MISSAM.

Intr.  
3.

G

Audens gaudé- bo \* in Dó- mi-no, et

exsultá-bit á- nima mé- a in Dé-o mé- o :

qui- a índu-it me vestimén- tis salú- tis,

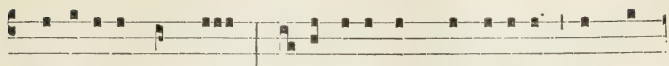
et induménto justí- ti- æ cir-cúm-dedit me, quasi

spónsam orná- tam moní- libus sú- is. *Ps.* Exaltábo te,

Dómine, quóni-am suscepísti me : \* nec delectásti ini-

mícos mé- os super me. Gló-ri-a Pátri, et Fí-li-o, et





Spi-ri-tu-i Sáncto. \* Sic-ut érat in princípi-o, et nunc,

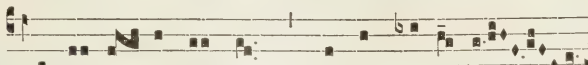


et semper, et in sæcula sæcu-ló-rum. Amen.

Grad.

3.

**B**

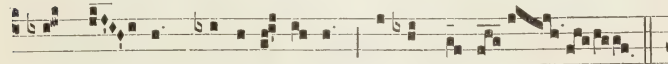


Ene-dí-cta es tu, \* Vírgo Ma-rí-a,



a Dómino Dé-o excél-so,

præ

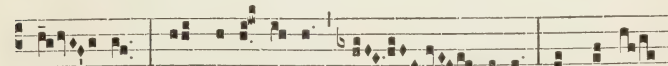


ómni-bus mu-li-é-ri-bus super térram.



Ÿ. Tu gló-

ri-a Jerú-



sa-lem, tu lætí-ti-a Is-ra-el, tu hono-



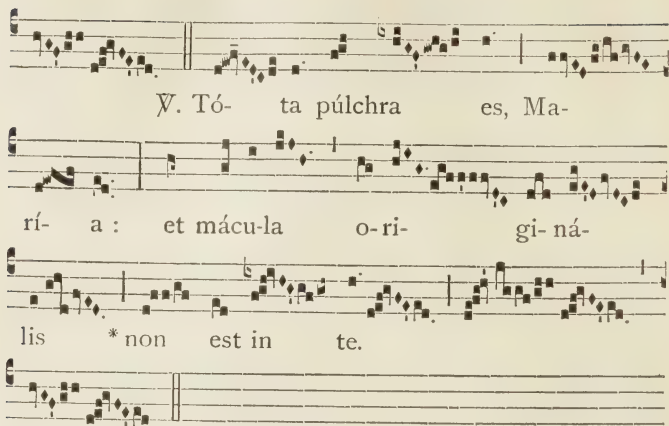
ri-fi-cénti-a pópu-li \* nóstri.

1.

**A**



L-le-lú-ia. \* ij.

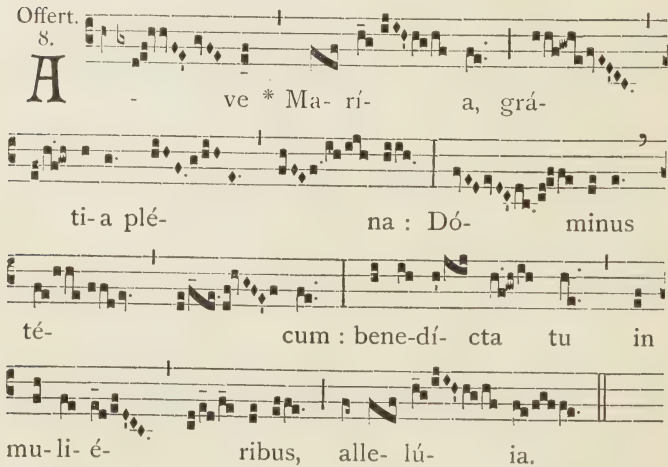


V. Tó- ta púlchra es, Ma-  
rí- a : et mácu-la o-ri- gi-ná-  
lis \* non est in te.

Offert.

8.

A



ve \* Ma- rí- a, grá-  
ti-a plé- na : Dó- minus  
té- cum : bene-dí- cta tu in  
mu-li- é- ribus, alle- lú- ia.

Comm.

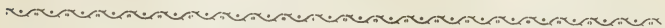
8.

G

Lo-ri-ó- sa \* dí-cta sunt de te, Ma-rí- a :



qui-a fécit tí-bi má-gna qui pót- ens est.



DIE 25 MARTII.

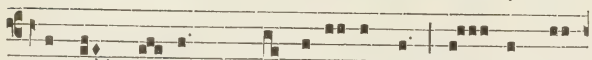
IN FESTO ANNUNTIATIONIS B. M. V.

AD MISSAM.

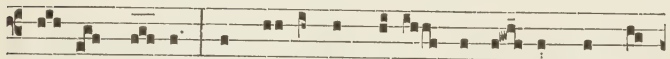
Intr.

2.

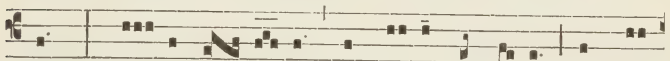
V



Ultum tú- um \* depreca-búntur ó-mnes dí-



vi- tes plé-bis : addu-céntur régi vírgi- nes post é-



am : pró-ximæ é- jus addu-céntur tí-bi in læ-



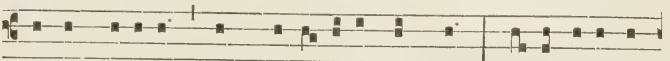
tí-ti-a et exsulta-ti- ó-ne. *T. P.* Alle-lú- ia,



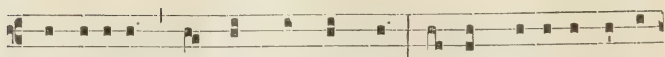
alle- lú- ia. *Ps.* Eructávit cor mé-um vérbum bó-



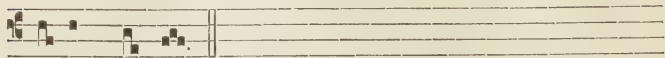
num : \* dí-co égo ópera mé- a ré-gi. Gló-ri- a Pá-



tri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in



príncipi-o, et nunc, et semper, et in sæcu-la sæcu-



ló-rum. Amen.

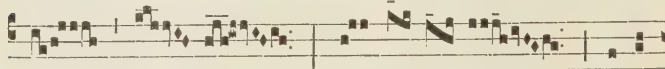
Grad.

5.

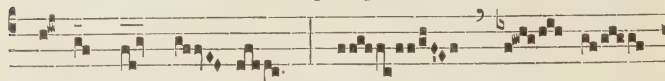
**D**



Iffú-sa est \*grá-ti-a in lá-bi-is



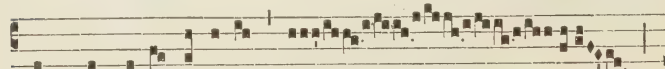
tú-is : pro-ptér-e-a bene-



dí-xit te Dé-us in æ-tér-



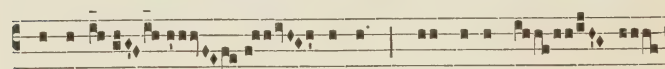
num. V. Propter veri-tá-tem,



et mansu-e-túdinem,



et justí-ti-am : et dedúcet te



mi-rabí-li-ter \* déxtera tú-a.



Tract.

2.

A

Udi fí-li-a, \* et ví-dè, et in-

clína áurem tú-am : qui-a concupí-vit rex

spé-ci-em tú-am. V. Vultum tú-um deprecabún-

tur ó-mnes dí-vi-tes plébis : fí-li-æ

ré-gum in honóre tú-o. V. Adducén-

tur régi vír-gi-nes post é-am :

próximæ é-jus afferéntur tí-bi. V. Adducén-

tur in lætí-ti-a et exsulta-ti-ó-ne :

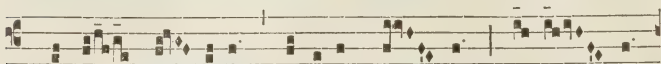
adducén-tur in témplum \* ré-

gis.

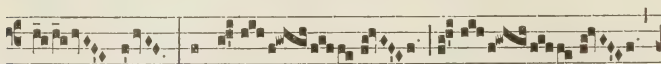
*Tempore Paschali, omissis Graduali et Tractu, dicitur :*

2.

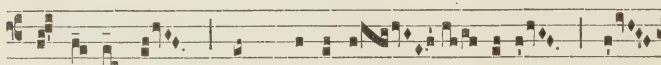
A

Lle- lú-ia. \* *ij.*

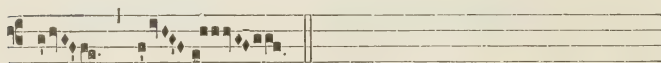
Ÿ. Ave Ma- rí-a, grá-ti-a plé- na : Dómi- nus



té- cum : bene-



dícta tu \* in mu-li-é- ribus.



8.

A

Lle-lú- ia.\*

Ÿ. Ÿír-



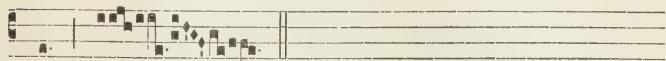
ga Jéssé flóru- it : Vírgo Dé- um et



hó- minem gé- nu- it : pá- cem Dé- us réddi-



dit, in se reconcí- li- ans\* íma súm-

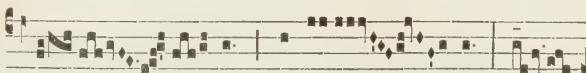


mis.

Offert.

8.

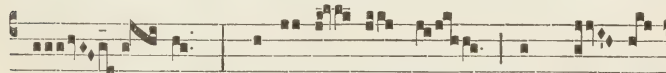
**A**



ve\* Ma-rí- a, grá-



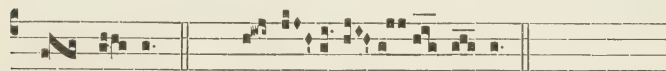
ti-a plé- na, Dó- minus



té- cum : bene-dí- cta tu in mu- li-



é- ri- bus, et bene-dí- ctus frú- ctus vén-



tris tú- i. *T. P.* Alle- lú- ia.

Comm.

1.

**E**



Cce vírgo \* concípi- et, et pá- ri- et fí-



li- um : et vo- cá- bi- tur nómen é- jus Emmá-



nu- el. *T. P.* Alle- lú- ia.

FERIA IV. INFRA HEBDOMADAM II. POST OCTAVAM PASCHÆ.

## IN SOLEMNITATE SANCTI JOSEPH

Sponsi B. Mariæ Virginis

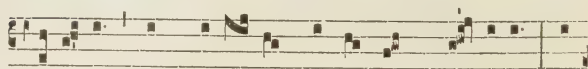
Confessoris et Ecclesiæ Universalis Patroni.

AD MISSAM.

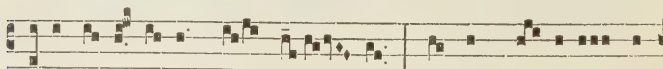
Intr.

7.

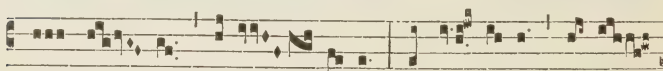
A



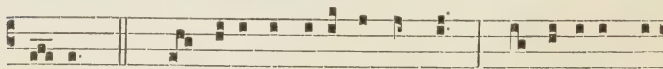
Djú-tor \* et proté-ctor nóster est Dó-minus : in



é-o lætá-bi-tur cor nó- strum, et in nó-mine sán-



cto é- jus sperá- vimus, alle- lú-ia, alle-

lú- ia. *Ps.* Qui régis Isra-el, inténde : \* qui dedúcis vel-

ut óvem Jó- seph. Gló- ri-a Pátri, et Fí-li-o, et Spi-



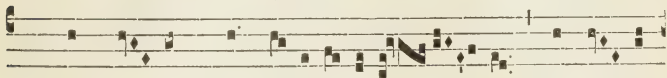
rí-tu-i Sáncto. \* Sic-ut érat in princípi-o, et nunc, et



semper, et in sæcula sæcu-lórum. A-men.



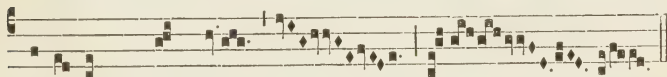
1.

**A**Lle-lú-ia. \* *ij.*

V. De qua- cúmque tri-bu-la-ti-ó- ne clamá- ve-



rint ad me, exáudi- am é- os, et é-ro proté- ctor



e-ó-rum \* semper.

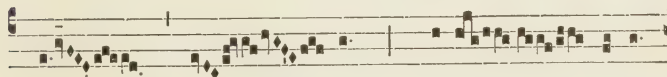
8.

**A**

L-lelú- ia. \*



V. Fac nos innó-cu-



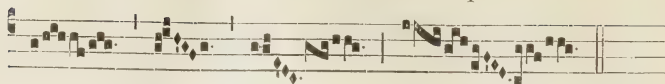
am, Jó- seph, decúr- re-re



ví- tam : sít-que tú-o semper tú-



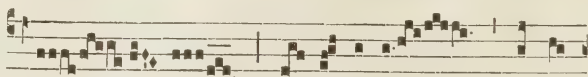
ta \* patrocí- ni- o.



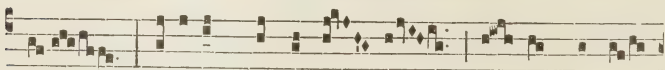
Offert.

3.

L



Au- da \* Je-rú-sa-lem Dómi-



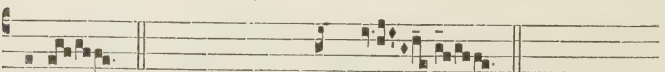
num : quóni-am confortá- vit sé- ras portá-



rum tu-á-rum, bene-dí- xit fi- li- is tú- is † in



te, alle- lú-ia, alle-

lú-ia. *Extra T. P. † in te.*

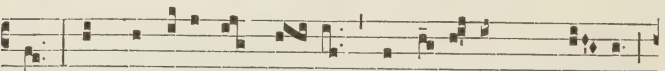
Comm.

8.

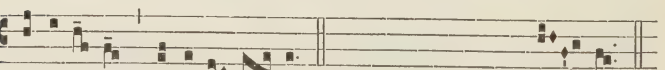
A



Acob autem \* gé-nu-it Jóseph ví-rum Ma- ri-



æ, de qua ná-tus est Jé- sus, qui vo-cá-tur † Chrí-stus,

allelú-ia, allelú- ia. *Extra T. P. † Chrí- stus.*

FERIA VI. POST OCTAVAM SS. CORPORIS CHRISTI.

## IN FESTO SACRATISSIMI CORDIS JESU.

AD MISSAM.

Intr.

1.

M

Ise-ré-bi-tur \* secúndum multi-tú- dinem mi-

sera-ti-ó- num su-á- rum : non enim humi-li- á- vit ex

córde sú- o, et abjé-cit fí-li- os hóminum : bónus

est Dó- minus spe-rántibus in é- um, ánimæ

quærénti il- lum, alle-lú- ia, alle- lú- ia. Ps. Mi-

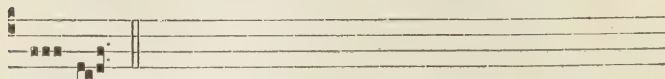
se-ricórdi- as Dómini in ætérnum cantábo : \* in ge-

nera-ti-ónem et gene- ra-ti-ó- nem. Gló-ri- a Pátri, et

Fí-li- o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princí-



pi-o, et nunc, et semper, et in sǎcula sǎcu-lórum.

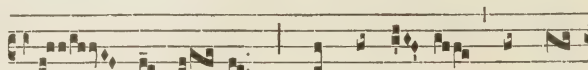


A-men.

Grad.

7.

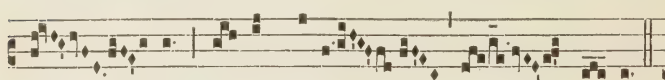
O



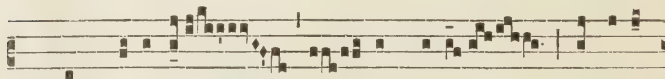
vos ómnes, \* qui transí- tis per ví-



am, atténdi-te, et vidé- te, si est



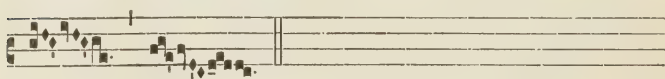
dó- lor sic- ut dólór mé- us.



∇. Cum di-lexís- set sú-os, qui érant

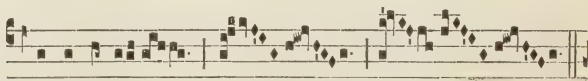


in mún- do, in fí- nem di-lé-xit \* é- os.

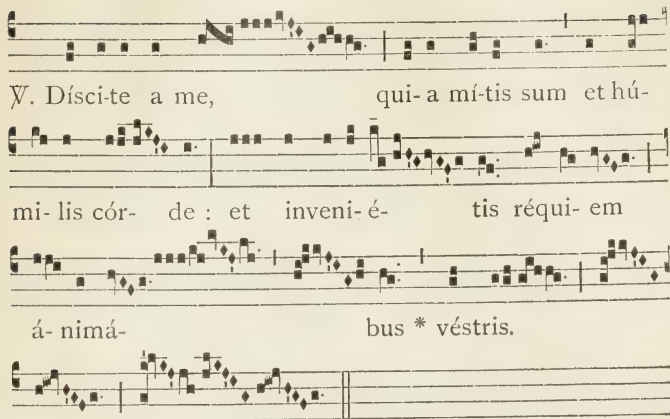


8.

A



Lle-lú-ia. \* ij.



V. Dísci-te a me, qui-a mí-tis sum et hú-  
mi-lis cór-de : et inveni-é-tis réqui-em  
á-nimá-bus \* véstris.

Offert.  
8.



**B** E-ne-dic \* ánima mé-a DÓ-mino, et  
nó-li ob-li-ví-sci ó-mnes retribu-ti-ó-nes  
é-jus, qui ré-plet in bó-nis de-sidé-ri-um  
† tú-um, alle-lú-ia.

† *Post Sept.* tú-um.

Comm.

2.

**I**

Mpropé-ri-um \* exspectávit cor mé-um,

et mi-sé-ri-am : et sustí-nu-i qui simul contri-sta-

ré-tur, et non fú-it : et qui conso-laré-tur,

et non invé-ni, alle-lú-ia.

DIE 24. JUNII.

IN FESTO NATIVITATIS S. JOANNIS BAPTISTÆ.

AD MISSAM.

Intr.

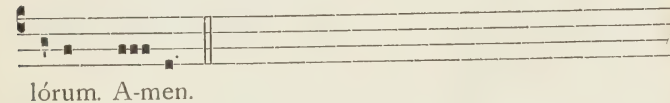
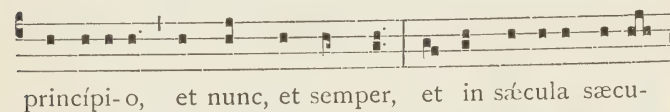
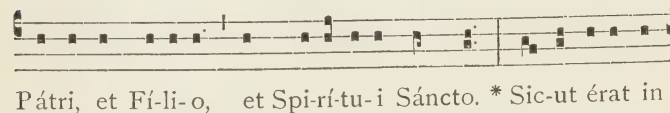
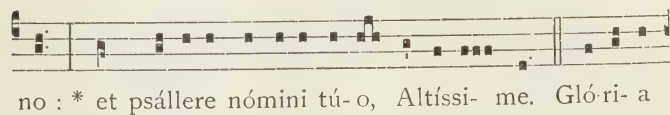
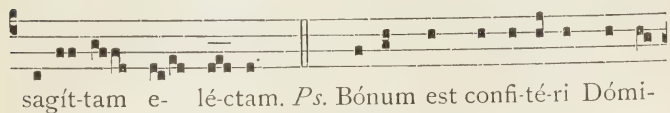
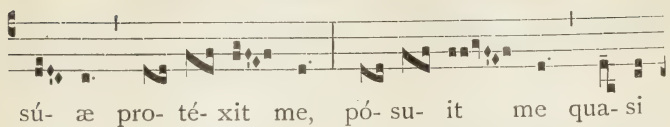
1.

**D**

E vén-tre \* mátris mé-æ, vocá-vit me Dó-

mi-nus nó-mine mé-o : et pó-su-it os mé-um

ut gládi-um a-cú-tum : sub teguménto má-nus

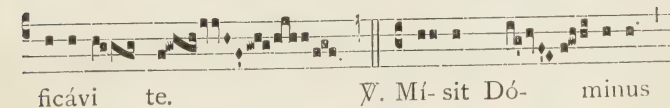
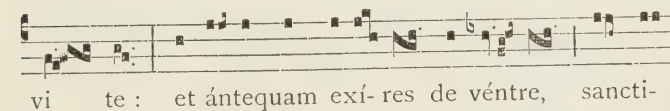


Grad.

5.

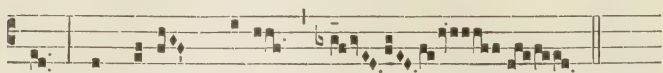
**P**

Ri- úsquam \* te formá-rem in ú- tero, nó-





má-num sú- am, et té- tigit os mé-



um, et díxit \* míhi.

2.

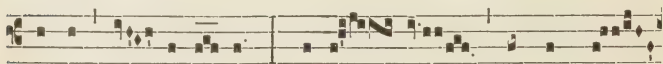
**A**



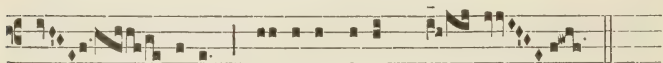
Lle-lú-ia. \* *ij.* V. Tu pú-



er, prophé- ta Altís-



simi vo- cábe- ris : præ-í- bis ante Dó-

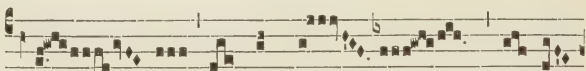


minum pa-ráre ví- as \* é- jus.

Offert.

4.

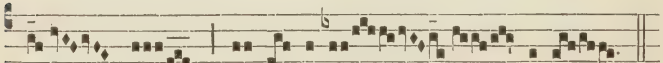
**J**



U- stus ut pálma flo- ré-



bit : sicut cé- drus, quæ in Lí- ba-



no est, mul-ti-plicá- bi-tur.



Comm.

2.

T

U, pú- er, \* próphéta Altíssi-mi vo-

cábe- ris : præ- í- bis e- nim an- te fá- ci- em

Dó- mini pará- re ví- as é- jus.

DIE 29. JUNII.

IN FESTO SS. APOSTOLORUM PETRI ET PAULI.

AD MISSAM.

Intr.

3.

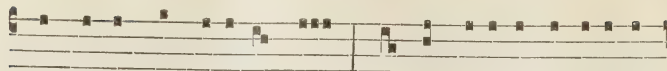
N

Unc scí- o ve- re, \* qui- a mí- sit Dó- mi-

nus Ange- lum sú- um : et e- rí- pu- it me de

mánu He- ró- dis, et de ómni exspecta- ti- ó-

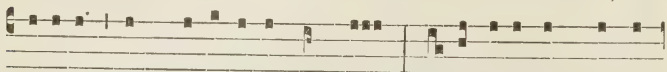
ne plé- bis Ju- dæ- ó- rum. Ps. Dómine probá-



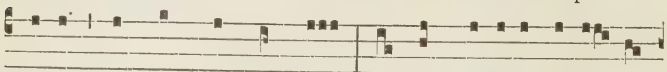
sti me, et cognovisti me : \* tu cognovisti sessi-ónem



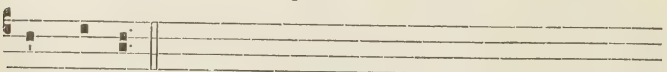
mé-am, et resurrecti- ó-nem mé-am. Gló-ri-a Pátri, et



Fí-li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princí-



pi-o, et nunc, et semper, et in sæcula sæcu-ló-



rum. Amen.

Grad.  
5.



**C** Onstí-tu- es é- os \* príncipes

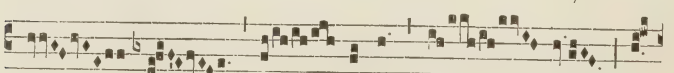


su-per ómnem tér-ram : mé- mo- res é-runt



nó-mi-nis tú-i, Dó-mi-ne.

∇. Pro



pá-

tribus tú-

is ná-



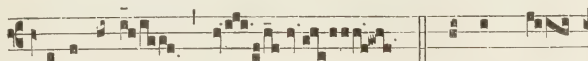
ti sunt tí- bi fí- li- i : proptére- a



pópu- li confi-tebúntur \* tí- bi.

2.

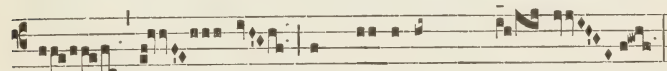
**A**



Lle-lú-ia. \* *ij.* V. Tu es Pé-



trus, et super hanc pé- tram ædi-fi-

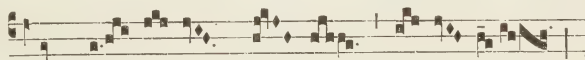


cá- bo Ecclé- si- am \* mé- am.

Offert.

3.

**C**



Onstí- tu- es \* é- os prín-ci- pes



super ó- mnem tér- ram : mé- mores é- runt



nó- mi- nis tú- i, in ó- mni progéni- e,



et ge- ne- ra- ti- ó- ne.

Comm.

6.

**T**

U es Pé- trus, \* et su- per hanc pé- tram ædi-

fi- cábo Ecclé- si- am mé- am.

DIE 15 AUGUSTI.

## IN ASSUMPTIONE B. MARIÆ VIRGINIS

## AD MISSAM.

Intr.

1.

**G**

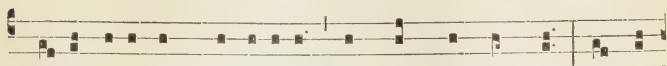
Aude- ámus \* ómnes in Dó- mi- no, dí- em

féstum ce- le- bránte sub honó- re Ma- rí- æ Vírgi-

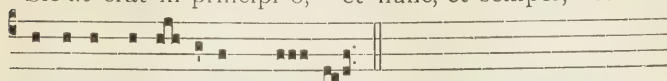
nis : de cújus Assumpti- ó- ne gáudent Ange- li,  
(Sol- e- mni- tá- te)et colláu- dant Fí- li- um Dé- i. *Ps.* Eructávit cor

mé- um vérbum bónum : \* dí- co égo ópe- ra mé- a ré-

gi. Gló- ri- a Pátri, et Fí- li- o, et Spi- rí- tu- i Sáncto. \*



Sic-ut érat in princípi-o, et nunc, et semper, et in

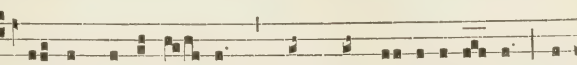


sæcu-la sæcu-lórum. A-men.

Grad.

5.

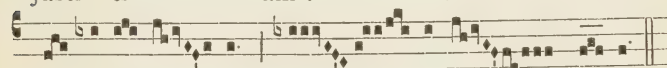
**P**



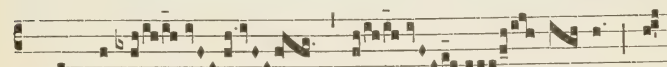
Rop-ter ve-ri-tá-tem, \* et mansu-etúdi-nem, et



justí-ti-am : et dedúcet te



mi-rabí-li-ter déx-te-ra tú-a.



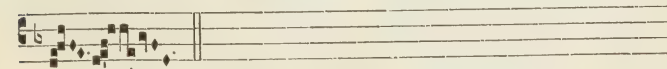
¶. Audi fí-li-a, et



ví-de, et inclína áu-rem tú-am :



qui-a concupívit rex \* spé-ci-em tú-am.

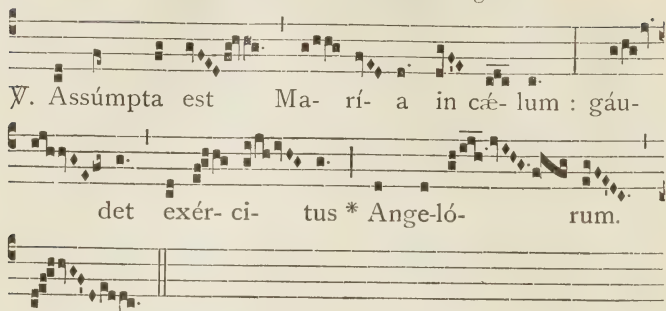


5.

**A**



Lle-lú-ia. \* ij.



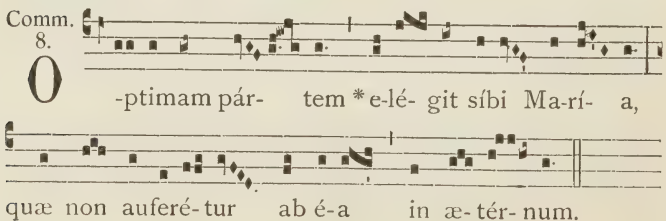
W. Assúmpta est Ma- rí- a in cæ- lum : gáu-  
det exér- ci- tus \* Ange-ló- rum.

Offert. 8.



A Ssúm- pta est \* Ma- rí- a in cæ-  
lum : gáu- dent Ange-li,  
collaudán- tes benedí- cunt Dó-  
minum, al-le- lú- ia.

Comm. 8.



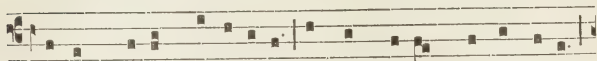
O -ptimam pár- tem \* e-lé- git síbi Ma-rí- a,  
quæ non auferé- tur ab é- a in æ- tér- num.

DIE 15 SEPTEMBRIS.

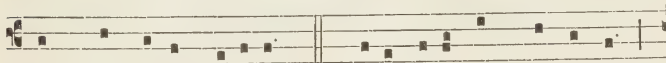
## IN FESTO SEPTEM DOLORUM B. M. V.

AD MISSAM. SEQUENTIA.

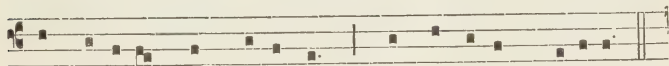
2.

**S**

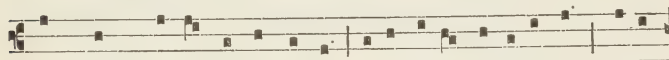
Tábat Máter do-lorósa Juxta crúcem lacrimósa,



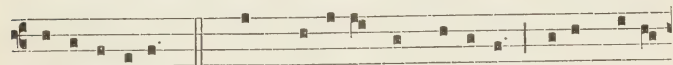
Dum pendébat Fí-li-us. 2. Cújus ánimam geméntem,



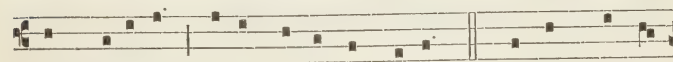
Contristátam et do-léntem, Pertransí-vit gládi-us.



3. O quam trístis et afflícta Fú-it ílla benedícta Máter



Unigéni-ti! 4. Quæ mærébat et do-lébat, Pí-a Máter,



dum vidébat Ná-ti póenas ínclý-ti. 5. Quis est hómo



qui non fléret, Mátrém Chrísti si vi-déret In tanto



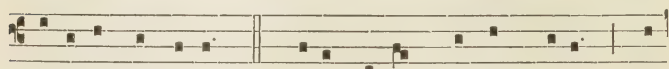
supplíci-o? 6. Quis non pósset contristá-ri, Chrísti



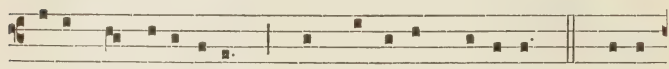
Mátrem contemplá-ri Do-léntem cum Fí-li-o? 7. Pro



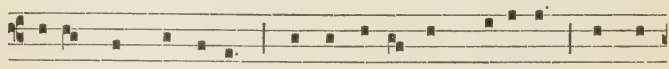
peccá-tis sú-æ géntis Vídit Jésum in torméntis, Et



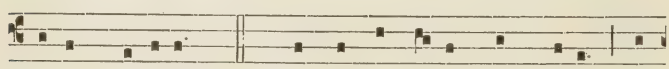
flagéllis súbdi-tum. 8. Vídit sú-um dúlcem nátum Mo-



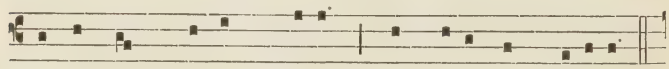
ri-éndo deso-látum, Dum emí-sit spí-ri-tum. 9. E-ia



Máter, fons amó-ris, Me sentí-re vim doló-ris Fac, ut



técum lúge-am. 10. Fac ut árde-at cor mé-um In



amándo Chrístum Dé-um, Ut síbi compláce-am.

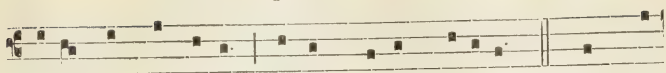


11. Sáncta Máter, ístud ágas, Cruci-fíxi fíge plágas

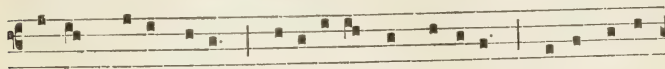


córdi mé-o vá-lide. 12. Tú-i ná-ti vulnerá-ti, Tam di-

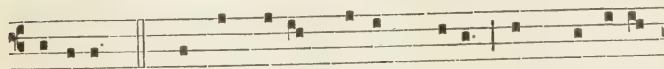




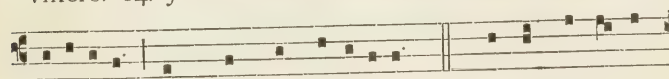
gná-ti pro me pá-ti, Pœnas mécum dívide. 13. Fac me



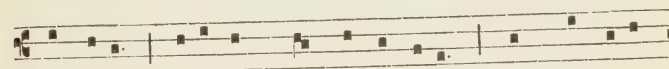
técum pi-e flére, Cruci-fíxo condo-lére, Donec égo



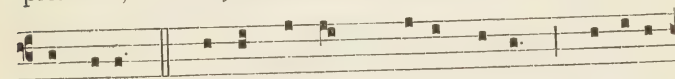
víxero. 14. Juxta crúcem técum stáre, Et me tibi



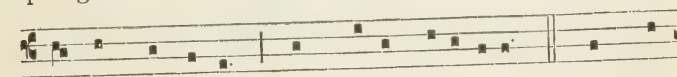
soci-áre In pláctu de-sídero. 15. Vírgo vírgi-num



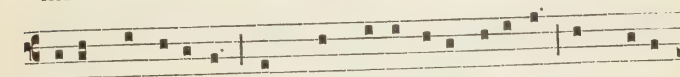
præclára, Míhi jam non sis amára : Fac me técum



plángere. 16. Fac ut pórtém Chrísti mórtém, Passi-ó-



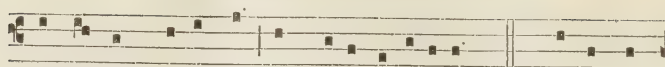
nis fac consórtem, Et plágas recó-lere. 17. Fac me



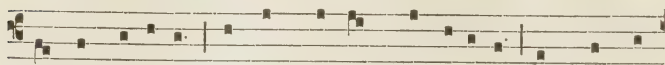
plágis vulnerá-ri, Fac me crúce inebri-á-ri, Et cru-ó-



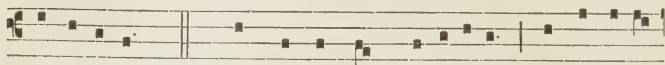
re Fí-li-i. 18. Flámmis ne úrar succénsus, Per te



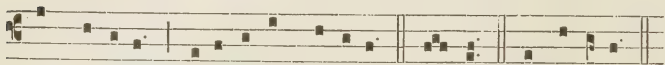
Vírgo, sim de-fénsus In dí-e judíci- i. 19. Chríste, cum



sit hinc exí-re, Da per Mátrem me vení-re Ad pálmam



victó-ri-æ. 20. Quando córpus mo-ri-étur, Fac ut áni-



mæ donétur Paradí-si gló-ri-a. Amen. Alle-lú-ia.

DIE 7. OCTOBRI8.

IN SOLEMNITATE SS. ROSARII B. M. V.

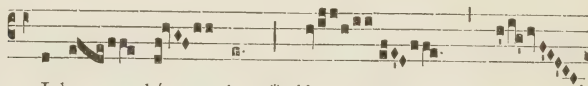
AD MISSAM.

*Introitus.* Gaudeámus. 146. (de cújus Solemnitáte).

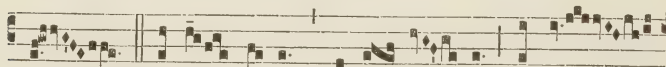
*Graduale.* Propter veritátem. 147.

7.

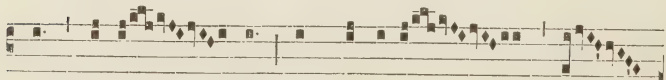
**A**



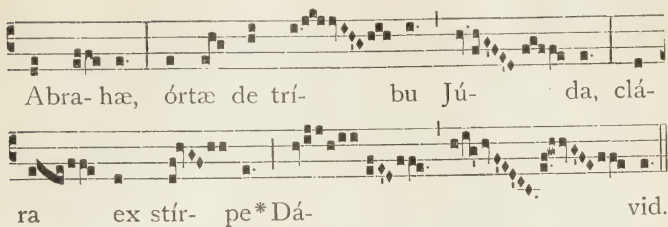
Lle- lú- ia \* ij.



∇. Sol-é-mni-tas glo-ri- ó- sæ Vírgi-

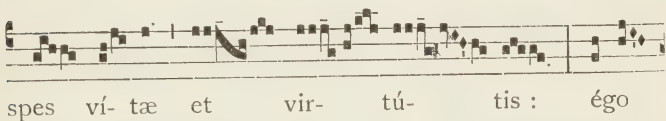
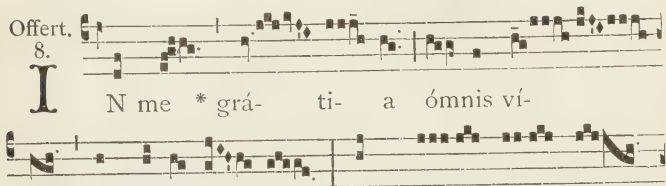


nis Ma-rí- æ, ex sémine

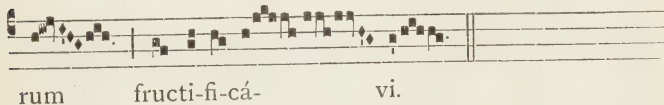


Offert.

8.

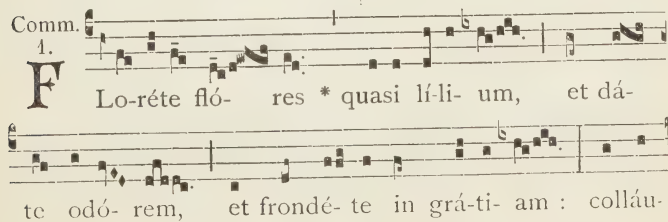


qua- si ró- sa plantá- ta super rí- vos aquá-



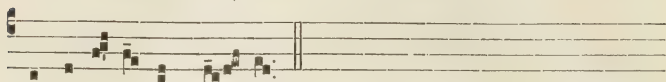
Comm.

1.





dá-te cán-ti-cum, et bene-dí-ci-te Dó-minum



in opé-ri-bus sú-is.

DIE 1. NOVEMBRIS.

IN FESTO OMNIUM SANCTORUM.

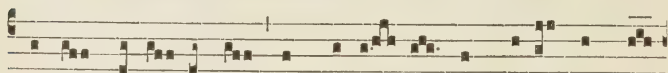
AD MISSAM.

Intr.  
1.

G



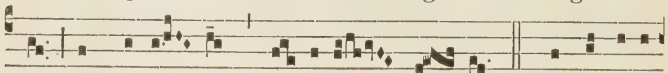
Aude- ámus \* ómnes in Dó-mi-no, dí-em



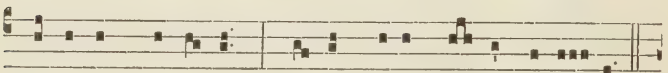
féstum ce-le-brántes sub honó-re Sanctórum ómni-



um : de quórum sol-emni-tá-te gáudent An-ge-



li, et colláu-dant Fí-li-um Dé-i. *Ps.* Exsultáte



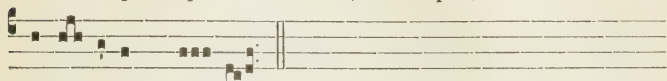
jústi in Dómi-no : \* réctos decet col-laudá-ti-o.



Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \* Sic-ut



erat in principi-o, et nunc, et semper, et in sæcu-la



sæcu-lorum. A-men.

Grad.

1.

**T**



Imé-te \* Dómi-num

ómnes sán-cti



éjus : quó-ni-am ni- hil dé- est timénti-



bus é- um.

∇. In-quirén- tes



au-

tem Dóminum



non de-fí- ci- ent ó- mni \* bó- no.



8.

**A**



L- le- lú-

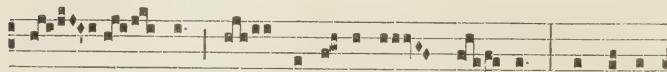
ia. \* ij.



V. Vení- te ad me,



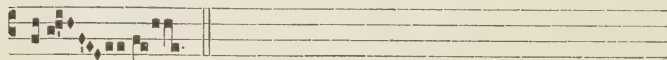
ó- mnes qui laborá-



tis, et one-rá-ti é- stis : et égo



\* re-fí-ci- am vos.



Offert.

1.

**I**

Ustó- rum \* á-nimæ in má-



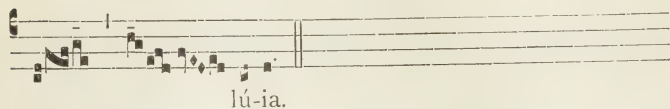
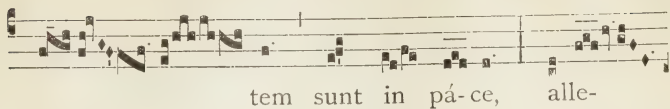
nu Dé- i sunt, et non tánget íl- los



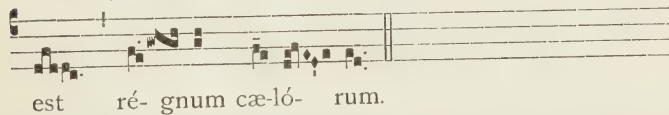
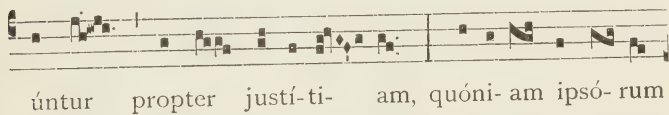
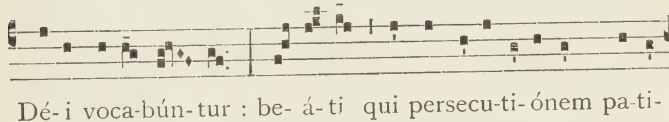
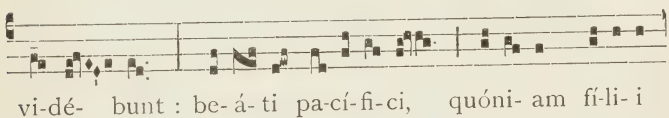
tormén- tum ma-lí-ti- æ : ví-si sunt ó-



cu-lis insipi- énti- um mó- ri : ílli au-



**B** E-á-ti mún-do cór-de, \* quóni-am ípsi Dé-um



DIE 2. NOVEMBRIS.

IN COMMÉM. OMNIUM FIDELIUM DEFUNCTORUM.

MISSA. Réquiem ætérnam et Absolutio ut infra, 181.

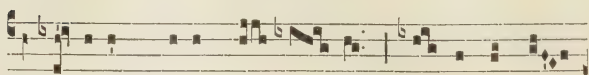
DIE 14. NOVEMBRIS.

## S. MARTINI EPISCOPI, CONFESSORIS.

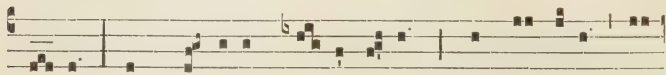
AD MISSAM.

Intr.

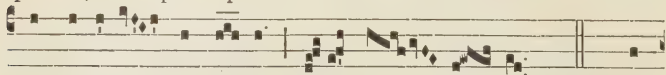
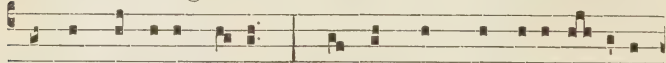
1.

**S**

Tá-tu-it \* é-i Dó-mi-nus te-staméntum



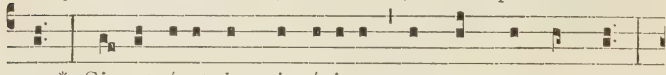
pá-cis, et princípem fé-cit é-um : ut sit illi sa-

cerdó-ti-i dí-gni-tas in æ-tér-num. *Ps.* Me-

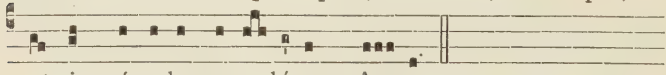
ménto Dómine Dá-vid : \* et ómnis mansu-e-tú-dinis



é-jus. Gló-ri-a Pá-tri, et Fí-li-o, et Spi-rí-tu-i Sán-



cto. \* Sic-ut érat in princípi-o, et nunc, et semper,



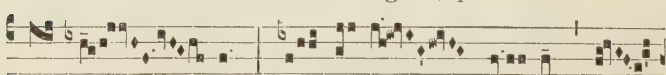
et in sæcu-la sæcu-lórum. A-men.

Grad.

5.

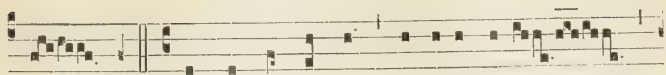
**E**

C-ce \* sacerdos má-gnus, qui in di-é-

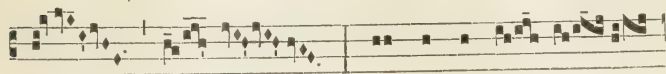


bus sú-is plá-cu-it Dé-o.

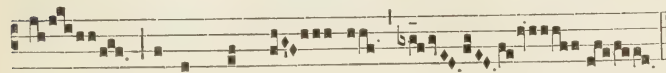




¶. Non est invéntus sími-lis ílli,



qui conservá-



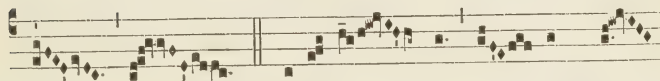
ret \* légem Excél- si.

5.

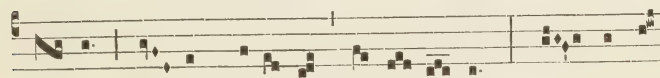


**A**

Lle-lú- ia. \* *ij.*



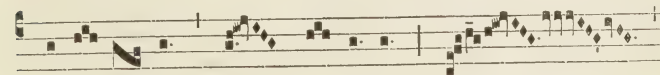
¶. Be-á-tus vir sán- ctus Mar-



tí- nus, úr-bis Túro-nis, requi- é- vit : quem susce-



pé-runt An-ge-li atque Archán- ge- li, Thróni, Domi-



na-ti- ó- nes \* et Vir-tú-tes.



Offert.

2.

V

E-ri- tas mé- a \* et mise-ricór- di- a

mé- a cum í- pso : et in nómi- ne mé- o

exaltábi-tur córnu é- jus.

Comm

3.

B

E- átus sér- vus, \* quem, cum vé-ne-rit Dó-

minus, invéne- rit vi-gi- lántem : amen dí-co vó- bis,

super ómni- a bóna sú- a constí- tu- et é- um.

## IN DEDICATIONE ECCLESIE.

## AD MISSAM.

Intr.

2.

T

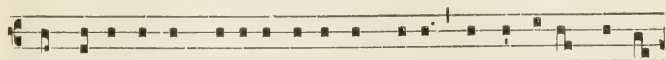
Erríbi- lis est \* lócus í- ste : hic dómus

Dé- i est, et pórtā cæ- li : et vocá- bi- tur

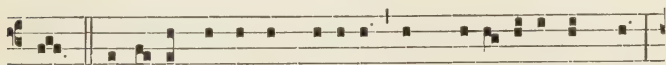
áula Dé- i. *T. P.* Alle- lú- ia, alle- lú- ia.



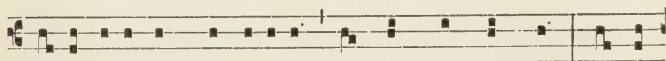
*Ps.* Quam di- lécta tabernácula tú-a, Dómi-ne virtútum! \*



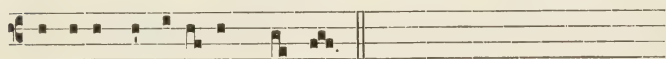
concupíscit, et dé-ficit ánima mé-a in átri-a Dómi-



ni. Gló-ri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*



Sic-ut érat in princípi-o, et nunc, et semper, et in

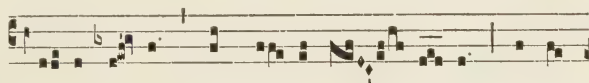


sæcula sæculó-rum. Amen.

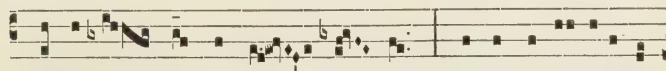
Grad.

3.

**L**



O-cus í-ste \* a Dé- o fá- ctus est, inæ-



stimá-bi- le sacra- mén- tum, irreprehensíbi-lis



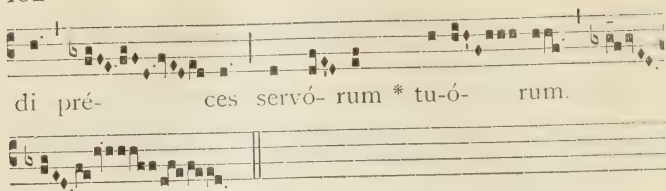
est.

¶. Dé-us, cú-i ad- stat Ange-lórum

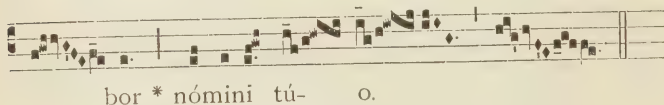
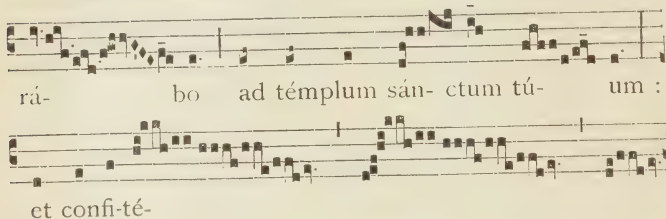
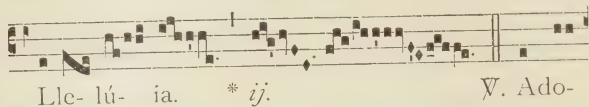


chórus,

exáu-



7.

**A**

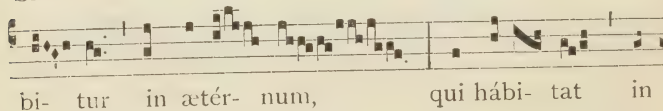
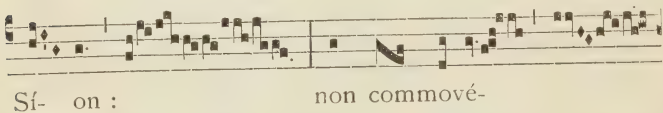
*Post Septuagesimam, omissis Allelúia, et ¶. sequenti dicitur :*

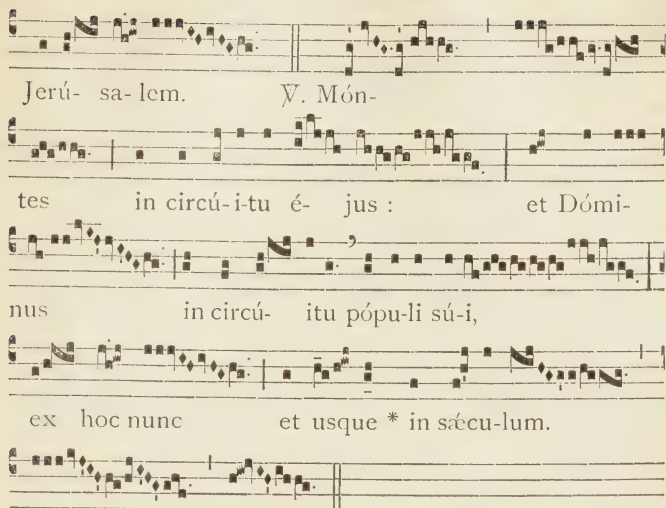
Tract.

8.

**Q**

UI confi- dunt \* in Dómino, sic- ut mons

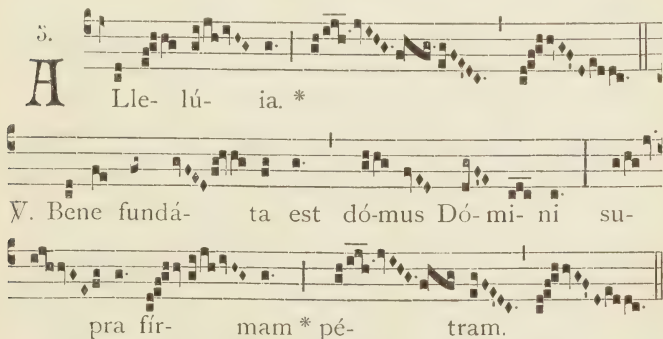




Jerú- sa- lem. V. Món-  
tes in circú-i-tu é- jus : et Dómi-  
nus in circú- itu pópu-li sú-i,  
ex hoc nunc et usque \* in sæcu-lum.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, alle-  
lúia. V. Adorábo, ut supra; deinde :*

5.



A Lle- lú- ia. \*

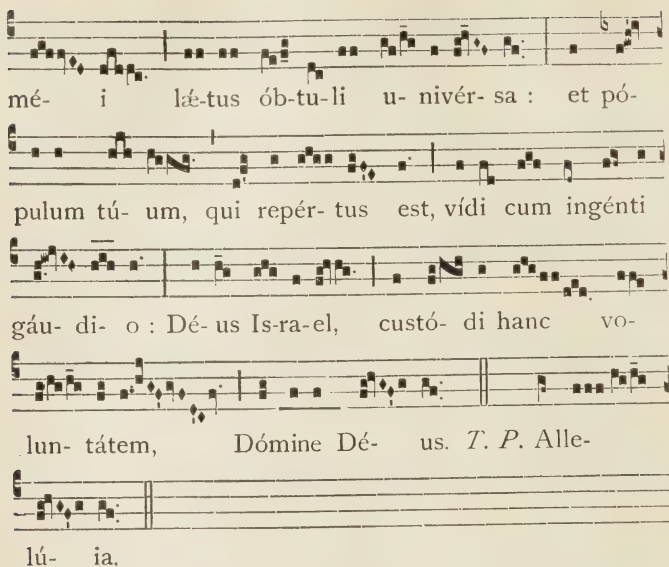
V. Bene fundá- ta est dó-mus Dó-mi- ni su-  
pra fír- mam \* pé- tram.

Offert.

6.

D

Omine Dé- us, \* in simpli- ci-tá- te córdis



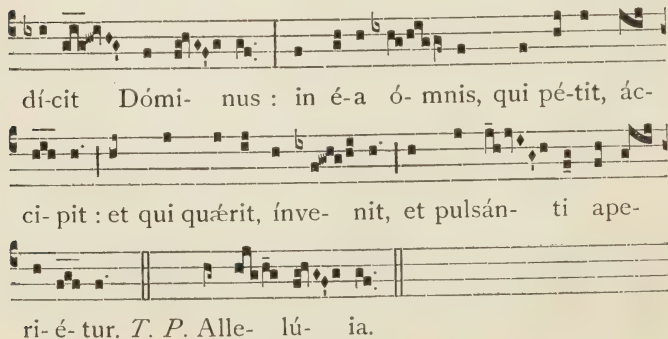
mé- i læ-tus ób-tu-li u- nivér- sa : et pó-  
 pulum tú- um, qui repér- tus est, vídi cum ingénti  
 gáu- di- o : Dé- us Is-ra-el, custó- di hanc vo-  
 lun- tátem, Dómine Dé- us. *T. P. Alle-*  
 lú- ia.

Comm.


5.

**D**

Omus mé- a, \* dómus orati- ónis vocá- bitur



dí-cit Dómi- nus : in é-a ó- mnis, qui pé-tit, ác-  
 ci- pit : et qui quærit, ínve- nit, et pulsán- ti ape-  
 ri- é- tur. *T. P. Alle- lú- ia.*



# MISSÆ VOTIVÆ.

## MISSA DE SANCTA MARIA

A PENTECOSTE USQUE AD ADVENTUM.

Intr.

2.

**S**



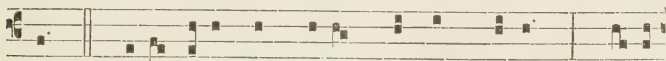
Alve \* sáncta Pá-rens, ení-xa pu-érpe-ra



Ré- gem, qui cælum terrám-que ré- git in sæ-cu-



la sæcu- ló- rum. *T. P.* Alle-lú- ia, alle- lú-



ia. *Ps.* Eructávit cor mé-um vérbum bónum : \* dí-co



égo ópera mé-a ré-gi. Gló-ri- a Pátri, et Fí-li-o,



et Spi-rí-tu-i Sáncto. \* Sic-ut érat in princípi-o, et



nunc, et semper, et in sæcu-la sæcu-ló-rum. Amen.

Grad.

**B**

Enedícta \* et ve-ne-rá-bi-lis es, Vírgo

Ma-rí-a : quæ si-ne táctu pudó-ris in-

vén-ta es má-ter Salvató-ris.

V. Vírgo

Dé-i Gé-ni-trix,

quem tó-tus non cápit ór-bis, in tú-a

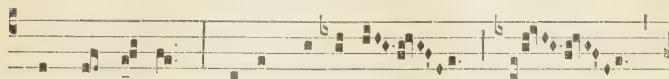
se cláu-sit ví-scera \* fá-ctus hó-mo.

4.


**A**Lle-lú-ia. \* *ij.*

V. Post pár-tum, Vírgo invi-o-lá-ta







permansí-sti : Dé- i Gé-nitrix




inter-cé- de \* pro nóbis.


*Offertorium. Ave María. 133.*


Comm. 1.



**B** E-á-ta vísce- ra \* Ma-rí-æ Vír- ginis, quæ



porta- vé- runt æ-tér- ni Pá- tris Fi-li- um.



*T. P.* Alle- lú- ia.

## MISSA DE SPIRITU SANCTO.

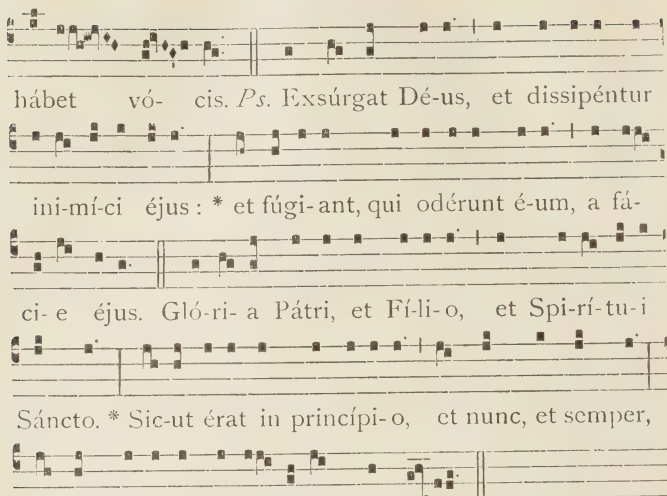
Intr. 8.



**S** Pí-ri- tus Dómi- ni \* replé-vit ór- bem ter- rá-



rum : et hoc quod cón-ti- net ómni- a, sci-é-nti- am



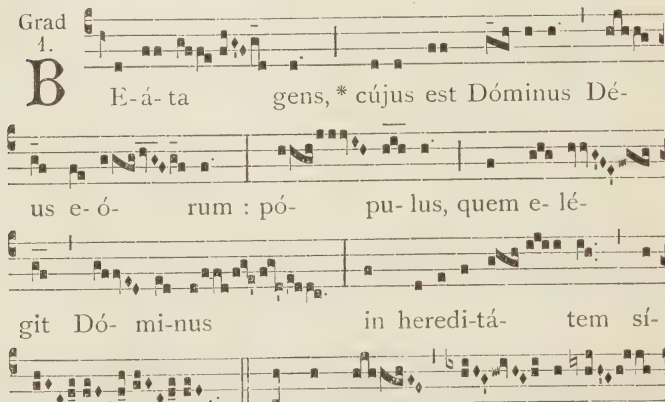
hábet vó- cis. *Ps.* Exsúrgat Dé-us, et dissipéntur  
 ini-mí-ci éjus : \* et fúgi-ant, qui odérunt é-um, a fá-  
 ci-e éjus. Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i  
 Sáncto. \* Sic-ut érat in princípi-o, et nunc, et semper,  
 et in sæcu-la sæcu- lórum. Amen.

*Tempore Paschali, cantatur ut supra, 111.*

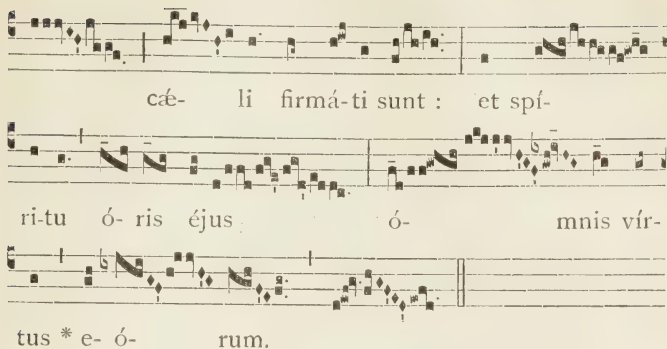
Grad

1.

**B**



E-á- ta gens, \* cújus est Dóminus Dé-  
 us e-ó- rum : pó- pu- lus, quem e- lé-  
 git Dó- mi-nus in heredi-tá- tem sí-  
 bi. V. Vérbo Dó- mi-ni



cæ- li firmá-ti sunt : et spí-  
ri-tu ó- ris éjus : ó- mnis vír-  
tus \* e- ó- rum.

Allelúia, allelúia. V. Veni Sáncte Spíritus. 112.

*Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :*

Tract.

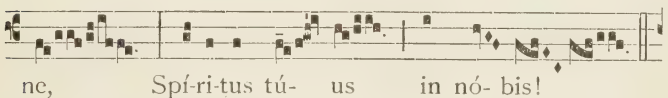
2.

€



-mítte \* Spí-ri-tum tú- um, et cre-a- bún-  
tur : et renová- bis fáci-em tér-ræ.

V. O quam bó- nus et su-á- vis est, Dómi-



ne, Spí-ri-tus tú- us in nó- bis!

*Hic genuflectitur.*



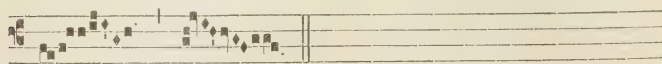
V. Vé- ni Sáncte Spí-ri-



tus, ré-ple tu-ó-rum córda fidé- li- um : et tú-i



amó- ris in é- is í-gnem \* accén-



de.

*Tempore Paschali omittitur Graduale, et ejus loco dicitur : Allelúia, allelúia. ̎. Emítte Spíritum túum. 112; deínde : Allelúia. ̎. Véni Sáncte Spíritus. 112.*

Offert.

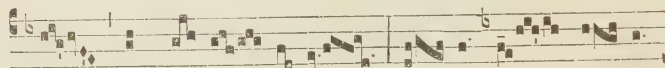


**C**

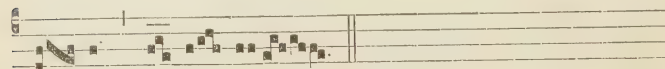
Onfírma \* hoc Dé-us, quod o- perá-



tus es in nó- bis : a témplo tú- o, quod



est in Je-rú- sa-lem, tí- bi óf- fe- rent



ré- ges mú-ne- ra. (*Temp. Pasch., ut supra, 114.*)

Comm.

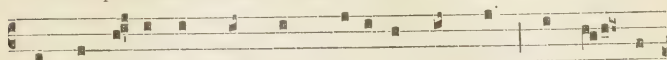


**F**

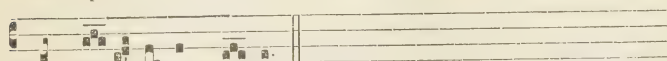
Actus est \* repén-te de cáelo só- nus adveni-



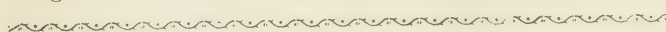
éntis spí-ri-tus veheméntis, u-bi é-rant se-dén-tes :



et replé-ti sunt ómnes Spí-ri-tu Sáncto, loquén-tes



magná- li- a Dé- i. (*Tempore Paschali, ut supra, 115.*)



# MISSA DE SS. EUCHARISTIÆ SACRAMENTO.

Intr.

2.

**C**



Ibá-vit é- os \* ex ádi- pe frumén- ti : et



de pé-tra, melle saturá- vit é- os. *Ps. Ex-*



sultáte Dé-o adju-tó-ri nóstro : \* ju-bi-láte Dé-o Já-



cob. Gló-ri- a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto. \*



Sic-ut érat in princípi-o, et nunc, et semper, et in



sæcula sæculó-rum. Amen.

*Tempore Paschali cantatur ut supra, 118.*

*Graduale.* Oculi ómnium. 119.

Allelúia, allelúia. V. Cáro méa. 119.

*Post Septuagesimam, omissis Allelúia, et V. sequenti, dicitur :*

Tract. 8.

**A** B órtu só-lis \* usque ad oc-cá-sum,

má-gnum est nó-men mé-um in

gén-tibus. V. Et in

ó-mni ló-co sacri-ficá-tur, et of-fértur nó-

mini mé-o oblá-ti-o mún-da :

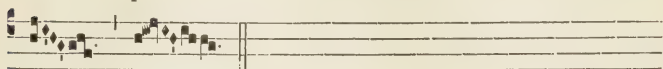
qui-a má-gnum est nó-men mé-um in gén-

tibus. V. Vení-te, comédi-

te pán-em mé-um : et bí-bi-te ví-num,



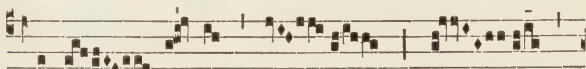
quod mí- scu- i \* vó-bis.



*Tempore Paschali omittitur Graduale, et ejus loco dicitur :*

3.

**A**



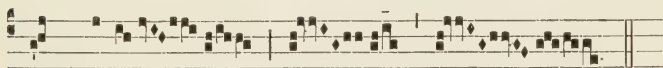
Lle- lú- ia. \* ij.



∇. Co-gnové-runt di-scí- pu-



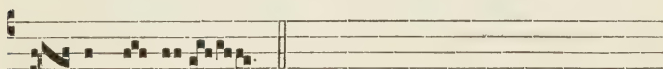
li Dó-mi-num Jésum- in fra-cti- ó-



ne \* pánis.

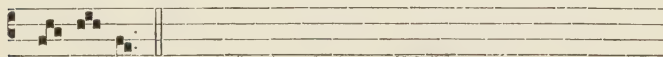
*Deinde : Allelúia. ∇. Cáro méa. 119.*

*Offertorium. Sacerdótes Dómini. 124, omisso Allelúia extra Tempus Paschale, hoc modo :*



nó- men é- jus.

*Communio. Quotiescúmque. 125, omisso Allelúia extra Tempus Paschale, hoc modo :*



Dó-mi- ni.

## MISSA VOTIVA DE SACRATISSIMO CORDE JESU.

*Introitus. Miserébitur. 137.**Graduale. O vos omnes. 138. Allelúia, allelúia. V. Discite. 138.**Post Septuagesimam :*

Grad.

5.

**I**

Mpro-pé- ri- um \* exspectá- vit

cor mé-

um, et mi-sé- ri- am.

V. Et sustínu-i

qui simul contrista-ré-

tur, et

non fú- it :

et qui conso-la- ré- tur,

\* et non invé- ni.

Tract.

2.

**E**

-go au-tem \* sum vér-mis,

et non

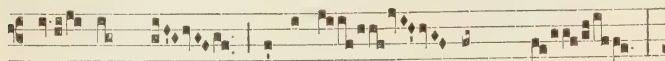




hómo : oppróbri-um hó- minum, et abjé-



cti- o plé- bis. V. O- mnes vi-



dén- tes me, de-ri-sé- runt me :



locú-ti sunt lá- bi- is, et movérunt cá- put.



V. Sic- ut á- qua effú-sus sum, et dispér-



sa sunt ómni- a óssa mé- a : fáctum



est . cor mé- um tamquam cé-



ra liqué- scens in médi-o véntris \* mé-



*Tempore Paschali :*

1.

**A**Lle- lú- ia. \* *ij.*

V. Dómi- ne Dé- us mé- us,

clamávi ad te, et sa- násti me : edu-

xí- sti ab in-fér- no ánimam \* mé-

am.

8.

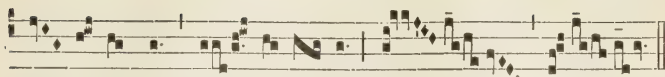
**A**

L- le-lú- ia. \*

V. Con-

vertí- sti plánc- tum mé- um in gáudi- um mí-

hi : consci- dí- sti sác- cum mé- um, et cir- cum-



de- dí-sti me \* læ- tí-ti- a.

*Offertorium.* Bénedic ánima mea. 139.

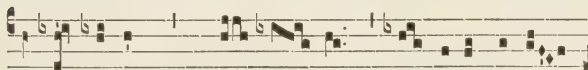
*Communio.* Impropérium exspectávit. 140.

# MISSA PRO PACE.

Intr.

1.

**D**



A pácem, \* Dó- mi- ne, su-stinéntibus



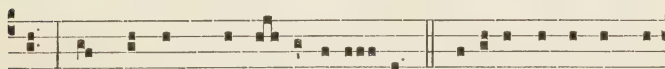
te, ut prophétæ tú- i fí-dé- les inve- ni- ántur :



exáu-di pré- ces sérví tú- i, et plébis tú- æ



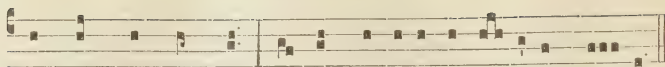
Is- ra- el. *Ps.* Lætátus sum in his quæ dícta sunt mí-



hi : \* in dómum Dómi- ni íbi- mus. Glóri- a Pátri, et Fí-



li- o, et Spi- rí- tu- i Sáncto. \* Sic- ut érat in princípi- o



et nunc, et semper, et in sæcula sæcu- lorum. A-men.

Grad.

7.

**R**

Ogáte

\* quæ ad pá-cem sunt Jerú-sa-



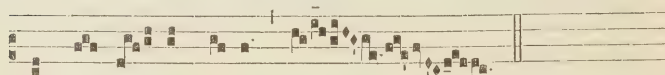
lem : et abundánti- a di-ligén-



ti-bus te. V. Fí- at pax in virtú-



te tú- a : et abundán- ti-a



\* in túr-ri- bus tú- is.

4.

**A**

Lle-lú- ia.

\* ij.

V. Láuda,



Je-rúsa-lem, Dóminum : láu- da Dé- um



tú- um, \* Sí- on.

*Post Septuagesimam, omissis Allelúia et V. sequenti, dicitur :*

Tract.

8.

**N**

O- tus \* in Judæ- a Dé- us, in

Is-ra-el má-gnum nómen é-

jus. V. Et fá-ctus est in pá- ce ló-cus é-

jus, et habi-tá- ti-o é- jus in Sí-on.

V. Ibi confré- git pot-

én-ti- as árcu- um, scú- tum,

glá- di- um,\* et béllum.

*Tempore Paschali, omittitur Graduale, et ejus loco dicitur : Allelúia, alle-  
lúia. V. Láuda Jerúsalem. ut supra; deinde :*

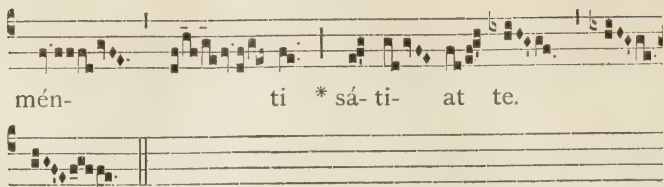
4.

**A**

L-le- lú- ia. \*

V. Qui pó-su-

it fí- nes tú- os pá- cem, et ádi-pe fru-

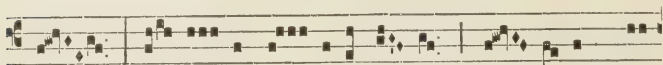


Offert.

2.

**L**

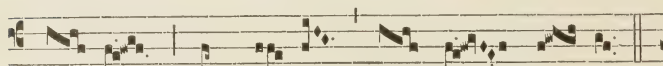
Audáte \* Dómi-num, qui- a be- ní-gnus



est : psál-li- te nó- mini é- jus, quó- ni- am su-



á- vis est : ómni- a quæcúmque vó- lu- it,



fé- cit in cæ- lo et in tér- ra.

*T. P. Alle-*

lú- ia.

Comm.

5.

**P**

Acem re-línquo vó-bis : \* pá-cem mé- am do

vó- bis, dícit Dómi- nus. *T. P. Alle-*

lú- ia.

## MISSA PRO DEFUNCTIS.

Intr.

6.

**R**

Equi-em \* æ-tér- nam dó-na é- is Dómi-

ne : et lux perpé-tu-a lú-ce- at é- is. *Ps.* Te

dé-cet hýmnus Dé-us in Si-on, et tíbi reddétur vótum

in Jerúsalem : \* exáudi ora-ti-ónem mé-am, ad te

ómnis cáro véni-et. Réqui-em.

*Repetitur Réquiem, usque ad Psalmum.*

6. **K**

Y-ri- e \* e- lé-ison. *ijj.* Chríste e- lé-ison. *ijj.*

Ký-ri- e e- lé-ison. *ij.* Ký-ri- e \* e- lé-ison.

Grad.

2.

**R**

Equi-em \* ætér- nam dó- na é- is,

Dó- mi- ne :

et lux perpé-

tu-

a

lú- ce-at é- is.

V. In memóri- a ætér-

na é- rit jú-

stus : ab audi-ti-óne má-

la

\* non timé- bit.

Tract.

8.

**A**

Bsól- ve, \* Dómine, ánimas ómni-um fi-

dé-li-um de-functó- rum

ab ómni vín-cu-





lo de-li- ctó- rum.      ¶. Et grá-ti-a tú-a    illis succur-  
 rén- te            mere-ántur e-vádere    judí-ci-um ul-  
 ti- ó- nis.            ¶. Et lúcis ætér- næ  
 be-ati-tú- di- ne \* pérfru- i.

Seq.

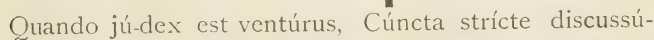
1.

**D**

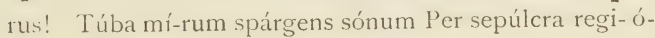
I-es íræ, dí-es ílla, Sólvet sæclum in favílla :



Téste Dávid cum Sibýlla.    Quántus trémor est futúrus,



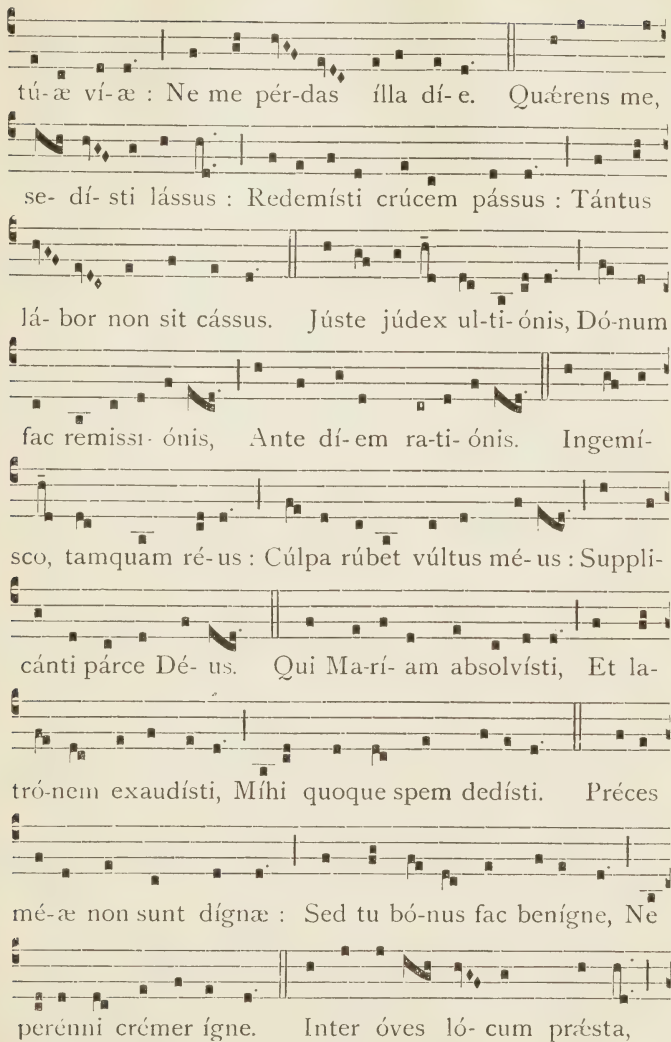
Quando jú-dex est ventúrus,    Cúnc- ta stríc- te discussú-



rus!    Túba mí- rum spárgens sónum Per sepúl- cra regi- ó-



num, Cógēt ómnes ante thrónum. Mors stupébit et  
 natúra, Cum resúrget cre-atúra, Judi-cán-ti responsú-  
 ra. Líber scríptus pro-fe-rétur, In quo tótum continé-  
 tur, Unde mún-dus judi-cé-tur. Júdex ergo cum se-  
 débit, Quidquid lá-tet apparebit : Nil inúltum remané-  
 bit. Quid sum mí-ser tunc dictúrus? Quem patró-num  
 rogatúrus? Cum vix jústus sit secúrus. Rex treménda  
 ma-jestá-tis, Qui salvá-dos sálvas grá-tis, Sálva me, fons  
 pi-etá-tis. Recordá-re Jé-su pí-e, Quod sum cáusa



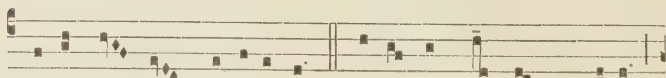
tú-æ ví-æ : Ne me pér-das ílla dí-e. Quærens me,  
 se- dí- sti lássus : Redemísti crúcem pássus : Tántus  
 lá- bor non sit cássus. Júste júdex ul-ti-ónis, Dó-num  
 fac remissi- ónis, Ante dí-em ra-ti-ónis. Ingemí-  
 sco, tamquam ré-us : Cúlpa rúbet vúltus mé-us : Suppli-  
 cánti párcce Dé- us. Qui Ma-rí- am absolvísti, Et la-  
 tró-nem exaudísti, Míhi quoque spem dedísti. Préces  
 mé-æ non sunt dígnæ : Sed tu bó-nus fac benígne, Ne  
 perénni crémer ígne. Inter óves ló- cum præsta,



Et ab hædis me sequéstra, Státu-ens in pártē dèx-



tra. Confutá-tis ma- ledíctis, Flámmis ácribus addíctis,



Vóca me cum benedíctis. Oro súplex et acclínis,



Cor contrí-tum quasi cí-nis : Gére cúram mé-i fínis.



Lacrimósa dí-es ílla, Qua resúrget ex favílla Judi-



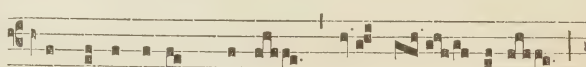
cándus hó-mo ré-us : Hú-ic ergo pár-ce Dé-us. Pí-e



Jésu Dómine, dóna é-is réqui-em. Á-men.

Offert.

**D**



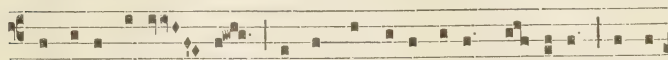
Omine Jésu Chríste, \* Rex gló- ri-æ,



líbera ánimas ómni-um fidé-li- um de-functó-rum



de pœnis infér-ni, et de profúndo lá-cu : libera é-as



de óre le-ó-nis, ne absórbe-at é-as tár-tarus, ne cá-



dant in obscú-rum : sed sígni-fer sánctus Mícha-el



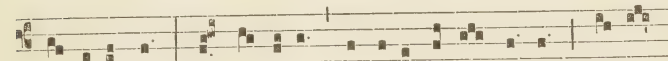
repræséntet é-as in lú-cem sánctam : \* Quam o-lim



Abrahæ promi-sísti, et sé-mi-ni



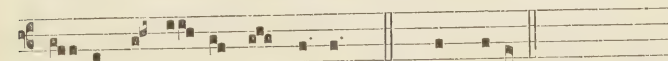
é-jus. V. Hósti-as et préces tíbi Dómi-ne láudis



offé-rimus : tu súscipe pro animábus íl-lis, quárum



hódi-e memó-ri-am fácimus : fac é-as, Dómine, de



mór-te transí-re ad ví-tam. \* Quam o-lim.

## Ad Præfationem.

**P**

ER ómni-a sæcula sæculó-rum. R̃. Amen. V. Dó-

minus vobíscum. R̃. Et cum spí-ri-tu tú-o. V. Sursum cór-

da. R̃. Habémus ad Dóminum. V. Gráti-as agámus Dó-

mino Dé-o nóstro. R̃. Dígnum et jústum est.

**S**

Anctus, \* Sánc-tus, Sánc-tus Dóminus Dé-us Sá-

ba-oth. Pléni sunt cæ-li et térra gló-ri-a tú-a. Hosánna

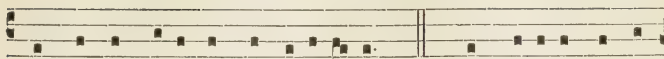
in excélsis. Benedíctus qui vénit in nómine Dómini.

Hosánna in excélsis.

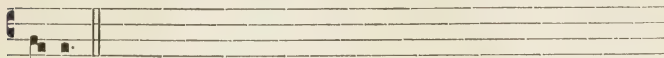
## Ad Pater noster.

**P**

ER ómni-a sæcula sæcu-lórum. R̃. Amen. V. Et



ne nos indúcas in tentati-ónem. R̃. Sed líbera nos a

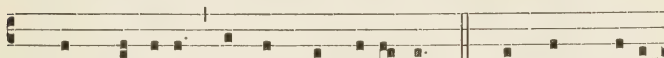


má-lo.

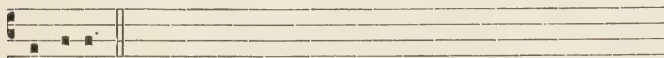
**P**



ER ómni-a sæcula sæculó-rum. R̃. Amen.



Y. Pax Dómini sit semper vobíscum. R̃. Et cum spí-ri-

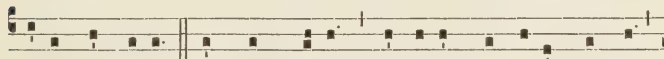


tu tú-o.

**A**



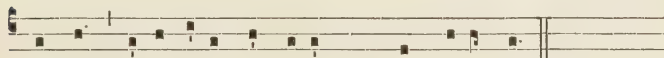
-gnus Dé-i, \* qui tóllis peccáta múndi : dóna



é-is réqui-em. Agnus Dé-i, \* qui tóllis peccáta múndi :



dóna é-is réqui-em. Agnus Dé-i, \* qui tóllis peccáta



múndi : dóna é-is réqui-em \*\* sempi-térnam.

Comm.

8.

**L**

UX æ-térna \* lúce-at é-is, Dómine : Cum sánctis

tú-is in ætérnum, qui-a pí-us es. V. Réqui-em ætérnam

dóna é-is Dómine, et lux perpétu-a lúce-at é-is.

\* Cum sánctis tú-is in ætérnum, qui-a pí-us es.

**R**

Equi-éscat in pá-ce. R̃. Amen.

## ABSOLUTIO PRO DEFUNCTIS.

*Finita Missa pro Defunctis, si facienda est Absolutio, Cantore incipiente.  
Clerus circumstans cantat sequens Responsorium.*

Resp.

1.

**L**

Ibe-ra me, Dó- mine, \* de mórtē ætér- na, in

dí-e illa tremén- da : \* Quando cæ-li mo- vëndi sunt

et térra : † Dum vé- ne-ris judi-cá- re





sæ- culum per í-gnem. V. Trémens fáctus sum égo,



et tí-me-o, dum discússi-o véne-rit, atque ventú-ra



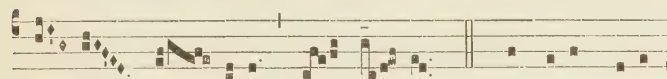
í-ra. \* Quando cæ-li mo- véndi sunt et térra.



V. Dí-es illa, dí-es íræ, calami-tá-tis et misé-ri-æ, dí-es



mágna et amára val-de. † Dum vé- ne-ris judi-



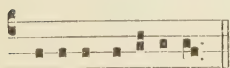
cá-re sæ- culum per í-gnem. V. Réqui-em ætér-



nam dóna é-is Dómine : et lux perpé-tu-a lú-ce-at é-is.

*Repetitur Libera me usque ad V̄. Trémens.*

*Finito Responsorio, Cantor cum 1º Choro :*



*Secundus  
Chorus :*

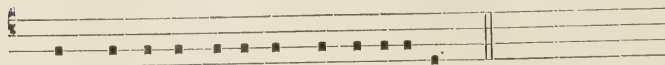


Kýri-e elé-i-son.

Chríste elé-i-son.

*Omnes simul :*

Kýri-e e-lé-i-son.

*Sacerdos :*Páter noster. (*secreto.*)

V. Et ne nos indúcas in tenta-ti-ónem.

R. Sed líbera nos a málo.

V. A pórtá inferi.

R. Erue Dómine ánimam éjus. [ánimas eórum].

V. Requiéscant in páce. [Requiéscat]. R. Amen.

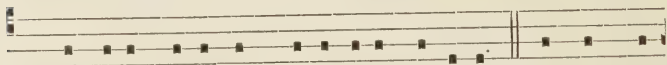
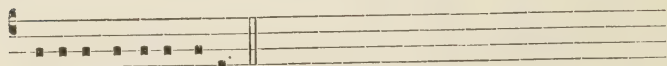
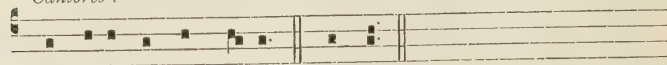
V. Dómine exáudi oratióem méam.

R. Et clámor méus ad te véniat.

V. Dóminus vobiscum. R. Et cum Spiritu túo.

Orémus.

**A**bsolve, quæsumus, Dómine, glória, \* inter sanctos et elécto  
 ánimam fámuli tui *N.* (fámu- tuos resuscitátas (resuscitáta) re-  
 læ tuæ *N.*) ab omni vínculo deli- spiret. Per Christum Dóminum  
 ctórum : † ut in resurrectionis nostrum. R. Amen.

V. Réqui-em ætéram dóna é-i Dómine. R. Et lux per-  
[é-is]pétu-a lúce-at é-i.  
[é-is].*Cantores :**Chorus :*Requi-éscat in pá-ce. R. Amen.  
[Requi-éscant]*Si Officium fit pro pluribus Defunctis, omnia dicuntur in numero plurali.*

## APPENDIX.

### AD INVOCANDUM SPIRITUM SANCTUM.

8.

V

Eni Cre-á-tor Spí-ritus, Méntes tu-órum ví-si-

ta : Imple su-pérna grá-ti-a Quæ tu cre-ásti pecto-

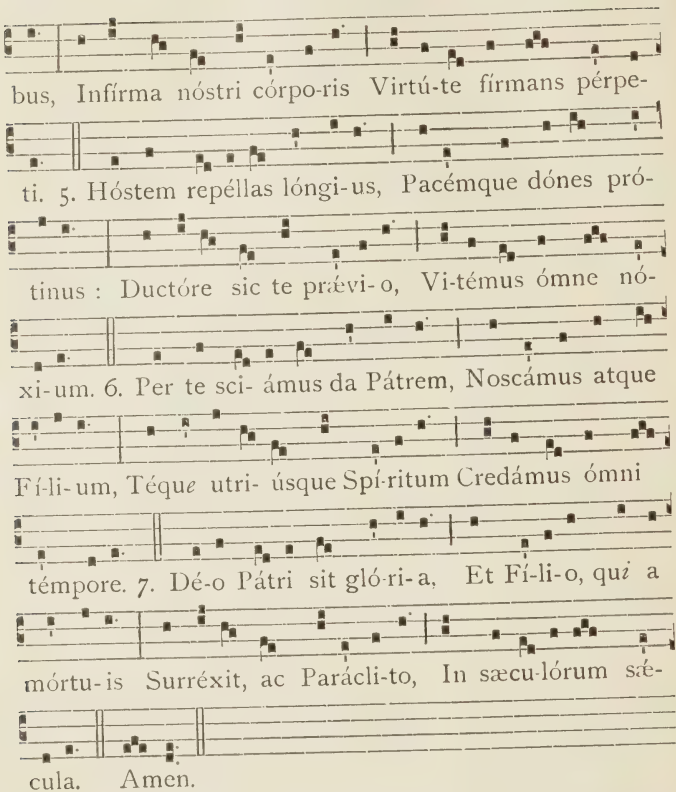
ra. 2. Qui dí-ce-ris Pa-ráclitus, Altíssimi dónum Dé-i,

Fons vívus, ígnis, cá-ri-tas, Et spi-ri-tá-lis úncti-o.

3. Tu septi-fórmis múnere, Dí-gi-tus patérnæ délixteræ,

Tu ri-te promíssum Pátris, Sermóne dí-tans gúttura.

4. Accénde lúmen sénsibus, Infúnde amó-rem córdi-



bus, Infirma nóstri córpo-ris Virtú-te fírmans pérpe-  
 ti. 5. Hóstem repéllas lóngi-us, Pacémque dónes pró-  
 tinus : Ductóre sic te prævi-o, Vi-témus ómne nó-  
 xi-um. 6. Per te sci- ámus da Pátrém, Noscámus atque  
 Fí-li-um, Téque utri- úsque Spí-ritum Credámus ómni  
 témpore. 7. Dé-o Pátri sit gló-ri-a, Et Fí-li-o, qui a  
 mórtu-is Surréxit, ac Parácli-to, In sæcu-lórum sæ-  
 cula. Amen.

V. Emítte Spí-ri-tum tú-um et cre-abúntur.

R. Et renovábis fáciem tér-ræ.

Orémus.

*Oratio.*

**D**eus, qui corda fidélium San-  
 cti Spíritus illustratióne do-  
 cuísti : † da nobis in eódem  
 Spíritu recta sápere, \* et de ejus

semper consolatióne gaudére.  
 Per Christum Dóminum nostrum.  
 R. Amen.

## AD PROCESSIONEM SS. SACRAMENTI.

## Hymnus « Pange lingua ».

3.

P

Ange língua glo-ri-ó-si Córporis mysté-ri-um,

Sangi-nísque pre-ti-ó-si, Quem in mún-di pré-ti-um Frú-

ctus vén-tris generó-si Rex effú-dit génti-um. 2. Nóbis dá-

tus, nóbis ná-tus Ex intá-cta Vír-gine, Et in mún-do

conversátus, Spár-so vér-bi sém-ine, Sú-i mó-ras inco-

látus Mí-ro clá-usit ór-dine. 3. In sup-rémæ nó-cte coe-

næ, Recúmbens cum frá-tribus, Obsér-váta lége ple-

ne Cíbis in legá-libus, Cíbum túrbæ du-odénæ Se

dat sú-is mánibus. 4. Vérbum cáro, pánem vérum Vérbo  
cárnem éffi-cit : Fítque sánguís Chrísti mérum, Et si  
sénsus dé-ficit, Ad firmándum cor sincérum Sóla fídes  
súffi-cit. † 5. TÁNTUM ERGO SACRAMÉNTUM Venerémur  
cértu-i : Et antíquum documéntum Nóvo cédat rítu-i :  
Præstet fídes suppléméntum Sénsu-um de-féctu-i. 6. Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o, Sá-  
lus, hónor, vírtus quoque Sit et benedícti-o : Proce-  
dénti ab utróque Cómpar sit laudá-ti-o. Amen.

## Alter tonus ejusdem Hymni.

1.

**P** Ange língua glori-ósi Córporis mysté-ri-um,

Sangui-nisque pre-ti-ó-si, Quem in mún-di pré-ti-um

Frúctus vén-tris gene-ró-si Rex effúdit génti-um. 2. Nóbis

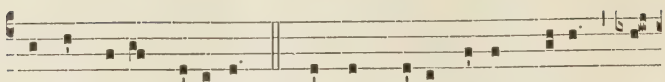
dátus, nóbis nátus Ex intácta Vírgine, Et in mún-

do conversá-tus, Spárso vérbi sémine, Sú-i móras

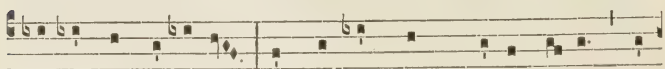
inco-lá-tus Mí-ro cláusit ór-dine. 3. In sup-rémæ nócte

cóenæ Re-cúmbens cum frátribus, Observá-ta lége

ple-ne Cíbis in legá-libus, Cíbum túrbæ du-odénæ



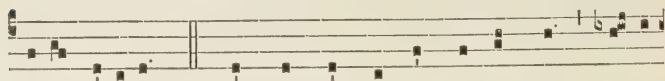
Se dat sú-is mánibus. 4. Vérbum cáro, pánem vérum Vér-



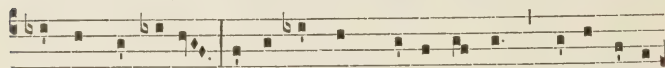
bo cárnem éf-fi-cit : Fítque Sánguis Chrísti mé-rum, Et



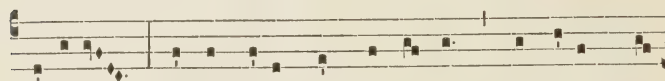
si sénsus dé-fi-cit, Ad firmándum cor sincé-rum Sóla



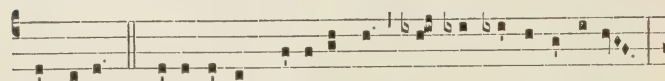
fídes súfficit. † 5. TÁNTUM ERGO SACRAMÉNTUM Vene-



rémur cérnú-i : Et antíquum documéntum Nóvo cédát



rítu-i : Præstet fídes suppléméntum Sénsu-um de-



féctu-i. 6. Geni-tó-ri, Genitóque Laus et jubi-lá-ti-o,



Sálus, hónor, vírtus quoque Sit et benedícti-o : Pro-



cedénti ab utróque Cómpar sit laudá-ti-o. Amen.



## Hymnus « Sacris solemniis ».

4.

**S**

Acris sol-émni- is júnta sint gáudi-a, Et ex

præ-córdi- is sónent præcóni-a : Recédant vé-tera,

nó-va sint ómni-a, Córda, vóces et ópera. 2. Nóctis

re-có-li- tur cœna novíssima, Qua Chrístus créditur

ágnum et ázyma Dedísse frátribus, júxta le-gí-ti-

ma Príscis indúl-ta pátribus. 3. Post ágnum tý-pi- cum,

explé-tis épu-lis, Córpus Domínicum dátum discípu-

lis, Sic tótum ómnibus, quod tótum síngu-lis, E-jus



faté-mur mánibus. 4. Dé-dit fra-gí-li-bus córpo-ris fér-



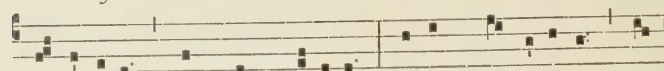
culum, Dédit et trístibus sánguinis póculum, Dí-cens :



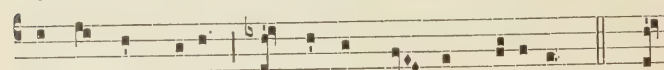
Accípi-te quod trádo vásculum, Omnes ex é-o bí-



bi-te. 5. Sic sacri-fí-ci-um ístud instí-tu-it, Cújus



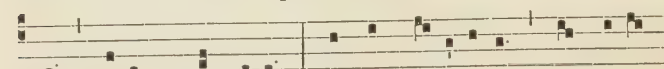
of-fí-ci-um commít-ti vólu-it Só-lis presbýte-ris, quí-



bus sic cóngru-it, Ut súm-ant, et dent céte-ris. † 6. PÁ-



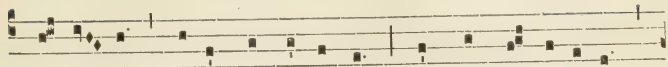
NIS ANGÉLI-CUS fit pánis hó-minum; Dat pánis cé-li-



cus figú-ris tér-minum : O res mi-rá-bi-lis! mandúcat



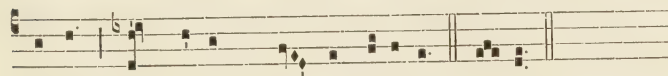
Dó-minum Páuper, sérvus, et hú-mi-lis. 7. Te trína



Dé- i- tas unáque póscimus, Sic nos tu ví-si- ta,



sicut te có-limus : Per tú-as sémi-tas duc nos quo tén-



dimus, Ad lúcem quam inhábi-tas. Amen.

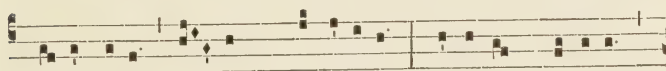
Alter tonus ejusdem Hymni.

1.

**S**



Acris sol- émni- is júnta sint gáudi- a, Et ex



præcórdi- is só- nent præcóni- a : Recédant vé-tera,



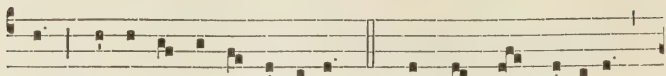
nó-va sint ómni- a, Córda, vó-ces et ópera. 2. Nóctis



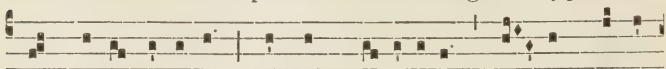
re- có-li- tur cœna no- víssima, Qua Chrístus crédi- tur



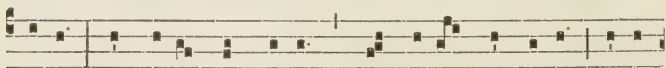
á- gnum et ázyma Dedísse frátribus, juxta le- gí- ti-



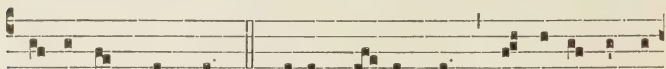
ma Príscis indúlta pátribus. 2. Post ágnum týpicum,



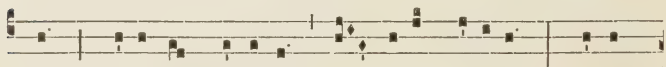
explé-tis épu-lis, Córpus Domínicum dá- tum discí-



pu-lis, Sic tótum ómnibus, quod tótum síngu-lis, Ejus



fa-témur mánibus. 4. Dédit fra-gí-libus córpo-ris fércu-



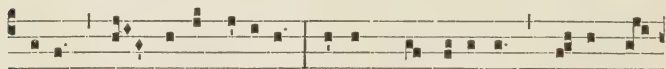
lum, Dédit et trístibus sánguinis póculum, Dí-cens :



Accípi-te quod trádo vásculum, Omnes ex é-o bí-



bi-te. 5. Sic sacri- fí-ci-um ístud instí-tu-it, Cújus of-fí-



ci-um commítti vólu-it Só-lis presbýte-ris, quí-bus sic



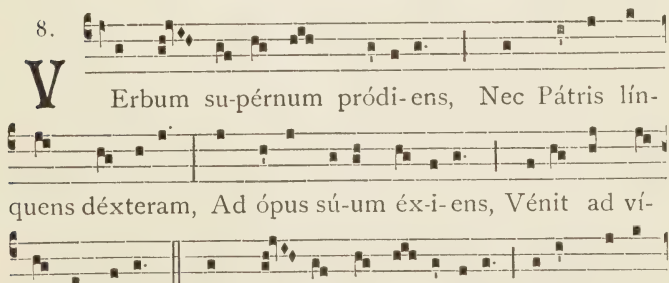
cóngru-it, Ut súmer, et dent céte-ris. † 6. PÁNIS ANGÉ-



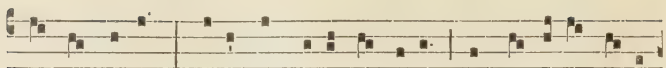
LICUS fit pánis hóminum; Dat pánis cælicus fi- gú-ris  
 términum : O res mi-rábi-lis! mandúcat Dóminum Páu-  
 per, sérvus, et húmi-lis. 7. Te trí-na Dé-i-tas unáque  
 póscimus, Sic nos tu ví-si-ta sic- ut te có-limus :  
 Per tú-as sémi-tas duc nos quo téndimus, Ad lúcem  
 quam inhábi-tas. Amen.

## Hymnus « Verbum supernum. »

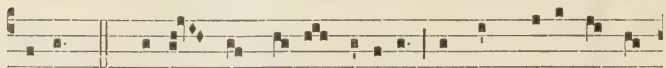
8.



**V**erbum su-pérnum pródi-ens, Nec Pátris lín-  
 quens délixteram, Ad ópus sú-um éx-i-ens, Vénit ad ví-  
 tæ vésperam. 2. In mór-tem a di-scípulo Sú-is tradén-



du-s æmu-lis, Pri-us in vítæ férculo Se trá-didit disci-



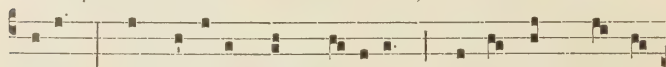
pu-lis. 3. Quíbus sub bí-na spéci-e Cárnem dédit et sán-



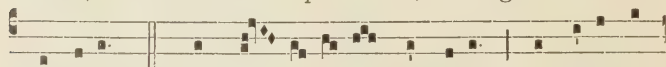
guinem : Ut dúplicitis substánti-æ Tótum cibá-ret hómi-



nem. 4. Se ná-scens dé-dit sóci-um, Convéscens in e-dú-



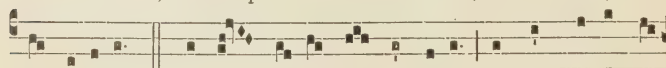
li-um, Se mó-ri-ens in pré-ti-um, Se régnans dat in



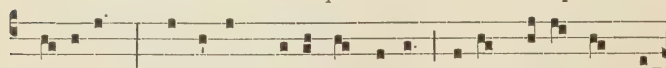
præmi-um. † 5. O SA-LUTÁRIS HÓSTI-A, Quæ cæli pán-



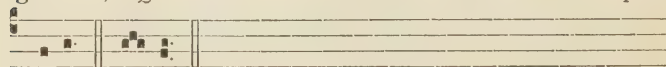
dis ósti-um, Bélla prémunt hostí-li-a, Da róbur, fer



auxí-li-um. 6. Uni tri-nóque Dómino Sit sempi-térna



gló-ri-a, Qui ví-tam sine término Nóbis dónet in pá-



tri-a. Amen.

## Hymnus «Salutis humanæ.»

4.

**S**

Alú-tis humanæ Sátor, Jésu vo-lúptas cór-

di-um, Orbis red-émpti Cón-di-tor, Et cásta lux amán-

ti-um. 2. Qua ví-ctus es cleménti-a, Ut nóstra férres crí-

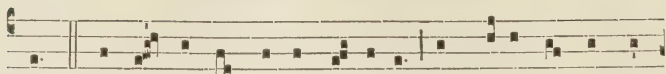
mina, Mórtem sub-í-res ínnocens, A mórte nos ut tólle-

res! 3. Perrúmpis inférnum chá-os; Vínc-tis ca-ténas dé-

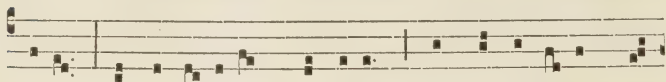
trahis: Víctor tri-úm-pho nó-bi-li, Ad dέxte-ram Pátris

sédes. 4. Te có-gat indulgénti-a, Ut dámna nóstra sár-

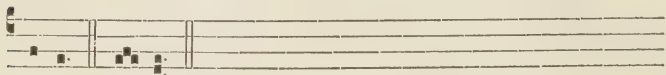
ci-as, Tu-í-que vúltus cómpotes, Dí-tes be-á-to lúmi-



ne. 5. Tu dux ad ástra, et sé-mi-ta, Sis méta nóstris cór-



dibus, Sis lacrimárum gáudi-um, Sis dúlce ví-tæ præ-



mi-um. Amen.

### Hymnus « Æterne Rex Altissime. »

8.

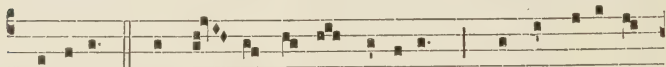


Æ

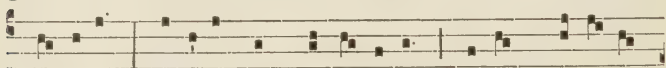
-tér- ne Rex al-tíssime, Redémptor et fi-dé-



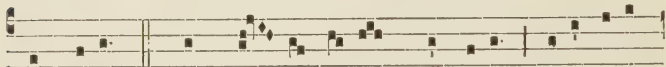
li-um, Cui mors perémpta dé-tu-lit Súmmæ tri-úmphum



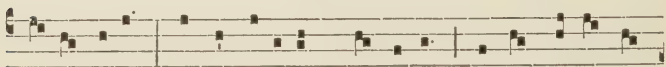
gló-ri-æ. 2. Ascén-dis órbes síderum Quo te vocábat



cæ-litus Colláta, non humá-ni-tus Ré-rum pot-estas

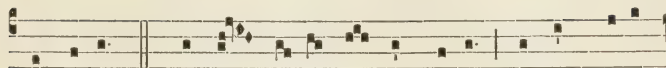


ómni-um. 3. Ut trí- na ré-rum máchina, Cælésti-um,



terréstri-nm, Et inferórum cóndi-ta, Fléctat génu jam

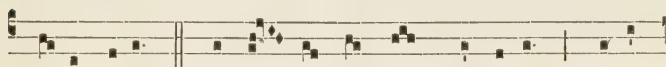




súbdi-ta. 4. Trémunt vi-déntes Ange-li Vércam vícem



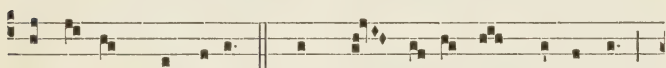
mortá-li-um : Péccat cáro, múndat cáro, Régnat Dé-us



Dé-i cáro. 5. Sis í-pse nóstrum gáudi-um Mánens



olýmpo præmi-um, Múndi régis qui fábricam, Mundá-



na víncens gáudi-a. 6. Hinc te pre-cántes quæsumus,



Ignósce cúlpiis ómnibus, Et córda súrsum súbleva



Ad te supérna grá-ti-a. 7. Ut cum re-pén-te cóepe-ris



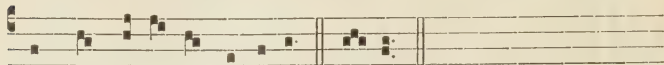
Clarére núbe júdi-cis, Póenas repéllas dé-bi-tas, Réddas



coró-nas pér-di-tas. 8. Jé-su, tí-bi sit gló-ri-a, Qui ví-



ctor in cæ-lum rédis, Cum Pátre, et álmo Spí-ri-tu,



In sempi-térna sæcu-la. Amen.

Sequentia. Láuda Sion. *ut supra*, 120.

Hymnus. Te Déum laudámus. *ut infra*, 210.

### Canticum Zachariæ.

**B**enedictus Dóminus Déus Is-  
rael : \* quia visitávit, et fécit  
redemptiónem plébis suæ.

2. Et eréxit córnu salutis nó-  
bis : \* in dómo Dávid púeri súi.

3. Sicut locútus est per os san-  
ctórum, \* qui a sæculo sunt, pro-  
phetárum ejus :

4. Salútem ex inimícis nóstris, \* et  
de mánu ómnium qui odérunt nos :

5. Ad faciéndam misericórdiam  
cum pátribus nóstris : \* et memo-  
rári testaménti súi sánci :

6. Jusjurándum, quod jurávit  
ad Abraham pátre nóstro, \*  
datúrum se nobis :

7. Ut sine timóre, de mánu ini-

micórum nostrórum liberáti, \*  
serviámus illi :

8. In sanctitáte et justítia coram  
ípso, \* ómnibus diébus nóstris.

9. Et tu, púer prophéta Altíssimi  
vocáberis : \* præíbis enim ante  
faciem Dómini, paráre vías ejus :

10. Ad dándam sciéntiam salú-  
tis plébi ejus : \* in remissionem  
peccatórum eórum :

11. Per víscera misericórdiæ  
Déi nóstri : \* in quíbus visitávit  
nos, óriens ex álto.

12. Illumináre his qui in téne-  
bris, et in úmbra mórtis sédent : \*  
ad dirigéndo pedes nóstros in  
viam pácis.

### Canticum B. Mariæ Virginis.

**M**agnificat \* ánima méa Dó-  
minum.

2. Et exsultávit spíritus méus \*  
in Déo salutári méo.

3. Quia respéxit humilitátem  
ancillæ suæ : \* ecce enim ex hoc  
beátam me dicent ómnes genera-  
tiones.

4. Quia fécit mihi mágna qui  
pótens est : \* et sánc-tum nómen  
ejus.

5. Et misericórdia ejus a progé-  
nie in progénies \* timéntibus eum.

6. Fécit poténtiam in bráchio  
suo : \* dispérsit supérbos mente  
córdi súi.

7. Depósuit poténtes de séde, \*  
et exaltávit húmiles.

8. Esuriéntes implévit bónis : \*  
et dívites dimísit inánes.

9. Suscépit Israel púerum  
suum, \* recordátus misericórdiæ  
suæ.

10. Sicut locútus est ad pátres  
nóstros, \* Abraham et sémini  
ejus in sæcula.

## AD BENEDICTIONEM SS. SACRAMENTI.

3.

**T**

Antum ergo Sacraméntum Venerémur cér-

nu-i : Et antíquum documéntum Nóvo cédât rí-tu-i :

Præstet fides suppleméntum Sénsu-um de-féctu-i.

Geni-tó-ri, Geni-tóque Laus et jubi-lá-ti-o, Sálus,

hónor, vírtus quoque Sit et benedícti-o : Procedénti ab

utróque Cómpar sit laudá-ti-o. Amen.

V. Pánem de cælo præsti-tísti é-is, allelú-ia.

R. Omne delectaméntum in se habéntem, allelú-ia.

Orémus.

*Oratio.*

**D**eus, qui nobis sub Sacra-  
ménto mirábili passiónis tuæ  
memóriam reliquisti : + tribue,  
quæsumus, ita nos córporis et  
sánguinis tui sacra mystéria ve-

nerári; \* ut redemptionis tuæ  
fructum in nobis júgiter sentiá-  
mus. Qui vivis et regnas in sæ-  
cula sæculórum, Amen.

## PRO GRATIARUM ACTIONE.

Tonus solemnus.

Hymn.

3.

T

E Dé-um laudámus : \* te Dóminum confi-té-

mur. Te ætérnum Pátre[m] ómnis térra venerá- tur. Tíbi

ó[mnes] Ange-li, tíbi Cæli et univérsæ Potestá- tes :

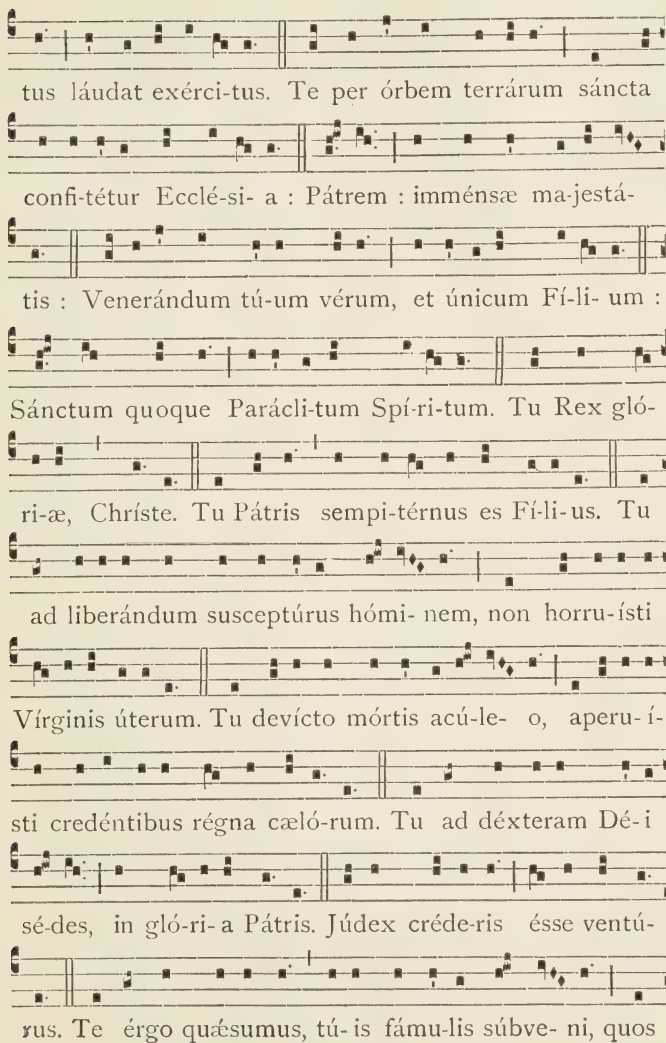
Tíbi Chérubim et Sé-raphim incessábi-li vóce proclá-

mant : Sánctus : Sánctus : Sánctus Dóminus Dé-us Sá-

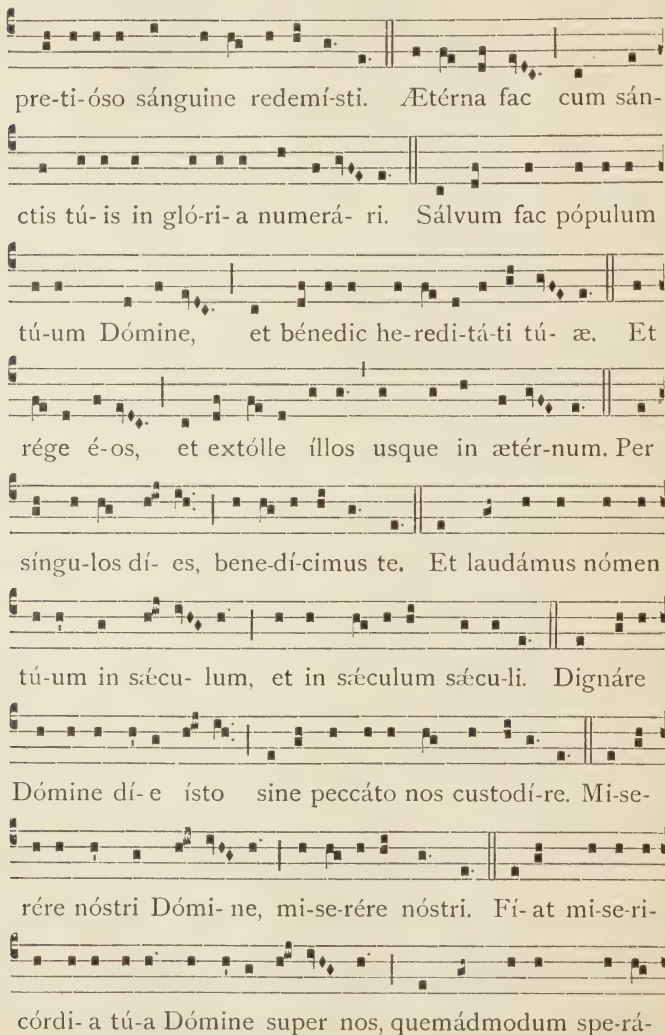
ba-oth. Pléni sunt cæli et térra ma-jestá-tis gló-ri-æ

tú- æ. Te glo-ri-ósus Aposto-lórum chó- rus : Te Pro-

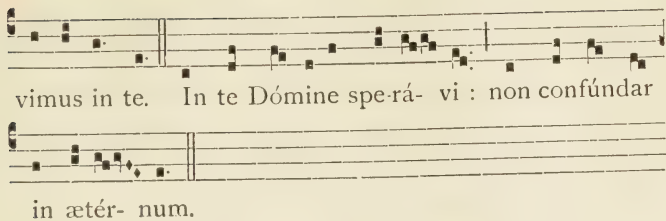
phetárum laudábi-lis núme-rus : Te Mártyrum candidá-



tus láudat exérci-tus. Te per órbe[m] terrárum sáncta  
 confi-tétur Ecclé-si-a : Pátr[em] : imménsæ ma-jestá-  
 tis : Venerándum tú-um vérum, et únicum Fí-li-um :  
 Sánctum quoque Parácli-tum Spí-ri-tum. Tu Rex gló-  
 ri-æ, Chríste. Tu Pátris sempitérnus es Fí-li-us. Tu  
 ad liberándum susceptúrus hómi-nem, non horru-ísti  
 Vírginis úterum. Tu devícto mórtis acú-le-o, aperu-ísti  
 credéntibus régna cæló-rum. Tu ad dexteram Dé-i  
 sé-des, in gló-ri-a Pátris. Júdex créde-ris ésse ventú-  
 rus. Te érgo quæsumus, tú-is fámulis súbve-ni, quos



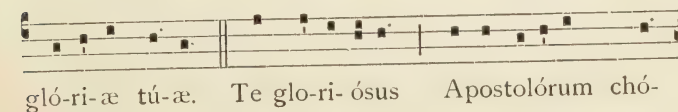
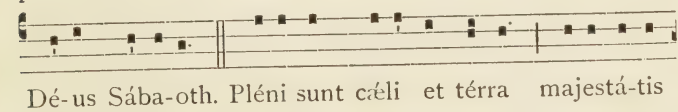
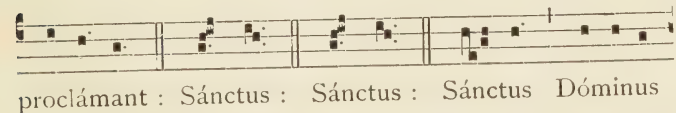
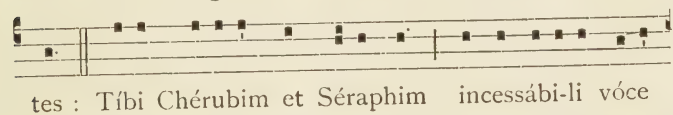
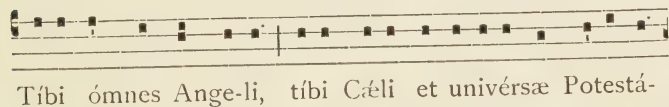
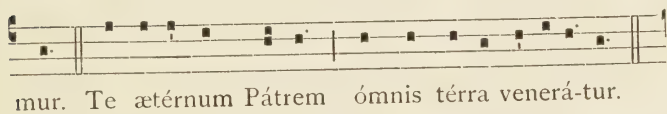
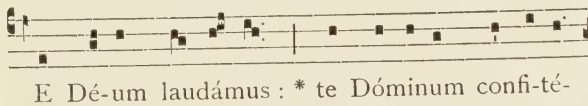
pre-ti-óso sánguine redemí-sti. Ætérna fac cum sán-  
 ctis tú-is in gló-ri-a numerá-ri. Sálvum fac pópulum  
 tú-um Dómine, et bédedic he-redi-tá-ti tú-æ. Et  
 rége é-os, et extólle illos usque in ætér-num. Per  
 síngu-los dí-es, bene-dí-cimus te. Et laudámus nómen  
 tú-um in sæcu-lum, et in sæculum sæcu-li. Dignáre  
 Dómine dí-e ísto sine peccáto nos custodí-re. Mi-se-  
 rére nóstri Dómi-ne, mi-se-rére nóstri. Fí-at mi-se-ri-  
 córdi-a tú-a Dómine super nos, quemádmódum spe-rá-

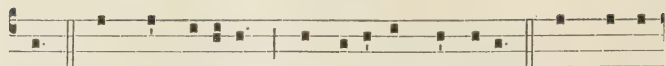


Tonus simplex.

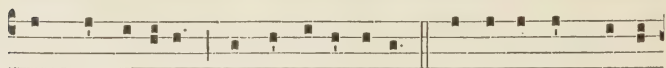
3.

T





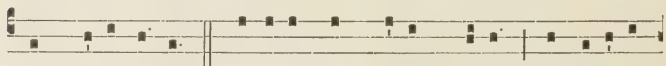
rus : Te Prophetarum laudabilis numerus : Te Marty-



rum candidatus laudat exercitus. Te per orbem terrarum



sanc̃ta confitetur Ecclesi-a : Patrem immen-



sae majestatis : Venerandum tuum verum et unicum



Fili-um : Sanctum quoque Paracli-tum Spi-ri-tum.



Tu Rex glori-æ, Chr̃ste. Tu Patris sempiternus es



Fili-us. Tu ad liberandum suscepturus hominem, non



horru-isti Virg̃inis uterus. Tu devicto mortis acule-o

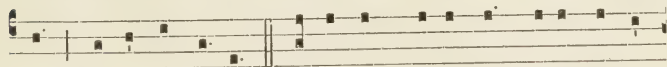


aperu-isti credentibus regna celorum. Tu ad dexte-

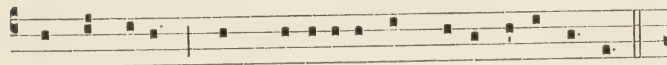




ram Dé-i sédes, in gló-ri-a Pátris. Júdex crède-



ris ésse ventú-rus. Te ergo quæsumus, tú-is fámu-



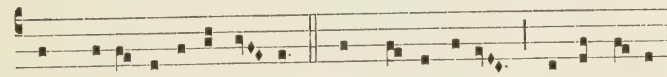
lis súbveni, quos pre-ti-óso sáanguine redemí-sti.



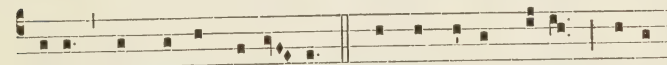
Ætérna fac cum Sánctis tú-is in gló-ri-a numerá-



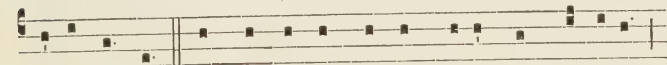
ri. Sálvum fac pópulum tú-um Dómine, et béne-



dic hære-di-tá-ti tú-æ. Et ré-ge é-os, et extólle



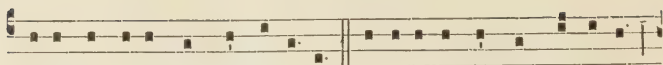
illos usque in ætér-num. Per síngu-los dí-es, bene-



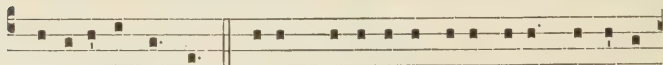
dí-cimus te. Et laudámus nómen tú-um in sáeculum,



et in sáeculum sáecu-li. Dignáre Dómine dí-e ísto,



sine peccáto nos custodí-re. Mi-seré-re nóstri Dómine,



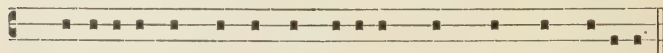
mi-seré-re nóstri. Fí-at mi-se-ri-córdi-a tú-a Dómine



super nos, quemádmódum sperávimus in te. In te



Dómine sperá- vi : non confúndar in ætér- num.



V. Benedicámus Pátrem et Fí-li- um cum Sáncto Spí-ritu.\*

R̃. Laudémus et superexaltémus éum in sácula.

V. Benedíctus es Dómine in firmaménto cæli.

R̃. Et laudábilis, et gloriósus, et superexaltátus in sácula.

V. Dómine exáudi oratióem méam.

R̃. Et clámor méus ad te véniat.

V. Dóminus vobíscum. R̃. Et cum spíritu túo

Orémus.

*Oratio.*

**D**Eus, cujus misericórdiæ non est número, et bonitátis infinitus est thesáurus : † piíssimæ majestáti tuæ pro collátis dónis grátias ágimus, tuam semper cle-  
méntiam exorántes; \* ut qui peténtibus postuláta concédís eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. R̃. Amen.

\* His Ṽ. et R̃. Tempore Paschali non additur *Alleluia*.

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